

THE DANGER OF DRIFTING (Hebrews 2:1-4)

A. The BACKGROUND to HEBREWS You Need to Know.

B. The WARNINGS and EXHORTATIONS You Need to Heed.

1. Do not _____ mentally from your _____ and His so great _____ through _____ of Him. (2:1-4)
 - a. The *basis* of this important exhortation is on account of the _____, _____, _____, and _____ of _____. (2:1a)
 - How does God seek to reason with us as believers in Christ under grace?
 - b. The *recipients* of this important exhortation are _____, not the _____. (2:1b)
 - What is the first issue between a lost sinner and a holy but gracious God?
 - c. The *seriousness* of this important exhortation is underscored by the word _____. (2:1c)
 - What are some of the “musts” of the Word of God?
 - d. The *content* of this important exhortation is to _____. (2:1d)
 - What does this mean?
 - What are “the things” being referred to?
 - What does this assume?
 - e. The *danger* underscored in this important exhortation is that we can _____ from these precious truths. (2:1e)
 - What does this word picture communicate?
 - Has this happened to others?
 - Can this happen to you?

f. **The *serious consequences* of this important exhortation are not specifically mentioned here but what is stated is that we shall not _____ them if we spiritually drift. (2:2- 3a)**

- What was the consequence of transgression and disobedience under the Law?
- What will be later revealed in this book as the potential consequences of drifting from your Savior?
- What is not one of the consequences of this sin of drifting?

g. **The *root cause* of drifting spiritually in this important exhortation is that it starts with _____ of your _____ in Christ. (2:3b – 4)**

- What is this ‘salvation’ referring to?
- What does it mean to “neglect” and how do believers do this?
- What is the opposite of ‘neglect’?
- Why is our salvation ‘so great’?
- Have you lost sight of ‘for Christ’s sake’ or ‘the sake of the Gospel’?
- Who initially spoke of this so great salvation?
- Who was this message of salvation later confirmed to?
- Who were the messengers God used to confirm this “so great salvation” to them?
- What was the means that God used to confirm the message and messengers of the Gospel to them?
- What does this indicate to us about the primary purpose of 1st century miracles and gifts?
- What does the past tense of ‘confirmed’ imply or infer?

- How does all of this apply to you?