



CALVARY BAPTIST CHURCH

NINILCHIK

MAY 7TH, 2023

TODAY'S SCRIPTURE READING

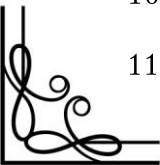

2 Chronicles 27:1-28:27

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Second Chronicles, the 14th book of the Bible.



TODAY'S SERVICE



1. Hymn #27 - "O Worship the King"
 2. Opening Prayer & Announcements
 3. Hymn #19 - "O for a Thousand Tongues"
 4. Hymn #61 - "Almighty Father"
 5. Hymn #110- "More Love"
 6. Reading: **Bro. Cullen G.**
 7. **Message:** "Mighty for Christ"
 8. Hymn #387 - "Because He Lives"
 9. Benediction
 10. Fellowship Meal
 11. No Sunday Evening Service
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MIGHTY *for* CHRIST

Eternal Lessons from Jotham's Life

So Jotham became mighty, because he ordered his ways before the LORD his God. 2 CHRONICLES 27:6, ESV

I. the BREAKDOWN of CHAPTER TWENTY-SEVEN

A. Jotham's Character, vv1-2

B. Jotham's Conduct, vv3-6

C. Jotham's Commemoration, vv7-9

II. the BLESSINGS EMPHASIZED from OUR PRIMARY TEXT

A. Providential Circumstances

1. good examples of piety, v2b; Isa 1:1
2. grace to discern his place, v2c; 2 Chr 26:16
3. grievous idolatry abounds in Judah, v2d; Isa 6:9-10 (Isa 1:2-10)

B. Prepared Order

1. revelation - *before the LORD*
2. recognition - *before the LORD his God*
3. resolve - *he ordered his ways*
4. reverence - *he ordered his ways*

C. Powerfully Mighty

1. powerful might - *So Jotham became mighty*, Eph 6:10
 - a. personal might, v2a, Psa 51:10
 - b. productive might, vv3-4; Jas 2:26 (Eph 2:8-10)
 - c. prevailing might, v5a; Prov 16:7
 - d. plentiful might, v5b; Phil 4:19
 - e. prestigious might, v7; Luke 10:20

D. Parting Thoughts

1. gospel considerations for believers, Matt 25:23
2. gospel considerations for unbelievers, Matt 25:29

QUOTE of the WEEK

You must be struck in reading the passage before us, on what high ground the apostle takes the Christian. It is possible that some husbands might say, "How can I love such a wife as I have?" It might be a supposable case that some Christian was unequally yoked together with an unbeliever, and found himself for ever bound with a fetter to one possessed of a morose disposition, of a froward temper, of a bitter spirit. He might therefore say, "Surely I am excused from loving in such a case as this. It cannot be expected that I should love that which is in itself so unlovely." But mark, beloved, the wisdom of the apostle. He silences that excuse, which may possibly have occurred to his mind while writing the passage, by taking the example of the Saviour, who loved, not because there was loveliness in his Church, but in order to make her lovely. You perceive "he loved his Church and gave himself for it, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing." He did not admire her because there was no spot in her; he did not choose her because she had no wrinkle; but fixed his affections where there were multitudinous spots and wrinkles; where everything was deformity, he still set his heart, and would not withdraw till he had loved the spots away, and loved every wrinkle out of her who was the object of his choice. And now he seems to say to every Christian man, however unhappily he may have fared; "If perchance in the lot of Providence you have been yoked to one who deserves but little of your affection, yet if you cannot love because of esteem, love because of pity; if you cannot love because of present merit, then love because of future hope, for possibly, even there, in that bad soil, some sweet flower may grow; he not weary of holy tillage, and of heavenly ploughing and sowing, because at the last there may spring up some fair harvest that shall make glad your soul." He loved his Church and gave himself for it that he might present it to himself a glorious Church. I do not intend, however, this morning, entering into the duty of husbands, that is not the reason for which I selected the text, but to set forth the love of Jesus towards his people.

"A Glorious Church" from the text, Ephesians 5:25-27

a sermon delivered on May 7th, 1865

by Charles Haddon Spurgeon

Metropolitan Tabernacle Pulpit, Volume 11, Sermon No. 628

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

MAY 2023

FAMILY READINGS			PRIVATE READINGS	
Numbers 15	Psalms 51	7	Isaiah 5	Hebrews 12
Numbers 16	Psalms 52-54	8	Isaiah 6	Hebrews 13
Numb. 17-18	Psalms 55	9	Isaiah 7	James 1
Numbers 19	Psalms 56-57	10	Isaiah 8:1-9:7	James 2
Numbers 20	Psalms 58-59	11	Isa. 9:8-10:4	James 3
Numbers 21	Psalms 60-61	12	Isaiah 10:5	James 4
Numbers 22	Psalms 62-63	13	Isaiah 11-12	James 5
Numbers 23	Psalms 64-65	14	Isaiah 13	1 Peter 1

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