

## Biblical Prophecy and Postmillennialism.

*Historical Expectations According to the Bible*

Part 13.

*Jesus' Olivet Discourse (Part 1).*

### **Q. 45. How doth Christ execute the office of a king?**

A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory, and their good; and also in taking vengeance on the rest, who know not God, and obey not the gospel. (*Larger Catechism*)

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237. In Matthew 24:1-3; Mark 13:1-4; and Luke 21:5-7, what is the question asked by the disciples and wherein does their mistaken notion appear?

A. \_\_\_\_\_

B. \_\_\_\_\_

238. In light of Ezekiel 11:23 and Zechariah 14:4, where is the Mount of Olives?

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239. What is the significance of the location (*cf.* Luke 22:39; Acts 1:12)?

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240. In Matthew 24:4-8; Mark 13:5-8; Luke 21:8-11, gives what warnings and why?

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241. According to Matthew 24:9-14; Mark 13:9-13; Luke 21:12-19, add what warnings concerning the impending time of judgment?

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242. What should we understand by the statement that the Gospel shall be preached in “all the world” (*cf.* Acts 2:5; Rom. 10:18; 1:8; Col. 1:6, 23)?

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243. Matthew 24:15, 16; Mark 13:14; Luke 21:20, 21a, explain what about the abomination of desolation spoken of in Daniel 9:27?

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244. In Matthew 24:17, 18 and Mark 13:15, 16, helps add what to clarify the context?

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245. The great tribulation, in Matthew 24:19-22 and Mark 13:17-20, is referred to, in Luke 21:21b-24, as what? What is the significance of this identification (*cf.* Luke 19:41-44)?

A. \_\_\_\_\_

B. \_\_\_\_\_

246. What is reiterated by Matthew 24:23-25 and Mark 13:21-23? Why is this important?

A. \_\_\_\_\_

B. \_\_\_\_\_

247. What comparison does Matthew 24:26-28 make to fall of Jerusalem (*cf.* Luke 17:22-25)?

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248. In Matthew 24:29-31; Mark 13:24-27 and Luke 21:25-28, what is described?

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249. In light of passages such as Judges 5:4, 5; Isaiah 13:10, 13; 34:3-5; Ezekiel 32:2, 7, 8; Jeremiah 4:11, 23, 24; Joel 2:1, 10, what does the language of the sun darkening and stars falling indicate?

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250. How is the destruction of Jerusalem a sign that the Son of Man is in heaven (*cf.* Matthew 26:63, 64)?

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251. What is signified by the sending forth of the angels and the redemption of the elect?

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252. In Matthew 24:32-35; Mark 13:28-31; and Luke 21:29-33, what important lesson is imparted? How does this place mark the timing of the fulfilling of the discourse?

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253. Luke 21:34-36 provides an indication of what kind of transition in the Olivet discourse?

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