A.D. 33.

26 But the **Comforter**, which is the [s]Holy Ghost, whom the Father will send in my name, he shall teach you all things, and [t]bring all things to your remembrance, whatsoever I have said unto you.

The bequest of peace.

27 [u]**Peace** I leave with you, [v]my peace I give unto you: not as the [k]world giveth, give I unto you. Let not your heart be [w]troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for **my Father is greater than I.**

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the **prince of this world** cometh, and hath nothing in me.

31 But that the [x]world may know that I **love** the Father; and [y]as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER 15.

Spoken on the way to the garden: the vine and branches.

I AM the [z]**true vine**, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he **taketh away**: and every *branch* that [a]beareth fruit, he [2]**purgeth it**, that it may bring forth more fruit.

3 Now ye are [b]**clean through the word** which I have spoken unto you.

4 [3c]Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for [b]**without me ye can do nothing.**

6 If a man abide not in me, he is cast forth [c]as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and [d]my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my **Father glorified**, that ye bear [1]much fruit; so shall ye be my disciples.

9 As the Father hath [e]**loved** me, so have I **loved** you: continue ye in my **love**.

10 If [f]ye keep my commandments, ye shall abide in my **love**; even as I have kept my Father's commandments, and abide in his **love**.

11 These things have I spoken unto you, that my **joy** might remain in you, and *that* your **joy** might be full.

12 [g]This is my commandment, That ye **love** one another, as I have **loved** you.

13 Greater **love** hath no man than this, that a man lay down his life for his friends.

14 Ye are my **friends**, if ye do whatsoever I command you.

The new intimacy.

15 [2]Henceforth I call you **not servants**; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have [h]chosen you, and **ordained you**, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in [i]my name, he may give it you.

17 These things I [j]command you, that ye **love** one another.

The believer and the world.

18 If the [k]world hate you, ye know

alongside to help." Translated "advocate," s Paraclete with the Father when he sins; the Paraclete to help his ignorance and infirmity, 26, 27). (See "Holy Spirit," N.T. doctrine,

1 life: Cleansing, vs. 2, 3; John 13. 10, *note*;), 12. (See "Law of Christ," Gal. 6. 2; 2 John

hand, to have no known sin unjudged and un- is not brought, no life which He cannot share.

On the other hand, the abiding one takes all life and strength from Him. It is not unc and of Him, but that nothing is allowed in t "Fellowship," 1 John 1. 3; "Communion," 1

1 Three degrees in fruit-bearing: "Frui fruit," vs. 5, 8. As we bear "much fruit" t moralities and graces of Christianity are c "fruit" of Gal. 5. 22, 23. Where such fruit sees were moral and intensely "religious," Christ, "I have glorified thee on the earth"

2 Progressive intimacy in John: Servan Brethren, John 20. 17.