

"Deadly Desire"

Matthew 5:27-30

I. The Ministry of Jesus Christ

- A. The Temptation of Jesus Christ
- B. The First Disciples of Jesus Christ
- C. The First Miracle of Jesus Christ
- D. The Conversation of Nicodemus with Jesus Christ
- E. The Conversation with the Woman at Jacob's well with Jesus Christ
- F. The Galilean Ministry of Jesus
- G. The Trip to Jerusalem of Jesus
- H. The Ministry of Jesus with His disciples
- I. The Sermon on the Mount

The purpose of the Sermon was to instruct those who believed on Christ as Messiah and to condemn those who had not yet done so.

Jesus raises the level of righteousness from a relative human standard to a divine standard

Jesus shows that mankind cannot reach this level of righteousness

For those who have accepted Jesus as the Messiah, it puts forth the righteous principles to be employed by faith as Jews until the kingdom is set up.

Matthew 5:27-30 is the second of six units that begin "You have heard that it was said, but I say to you"

I. Jesus gives the Traditional Interpretation (5:27)

1. The oral traditions of the Scribes and Pharisees _____ the written commandment found in the Mosaic Law – 5:27
2. But they evidently stressed that as long as one did not commit the actual _____ of adultery, one was not guilty.

II. Jesus' gives His Teaching (5:28)

1. One does not have to _____ the "act" to be guilty of adultery
2. One is also guilty of adultery in his _____ when one "looks at a woman to _____ for her"

* The problem of adultery has its source in the _____ and is one of _____

* Lust -

3. This does NOT mean that _____ is adultery or that desire is _____
_____ as the actual _____ of adultery

4. This does NOT mean that sexual desire _____ is _____

* How serious did Jesus see this problem of sin in the heart? (5:29-30)

* Are we to take Jesus' words literally?

* How do we appropriate victory over sin?

* How important is the Word of God in the victory God provides?

* What does this mean to you?

"Deadly Desire"
Matthew 5:27-30

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| <p>The purpose of the sermon is to encourage those who believed on Christ as Messiah and to encourage those who had not done so.</p> |
| <p>Jesus raises the level of moral standard.</p> |
| <p>Jesus shows that mankind cannot reach the level of righteousness.</p> |
| <p>For those who are struggling to be righteous.</p> |
| <p>Matthew 5:27-30 is the record of his words that day. You have heard that it was said, but I say to you.</p> |

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| <p>1. Jesus gives the traditional interpretation (5:27)</p> <p>The oral tradition of the Gospel and Pharisees when commenting on the Mosaic Law - 5:27</p> |
| <p>2. If they evidently intended that as long as one did not commit the actual act of adultery, one was not guilty.</p> |
| <p>3. Jesus' gives the Teaching (5:28)</p> <p>1. One does not have to _____</p> <p>2. One is also guilty of adultery in the _____ when one looks at a woman _____</p> |