

# Jude 04 - What is the One Salvation?

Dr. Leon L. Sanders

Jude 3a

# Prologue: Which Trinity of Qualities Do People *Discern* in Your Life?

## δόκιμος - Saved

- ▶ Merciful {ἔλεος, eleos}: Strong one, Jesus, understands weakness of His sinners; Compassion (He 2:14-18; 5:7-9)
- ▶ Peace {εἰρήνη, eirēnē}: Living in God's expectations over yours; Humility-Meekness (Mt 5:2-12; 2Co 12:3-10)
- ▶ Love {ἀγάπη, agape}: Qualities of God's character: Longsuffering or endurance {ὑπομονή, hypomone} (1Co 13:4-7)

## ἀδόκιμος - Lost

- ▶ Merciless {ἀνελεήμων, aneleēmōn}: Throwing others *under the bus* to justify sinful self (Ro 2:1-8)
- ▶ Anger {ὀργίζω, orgizō}: Response to thwarted prideful, covetous expectations (Ge 4:1-8; Mt 5:21-26; Col 3:5)
- ▶ Loveless {μὴ ἀγάπη, mē agape}: Promoting self's sin above all others: Lies-Murder-Coveting (Pr 1:10-19; Jn 8:44; Ep 5:28-29)

Peace  
In  
Christ  
Love Mercy

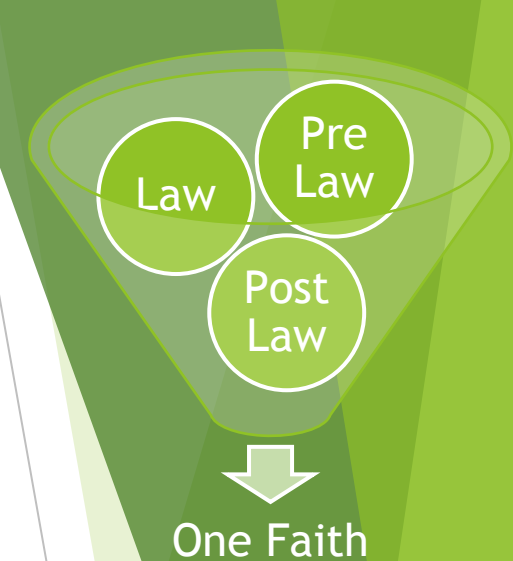


# Prologue: Abundance - Given You by Christ

- ▶ Pressed down, shaken together shall God-Christ-Spirit give to you this Trinity (Lk 6:38-39; Ep 4:7-10)
  - ▶ Mercy does not excuse sin; promotes way of escape via salvation (Ro 10:9-10; 1Co 10:13-14)
  - ▶ Peace does not compromise to reduce conflict; embraces truth (Mt 5:10-16; 10:34-39)
  - ▶ Love does not join those who rage against God; Christ over mammon (Mt 6:19-24)
- ▶ These trinities *flow* from one's nature; reveal one as Saved or Lost
  - ▶ Saved: Learning Mercy-Peace-Love via discernment (1Co 13:11-12; Ga 5:22; He 5:11-14)
  - ▶ Lost: Always Mercilessness-Angry-Unloving promoting dissension in Fear (Ga 5:19-20)
- ▶ Jude has clearly delineated these two groups: Which describes You?
  - ▶ Saved are in *kept* in Christ maturing in this foundational trinity of Christ's nature
  - ▶ Lost disguise their negative trinity to destroy the Truth, justify themselves, escape judgment and prevent salvation {Great Reset} (1Co 3:16-23; Re 6:12-17; 19:19-21; 20:11-15)

# Jude's Began to Discuss Shared Salvation

- ▶ Jude begins his epistle telling us he originally was very eager to write about the *One* {κοινός, koinos} Salvation (Faith); singular
  - ▶ For Paul, Jude and all the original writers of all periods there was only **one** faith; everything else was apostasy (Ep 4:4-6)
  - ▶ All churches are to teach the **One Faith** guided by the apostle's epistles through the gifts {χάρισμα, charisma} Christ gave; pastor-teachers, etc. (1Co 12:1-7; Ep 4:7-14)
  - ▶ However, even in Paul's day divisions sprang up in churches dividing people into denominations; work of Satan, false teachers and immature believers (1Co 3:1-15)
- ▶ Bible shows God dealing in three major phases which confuses the immature
  - ▶ Ancient leader-priest: Adam; Job; Melchizedek; and Abram {Example} {Genesis}
  - ▶ Law priesthood: Aaronic {Sadducees} {Modern Judaism based on Pharisees} {OT}
  - ▶ Christ's Priesthood: Eternal Priest earned on Stauros satisfying God's holiness {NT}



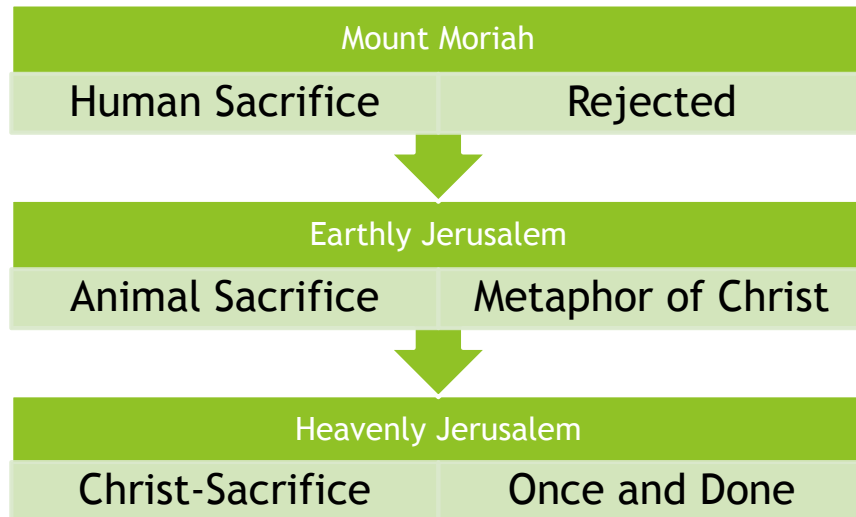
Always One Faith:  
Repentance-Belief  
in God {Christ} (Jn 1:18)

