

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, **845, 851**)

***Song 457**

“Come Thou Fount of Every Blessing”

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

1 Peter 4:1-19

Pastoral Prayer

Responsive Reading:

Lord's Day 30 (p. 36)

***Song 51C**

“God, Be Merciful to Me”

God's Word Read and Applied

Scripture: Psalm 107:1-43 Text: Psalm 107:1-3, 8, 43

Sermon: Called to Give Thanks to God for His Grace

Points: I. The Call of the Psalmist

II. The Chorus of the Psalmist

III. The Conclusion of the Psalmist

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 107B**

“Praise the LORD, for He Is Good”

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

“And they sang a new song, saying: “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth.”

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Thankfully Roseann** is doing much better. **Let us mindfully pray for each other and our respective duties in life.**
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E., Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** **Valentin Alpuche** and his labors in **Shafter, CA.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, China and, India. Adversity in Zimbabwe Venezuela. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Our Pianist today is Heidi Brauning *Thanks Heidi for helping out!*
NO Mid-week Bible Study during the month of July.

NATURE OF PUBLIC WORSHIP: THE COMMUNION OF THE SAINTS

Public worship differs from private worship because in public worship God is served by the saints united as His covenant people, the Body of Christ. For this reason, covenant children as well as adults should be present as far as possible. For the same reason, no favoritism may be shown to any who attend, nor may any member of the church presume to exalt himself above others as though he were more spiritual, but each one must esteem others better than himself.

(RCUS: Worship Principles)

“None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification.” — **Matthew Henry**

“The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet.” — **David Platt**

“Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God.” — **Matt Smethurst**

“We are justified & saved by the very righteousness of Christ, and no other. He wrought it, though we wear it.” — **John Flavel**

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3. For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"Oh, that men would give thanks to the Lord for His goodness, and for His wonderful works to the children of men! Let them exalt Him also in the assembly of the people, and praise Him in the company of the elders. WHOEVER IS WISE WILL OBSERVE THESE THINGS, AND THEY WILL UNDERSTAND THE LOVINGKINDNESS OF THE LORD." Psalm 107:31-32, 43

Sunday, July 25, 2021

9:00 AM Discipleship
10:30 AM Worship

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WiFi: BiblicalChristianity

Password: CreedalChurch