



Daniel 56 – Daniel's Prayer Answered

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Daniel 9:26b-27



Prologue: Troubled Times – Defined Jew's Past

- Gabriel describes rebuilding of the Temple and the Walls in *troubled times*
 - History of this Creation has been one of Trouble since Satan entered to entice Woman and Man to sin, rebel, against God to become slaves to him and death
- Hebrews embroiled in Trouble since the Abrahamic Covenant that refined the Promise (Covenant) of an *anointed One* to overcome Satan-Sin (Ge 3:15)
 - Jacob's rebellion against Esau followed by his sons' rebellion against his choice of Joseph to succeed him as Patriarch to Moses' plan for killing Egyptians one at a time to free the Hebrews from slavery; All rebellious; thus against God (15a 15:23)
 - Hebrews building the Golden Calf while Moses received Mosaic Law continued during the Judges with Moses' grandson legitimizing idolatry in Dan (Ex 32; Ju 18)
- All this occurred before the past 490th years, 13; Ignored Jubilees; Shiloh, Ichabod, to First Temple Destroyed, glory departed (Ez 11:22-25)



Prologue: Troubled Times – Defines Their Future

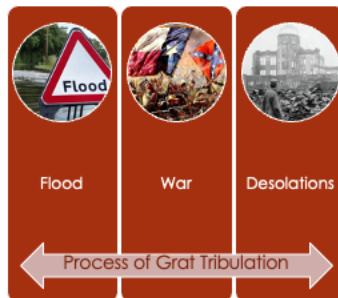
- Gabriel's description of the next 13 Jubilees makes the first period pale into a summer's rainstorm of inconvenience compared to the Great Tribulation
 - Sloth, indifference and covetousness mired the returnees into not rebuilding the Temple and the defense, legitimization, of Jerusalem (Ezra; Nehemiah)
 - Later, Daniel will receive visions of their intertestament rebellion, of which they remain proud even though God condemns them for their indifference (Macc 1)
 - Jews join Satan's chosen people to kill their chosen, *anointed* Son of God, hoping to set up their world kingdom only to be destroyed by the Romans; presages future events (Re 17)
- Christ held back a Land Sabbath, seven years, for Hope: (Mt 25:31-46)
 - Allows the Lost to justify their condemnation of judgment (Our Times) (2Pe 3:3-7)
 - Brings chosen Jews-Gentiles to repentance and usher in His Millennial Kingdom (Ez 11:14-21; Zc 12:10; 14)

Gabriel Answering Daniel's Prayer: Grounded in the Past

- First period opened with the implied warning of God's glory departing from Israel and closed with God's glory departing Israel (15a 4:19-22; Ez 8-11)
 - Daniel's prayer acknowledged the Jews' sins which brought God's righteous judgment upon them (Le 26:14-39)
 - Daniel simply followed God's prescription of repentance just as Jeremiah's prophecy of 70 years captivity followed God's prescription (Le 26:40-45; Jer 25:12)
 - Daniel acknowledged God warned them through Moses of this entire process; which they ignored (Le 26:46; De 9:13)
 - Gabriel's vision is another warning that the Jews will continue ignoring their covenant with God; Diaspora length makes this 70 years pale into insignificance
 - This 70-year pattern contains God's promise of redemption and release from sin with the removal of the False Jews and revealing of His True Jews at His Return

Jerusalem & Temple Rebuilt: People Remain Unchanged

- Knowledge does not change behavior; only God
- Bible replete with knowledge of God's plan and judgments
- Three-fold plan of final release
 - Flood {Metaphor}
 - War {Actual}
 - Desolations {Actual}
- Gabriel covers this last 490₁₀ years or 13₇ Jubilees until Millennial Kingdom comes with Christ



Jerusalem & Temple: Third Temple to Worship Satan

- Gabriel's vision reveals that Jerusalem and Temple will be rebuilt; however, it will not last; its end will come as suddenly and resolutely as a flood
- Jerusalem and Temple will be overwhelmed as if by Flood based on their sin
 - Destruction comes on them suddenly as a Flood and on Waves of Abominations bringing the Desolator with whom they will forsake God (Ez 8:5-6)
 - Due to perilousness of Great Tribulation opening events, False Jews enter an iron-clad covenant {Sealed by blood} with Desolator {Antichrist} (Ge 1:5,7-18)
 - Jews enter this covenant trading liberty for security to become victims of their own deceit-rebellion against God; they are Babylon's whore (Ez 23; Re 17)
 - Abominations: Perverting what should point to God, to point to Satan as god; occurred in First Temple, points to Second and coming Third Temples (Ez 8:7-17; Mt 21:12-17; 2Th 2:3-12)



War and Desolations: Products of Modern Warfare

- Desolations are fixed, decreed; they will come as foretold (Hab 2:2-3)
 - In world history of warfare, only one nation has achieved complete desolation of another country: U.S. use of nuclear weapons against Japan {1945}
 - The Desolator will achieve power through warfare bringing desolations upon his victims; not directly but indirectly so they want to enter his alliance {Reflexivity}
 - They ally with him as he promotes their core anti-God beliefs: Security for Liberty {Reflexivity with supporting Fertile Fallacies via Kafka Trapping}
 - This further increases desolations: Pestilence {Medical sys collapse}, Famines {Economic collapse}, wars {Increase Desolator’s power} and False Peace {Control of his populace} (Re 6:1-8)
 - Defines the last septimal, 7 years, that completes the 13, Jubilees to usher in Christ’s Millennial Kingdom at Har Megiddo or Armageddon: God remakes World



Great Tribulation: Seven Years of Change & Betrayal

- Satan’s Antichrist is allowed this *fixed*, decreed, period in which to work
 - Period of intense political maneuvering backed by military action to secure the prize of one-world government: globalization or international socialism
 - Desolator stops sacrifices and offerings to God and declares himself god half-way through this final septimal, Implies a Third Temple (Revelations 4-20)
 - Desolator, like Cain, seeks to establish his single government and snuff out the Light of Christ’s Gospel until God steps in: Noah’s Cataclysm; Armageddon
- Desolator, and those who worship him, demonstrate their choice of Satan as god over God and Christ’s offer of salvation: Degradation and Violence
 - As Satan is father of those who follow him; hallmarks of Great Tribulation are deceit and murder with liberty defined as increasing degradations and violence (Jn 8:44)



God is God: He Rules

- To metaphors of *Flood* and *Waves* Gabriel adds, “*Poured out*” referring to judgment on the Desolator and his tools: False Prophet, Antichrist (Re 13: 19-20)
 - The Desolator lays waste to earth turning it into a barren wasteland simply to achieve his power is also defined by the metaphor of locusts stripping the land of food bringing famine and pestilence (Jb 51:24-33)
 - This process blatantly advanced today via *promises* of prosperity, equity and fairness {Reflexive} when it actually means deprivation, starvation, repression and decreased liberties in exchange for slavery to Satan, Sin, & Death {Fertile Fallacy}
 - All who oppose are *guilty* by Kafka Trapping {Denial of issue; Proclaiming one’s ignorance; or simply existing {American, skin color, rejecting illogic of processes}}
- Believers will die in Christ but He will return; those forces at war melt with a one word: Sinners still try to kill Christ proving their judgment just (Re 19:17-21; 20:7-15)