# Three Different Perspectives of the One Faith's Learning Phases

## Man's Grasp of Sin



## Illustrative Role of Jerusalem (Sacrifice)



## Relationship of Priests



# Man's Grasp of Sin {Genesis}

- ▶ Pre-Law: Man did not understand sin's sinfulness (Ro 3:25b; 5:12-14; 7:8b)
  - ▶ God informed Cain sin desired him, he had to control it {himself} (Ge 4:6-7)
  - ▶ Job shows man's ignorance of God and sin and religion's {works'} deception (Job 42:1-6)
- ▶ Law {Ten Words}: Teach Man sin's sinfulness (Ex 20:1-17; Ps 51:5; Ro 7:24-8:4; Ga 3:10-14, 23-24)
  - ▶ Law never designed for salvation; defined God's holiness
  - ▶ Man conceived in sin; Law already condemned Man; appeal to God in faith
- ▶ Post-Law: God the only sacrifice for sin and peace with God (Ro 5:6-11, 17-19)
  - ▶ Christ came in the Flesh, like Man, yet sinless to be The sacrifice (He 2:14-18; 4:15)
  - ▶ Hopeless Man gained Hope through Christ signified by indwelling Spirit (Ro 8:22-25)
- ▶ This aspect interlocks with the Dispensations {Details God negating Satan's objections to God as Righteous Judge to negate his sentence: Lake of Fire\*}

# Illustrative Role of Jerusalem {Peace}

- ▶ Pre-Law *hinted* at the future importance of Jerusalem: *Peace with God*
  - ▶ Melchizedek, king of Salem-Righteous was priest to whom Abram gave tithes to God (Ge 14:17-20; He 7:1-2)
  - ▶ Abraham to offer Isaac as sacrifice on Mt Moriah, Temple Mount, human sacrifice rejected; metaphor of God's Only Son being sin's sacrifice (Ge 22:1-19)
- ▶ Law Jerusalem: Bondage to sin and world which is passing away (Ga 4:21-31; 1Jo 2:15-17)
  - ▶ Animal sacrifices cannot remove sin; metaphors for Christ {Ascending Offering} (He 10:1-4)
  - ▶ Works rejects God's grace to elevate Flesh above Christ (Ro 3:20; 1Co 1:29; Ga 2:15-16; He 1:10-14)
- ▶ Post-Law: Jerusalem above will be home to Saved with Christ (Ga 4:21-31)
  - ▶ Pre-Stauros heavenly Jerusalem depicted as fiery holiness (Da 7:9-10)
  - ▶ Post-Stauros Jerusalem shown as peaceful dwelling coming down from Heaven (Re 21:1-3; 22:1-5)

# Relationship of the Priests

- ▶ **Pre-Law: Leader {Patriarch}-Priest combined exemplified in Adam-Cain-Nimrod** (Ge 1:28-30; 4:17; 1Ti 2:14)
  - ▶ Nimrod revived Cain's king-priest dominion; God divided the people (Ge 10:8-9; 11:1-9)
  - ▶ Shem's line taught God's Truth: Abraham, Job {Patriarchs}, Leaders (Ge 9:18-27; 11:10-26)
- ▶ **Law: Tabernacle-Temple Priesthood sacrificial system as metaphors of Christ**
  - ▶ Priesthood corrupted from beginning showing its sin {Levi: Murderer} (Le 10:1-7; Mal 2:7-9)
  - ▶ Frequent sin offerings showed its ineffectiveness in removing sin (He 8:3-9; 9:6-10; 10:11)
  - ▶ Lesser than Melchizedek as it paid tithes to one greater via Abraham (He 7:1-11)
- ▶ **Post-Law: Christ be eternal Priest {Melchizedek: Non-Abrahamic-Aaronic}** (He 5:6; 7:20-22)
  - ▶ Christ is eternal, His priesthood is eternal having died once (Ps 110:4; He 7:24-25)
  - ▶ Christ combines King-Priest into One {Satan's Pattern} (Ph 2:5-11; He 1:5-13)



# Only One Faith Justified Live by Faith

- ▶ Throughout the Bible there has only been **One Faith** (Hab 2:4; Ro 1:17; Ga 3:11)
  - ▶ Pre-Law: Job saved by repentance-faith apart from religious rituals (Job 1:1-5; 42:1-6)
  - ▶ Law: David wrote repentance-faith apart from Temple rituals (Ps 51:16-17; 10:1-4; Ga 3:16-18)
  - ▶ Post-Law: Repentance by faith in Christ alone {Solas}: Salvation (Ro 10:8-11, 17)
- ▶ God did not cast away His people, Jews; He fulfills His promises (Ro 11:1, 5-6, 25-29)
  - ▶ Jews promised to be priests, but not Aaronic; fulfilled in Millennial Kingdom (Ge 34:13-17, 25-29; Ex 19:5-6; Is 62:6-7; Ze 14:16-21)
  - ▶ They will be part of the New Covenant body (Ze 12:10; 1Co 12:12-27; Re 21:1-7, 22-25)
- ▶ This is the One, shared, common, faith of Jude; in Christ, **all the *called-out ones*** and the Spirit say, “Come,” to all who will walk by faith, not rituals (Re 22:16-17)
  - ▶ There are always those who divide the One Faith; Jude is redirected to Warn us of them