WHAT IS THE GRACE OF GOD SEEKING TO TEACH YOU? (Titus 2:11-15)

	• 3 observations regarding this passage: 1)			
	2) 3)			
1.	The grace of God provides and offers _ the grace of God that brings salvation ha		to	people. (2:11) <i>For</i>
	• Why is this the case?			
	• What does God emphasize first by way	y of man's need?		
	• What is missing in much of today's pr	eaching?		
	How has God provided for this great n	need in Christ's first com	ing?	
2.	The grace of God provides us needed as born again members of God's family. (2:12a) "teaching us"			
	• Why is this needed?			
	• What does this involve?			
	• What motivates God to do this?			
3.	The grace of God teaches us to be [nega	itively] " _". (2:12b)		and
	• What does this mean <i>principally</i> ?			
	• What does this mean <i>practically</i> ?			
	• How alone can this be accomplished in your life?			
4.	The grace of God teaches us [positively], and	that "we		." (2:12c)
	 How are we to live taught by God's gr 			. (21120)

• When are we to live taught by God's grace?

5.	The grace of God teaches us to live a godly life daily while "_	for the				
	and	of our and				
	, Jesus Christ. (2:13)					
	• What does "looking" indicate and imply?					
	 Why is this called "the blessed hope" and when will this event occur? What does this description emphasize about Jesus Christ? 					
6.	The grace of God that brings salvation to all and teaches believers to live godly lives in this present age is directly related to the and of Jesus Christ's					
	death for us. (2:14)					
	a. The cross-work of Jesus Christ was	"who gave".				
	b. The cross-work of Jesus Christ was	(aorist tense).				
	c. The cross-work of Jesus Christ was	(active voice).				
	d. The cross-work of Jesus Christ was	(indicative mood).				
	e. The cross-work of Jesus Christ was	"Himself".				
	f. The cross-work of Jesus Christ was	"for us".				
	g. The cross-work of Jesus Christ was					
	every lawless deed and purify for Himself His own special p	eople".				
7.	The grace of God is designed to result in believers being "	for				
	• Ephesians 2:8-10; Titus 3:5-8, 14					
8.	The grace of God, being taught to believers in all three tenses / stages, is not inconsistent with a pastoral ministry that (teaching sound doctrine),					
	(applying sound doctrine), and (to correct softly or severely if needed)					
	believers via the Word of God. (2:15)					
	• Ephesians 4:15; 2 Timothy 4:1-2					
	• How does all of this apply to you?					
	- As a believer in Christ?					
	- If you are still without Christ as your Savior?					