

# Redeemer Presbyterian Church (PCA)

Rev. Mark J. Henninger

## AN OUTLINE FOR TODAY'S SERMON

5 May 2013

### SAMSON'S GLORIOUS END

#### Judges 16:23-31

I. **Doctrine:** In \_\_\_\_\_ *All Is Well That Ends Well*

A. –Despite the Many \_\_\_\_\_ that accompany *every* Believer's Life . . . , (Judg. 16:21)

B. . . . Only the ones who *Break the Tape* in the "*Race of Faith*" are Truly \_\_\_\_\_, (Judg. 16:30c)

II. **The** \_\_\_\_\_ *Conclusion of Samson's Life,*  
vv. 23-31

A. –He \_\_\_\_\_ idolaters and their False god,  
vv. 23-24

B. –He (with God) *Got* the " \_\_\_\_\_ *Laugh,*" vv. 25-28

C. –He \_\_\_\_\_ *Many* of God's Foes, vv. 29-31

III. **How Samson's End** \_\_\_\_\_ *us in our*  
**Christian Faith**

A. –His Death \_\_\_\_\_ us of Jesus' *Crucifixion* . . . ,  
(Matt. 27:41-43)

B. . . . Which \_\_\_\_\_ to Christ's (and our) *Resurrection,*  
(Col. 3:1)

**Key Phrase**—v. 30c: ". . . *So the dead that [Samson] killed at his death were more than he had killed in his life.*"

**NOTES & APPLICATIONS:**