## PRAISE FROM THE CAVE (Psalm 57)

## A. THE REFUGE OF GOD'S GRACIOUS PROVISION & PROTECTION (vv. 1-3)

1. This psalm was wri	tten in a t	by when he fled from persecution . 22:1) or En-Gedi (1 Sam. 24:3).
by	, either at Adullam (1 Sam.	. 22:1) or En-Gedi (1 Sam. 24:3).
* Why did God all	low this in David's life?	
2. God's amidst the caves ar	(Heb. <i>chanan</i> ) and nd trials of life. (v. 1)	are always available to the believer
* How does this ap	pply to the believer living under	r Grace?
3. In our trials, the Lor	rd is looking for a response of _	(Heb. <i>chacah</i> ) in Him. (v. 1)
* What idea does ti	his Hebrew word convey?	
* How does this ap	oply to the unsaved?	
4. In the trials and cav He does for us. (vv		er our God is and
* What do we need	to remember about God?	
* What does God d	lo for us?	
* What does God s	rend to us?	

B.	THE REALITY OF GODLESS PERSECUTION (vv. 4-6)				
	1. Sometimes God allows trials in the form of persecution. (v. 4)	and even			
	* How are David's adversaries described her	·e?			
	2. In the trials and caves of life, remember to	on God, not you	or problems. (v. 5)		
	* What principle about sin do we see in v. 6?				
C.	THE RESULT OF GLORIFYING PRAISE TO GOD (vv. 7-11)				
	1. Praising God is really a matter of the	, not	instruments. (vv. 7-9)		
	2. Praising God may involve using your	to sing, as well as other	(vv. 7-8)		
	3. Praising God means to or _	Him for Who He	is and What He's done (vv. 7-9		
	4. Praising God may occur atstarts! (v. 8)	, but He's worthy of praise even before the			
	5. Praising God may be done	or	(v. 9)		
	6. Praising God always has its (v. 10)	in God's	and		
	7. The ultimate objective of praising God is to see	e Him	(v. 11)		