Scripting sanction behavior levels: 22-5 Thou (men) not layed/mankind

Lev 18: 22-5 Thou (men) not layed/mankind

Lev 18: 23-5 Thou (men) not layed/mankind anzizy man shall leave his Martin Joined unto wife - one flesh 38 17 cleave (mat 19:5) [39 13 PSALMS. 20 They also that render evil for PSALM 38. good are mine adversaries; gbecause A Psalm of David, to bring to I follow the thing that good is. 21 Forsake me not, O LORD: O remembrance. my God, hbe not far from me. O LORD, rebuke me not in thy wrath: neither chasten me in " Heard Me 22 Make haste to help me, O Lord 2 For thine arrows stick fast in me, and thy hand presseth me sore. my salvation. attelped me artered Pain PSALM 39. 3 There is no soundness in my flesh because of thine anger; neither is there any arest in my bones be-To the chief Musician, even to Blood stream gets into bone marrow ¹Jeduthun, A Psalm of David. I SAID, I will take heed to my ways that I sime heed to my cause of my sin. c 2 Sam.16. ways, that I sin not with my tongue: I will keep my mouth 4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds stink and are corwith a bride, while the wicked is 5 My wounds stink and are corrupt because of my foolishness 6 I am troubled; I am bowed down greatly; I go mourning all g see 1 Pets. before me. 2 I was dumb with silence, I held de f 2 Cor.7.9,10. my peace, even from good; and my sorrow was stirred. the day long.

The da 14; 1 John 3. 12. 3 My heart was hot within me, while I was musing the fire burned: w can not be then spake I with my tongue, aumbered. 4 LORD, kmake me to know mine end, and the measure of my days, effeminate/Abusers have roared by reason of the disquietness of my heart. - Despera mouth.

9 Lord, all my desire is before thee; and my groaning is not hid what it is; that I may know how frail I am.

5 Behold, thou hast made my days K5B-why palm reading as an handbreadth; and mine age
is as nothing before thee: verily Eccl !: 2 Vanity
every man at his best state is alto 1686:18 Flee fornica. shagainst own body of flesh from thee. Heart Palpitation Psa.90,12; 10 Myheart panteth my strength 119.84. every man at his best state is altogether vanity. Selah.

6 Surely every man walketh in ma

Cor 4:6 not to think of
men above - written faileth me: as for the light of mine. 10 pr. what the truth of God-lie eyes, it also is gone from me. 110 have here. vain shew: surely they are disquialoof from my sore; band my kins-mee stand afar off. R-ck Hussor image.

12 They also that seek after my 1 Cor.7.31; life law spaces for eted in vain: he heapeth up riches, Eccl 4:8 For Whom do I and knoweth not who shall gather labour life lay snares for me: and they that seek my hurt speak mischiev-7 And now, Lord, what wait I for? "my hope is in thee. n Psa.38.15. ous things, and imagine deceits all 8 Deliver me from all my trans-13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth o Job 9.34; 16A10:5 casting down gressions: make me not the re-13.21. proach of the foolish. b Lev.25.23;
 1 Chr.29.15;
 Psa.119.19;
 2 Cor.5.6;
 Heb.11.13;
 1 Pet.1.17; 9 I was dumb, I opened not my mouth; because thou didst it. 14 Thus I was as a man that 10 Remove thy stroke away from heareth not, and in whose mouth are no reproofs. 75053:7 open not me: I am consumed by the blow of huk 9:48 Take heed are no reproofs. Is A 53:7 open not huk 9:44 Let the Say of thou wilt hear, O Lord my God.

John Holling wise they should rejoice over me:

hub 12:15 roof of wise they should rejoice over me:

hub 12:15 roof of when my foot slippeth, they magnify themselves against me.

hub 12:15 roof of when my foot slippeth, they magnify themselves against me. thine hand. 11 When thou with rebukes dost correct man for iniquity, thou makhe answered est his beauty to consume away like a moth: surely every man is vanity. Selah. threatened nify themselves against me.

17 For I am ready to halt, and 12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy 17 For I am ready to halt, and my sorrow is continually before me. Pila: 165, peace at my tears: pfor I am a 18 For I will declare my iniquity; 183-4 nothing I will be sorry for my sin.

19 But mine enemies are lively, offerd and they are stronger and they are st stranger with thee, and a so- 1 Chron 29:15 Jer 45:3 fI will be sorry for my sin. journer, as all my fathers were. 13 O spare me, that I may recover strength, before I go hence, and be and they are strong; and they that hate me wrongfully are multiplied. no more. ¹ Jeduthun, a Levite, chief singer and instructor. See 1 Chr. 9. 16; 16. 38, 41, 42; 25. 1, 3, 6; 2 Chr. 5. 12; 35. 15; Neh. 11. 17. He is mentioned in Psalms 39., 62., 77. Jeduthun was first called Ethan. order of the next in order of the next and Land as a contract of the second secon Mat 12: 34 out of the abundance of the heart the mouth speaketh sam 3: 2-10 tongue is after, world of in Buity Sul 7:20-22 take no heed unto all words

that are spoken - then hast cursed O.

Jam 1:19-20 Sto W to speak (from 15:1 Soft answer)

ROW26:5 ANSwer a food according to his folly - wise (VS4) | Balancing Act |

BOW25:23 an angry Countenance turneth Away a backbiting tongue

SANGUARITY OF THE PARTY OF THE