

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:45 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our Elders
- the spiritual growth of our families and for our times of family worship
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their adoption and foster care ministry
- the Silva family, for health for Jenny and Henry
- the health of Judy Austin, Grace Moore (Kollers), Darin Gautier (Kollers)
- the persecuted church overseas
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- a love for God's law, the keeping and adoring of the Sabbath Day
- that the church would worship God as he has commanded

Dates to Remember

Session Meeting	June 16, 2015
Men's Prayer	June 20, 2015
Communion	June 28, 2015
Horn Creek, CO Family Camp	July 11-18, 2015

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
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You shall fear the Lord your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen.

Deuteronomy 10:20-21

The Lord's Day
Dallas Reformed Presbyterian Church

June 14, 2015
Morning Worship – 10:45 am

Call to worship		Deut. 10:20-21
*Prayer of Adoration and Confession		
*Psalm		Psalm 100A
Old Testament Reading		Deuteronomy 17
New Testament Reading		Matthew 2
Baptism of Henry Knox Silva		
*Psalm		Psalm 27D
Tithes and Offerings		
Pastoral Prayer		
Sermon	“Covenantal baptism”	Genesis 17:1-14
*Prayer		
*Psalm		Psalm 19A
*Benediction		

(* Please stand)

WLC Q. 167. How is our baptism to be improved by us? A. The needful but much neglected duty of improving our baptism, 1) is to be performed by us all our life long, 2) especially in the time of temptation, and 3) when we are present at the administration of it to others; 4) by serious and thankful consideration of the nature of it, and 5) of the ends for which Christ instituted it, 6) the privileges and benefits conferred and sealed thereby, and 7) our solemn vow made therein; 8) by being humbled for our sinful defilement, 9) our falling short of, and 10) walking contrary to, the grace of baptism, and our engagements; 11) by growing up to assurance of pardon of sin, and 12) of all other blessings sealed to us in that sacrament; 13) by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; 14) and by endeavoring to live by faith, 15) to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; 16) and to walk in brotherly love, as being baptized by the same Spirit into one body.

I. Baptism is covenantal

II. Improving our baptism is covenantal

The Lord's Day
Dallas Reformed Presbyterian Church

June 14, 2015
Afternoon Worship – 2:00 pm

Call to worship		Deut. 10:20-21
*Prayer of Adoration		
*Psalm		Psalm 30A
Old Testament Reading		Deuteronomy 18
New Testament Reading		Matthew 3
*Psalm		Psalm 13B
Prayer		
Sermon	“Fighting on the wrong side”	1 Samuel 29
*Prayer		
*Psalm		Psalm 31B
*Benediction		

(* Please stand)

WLC Q. 45: How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory, and their good; and also in taking vengeance on the rest, who know not God, and obey not the gospel.

I. David fights for the Philistines

II. David is saved from the Philistines

III. David is loyal to the Philistines