



CHRIST — THE KING —

The Lord's Day, June 16, 2019

“...taking every thought captive to the obedience of Christ...”



CHRIST - THE KING -

ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates congregational standing*

We Approach the Lord

Prelude

Call to Worship

This psalm calls on God's people and the nations to declare God's glory abroad and approach him in worship.

Psalm 96:7–10 ESV

- 7 Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!
8 Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
9 Worship the LORD in the splendor of holiness;
tremble before him, all the earth!
10 Say among the nations, "The LORD reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity."

Prayer of Adoration and Invocation

* Hymn of Praise

"Sing to the Lord, Sing His Praise (Psalm 96)" (Trinity Hymnal #62)

We Acknowledge Our Sin

* Reading from the Law

Paul makes this remark near the end of a discussion of Christian liberty which puts the entire question in a different light. But his comment also has broad application to the Christian life: Do we actively seek to glorify God, even in what appear to be the mundane moments and choices of our lives?

1 Corinthians 10:31 ESV

So, whether you eat or drink, or whatever you do, do all to the glory of God.

Silent Confession of Sin

Corporate Confession of Sin

Echoing the words of David, we together confess our sins and ask that God would grant us help to walk in holiness, as he has promised.

“God, Be Merciful to Me (Psalm 51)” (Trinity Hymnal #486)

We rejoice in the ASSurAnce of forgiveNeSS

Assurance of Pardoning Grace

United to Christ, we are new and free creatures reconciled to God. We therefore go forth as ambassadors, furthering the work of reconciliation among our neighbors and the nations.

2 Cor 5:17–18 ESV

¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

“Let Us Love and Sing and Wonder” (Trinity Hymnal #172)

We prAy for eAch Other

Prayers of Intercession

During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, “We offer these our prayers,” followed by a brief silent prayer from each individual.

We heAr inStruction from the Lord

Sermon

“The Kingdom Shall Be the Lord’s” (Tony Pyles)

* Obadiah ^{ESV}

¹ The vision of Obadiah.

Thus says the Lord God concerning Edom:

We have heard a report from the Lord,
and a messenger has been sent among the nations:

“Rise up! Let us rise against her for battle!”

² Behold, I will make you small among the nations;
you shall be utterly despised.

³ The pride of your heart has deceived you,
you who live in the clefts of the rock,
in your lofty dwelling,
who say in your heart,

“Who will bring me down to the ground?”

⁴ Though you soar aloft like the eagle,
though your nest is set among the stars,
from there I will bring you down,
declares the Lord.

⁵ If thieves came to you,
if plunderers came by night—
how you have been destroyed!—
would they not steal only enough for themselves?
If grape gatherers came to you,
would they not leave gleanings?

⁶ How Esau has been pillaged,
his treasures sought out!

⁷ All your allies have driven you to your border;
those at peace with you have deceived you;
they have prevailed against you;
those who eat your bread have set a trap beneath you—
you have no understanding.

⁸ Will I not on that day, declares the Lord,
destroy the wise men out of Edom,
and understanding out of Mount Esau?

⁹ And your mighty men shall be dismayed, O Teman,
so that every man from Mount Esau will be cut off by slaughter.

¹⁰ Because of the violence done to your brother Jacob,
shame shall cover you,
and you shall be cut off forever.

¹¹ On the day that you stood aloof,
on the day that strangers carried off his wealth
and foreigners entered his gates
and cast lots for Jerusalem,
you were like one of them.

¹² But do not gloat over the day of your brother
in the day of his misfortune;
do not rejoice over the people of Judah
in the day of their ruin;
do not boast
in the day of distress.

¹³ Do not enter the gate of my people
in the day of their calamity;
do not gloat over his disaster
in the day of his calamity;
do not loot his wealth
in the day of his calamity.

¹⁴ Do not stand at the crossroads
to cut off his fugitives;
do not hand over his survivors
in the day of distress.

¹⁵ For the day of the Lord is near upon all the nations.
As you have done, it shall be done to you;
your deeds shall return on your own head.

¹⁶ For as you have drunk on my holy mountain,
so all the nations shall drink continually;
they shall drink and swallow,
and shall be as though they had never been.

¹⁷ But in Mount Zion there shall be those who escape,
and it shall be holy,
and the house of Jacob shall possess their own possessions.

¹⁸ The house of Jacob shall be a fire,
and the house of Joseph a flame,
and the house of Esau stubble;
they shall burn them and consume them,
and there shall be no survivor for the house of Esau,
for the Lord has spoken.

¹⁹ Those of the Negeb shall possess Mount Esau,
and those of the Shephelah shall possess the land of the Philistines;
they shall possess the land of Ephraim and the land of Samaria,
and Benjamin shall possess Gilead.

²⁰ The exiles of this host of the people of Israel
shall possess the land of the Canaanites as far as Zarephath,
and the exiles of Jerusalem who are in Sepharad
shall possess the cities of the Negeb.

²¹ Saviors shall go up to Mount Zion
to rule Mount Esau,
and the kingdom shall be the Lord's.

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

We reSpond to the grAce of the Lord

Offering Meditation

Paul here commends to the Corinthian church the example of their Macedonian brothers and sisters, who despite their poverty match their abundance of joy with an abundance of giving to meet the needs of the wider church.

2 Corinthians 8:1–7 ESV

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

Presentation of Offerings

“Lo, He Comes with Clouds Descending”

1. Lo! He comes with clouds descending,
Once for our salvation, slain;
Thousand thousand saints attending,
Swell the triumph of His train:
Hallelujah! Hallelujah!
God appears on earth to reign.
2. Every eye shall now behold Him
Robed in dreadful majesty;
Those who set at naught and sold Him,
Pierced and nailed Him to the tree,
Deeply wailing, deeply wailing,
Shall the true Messiah see.
3. Lo! He comes in glory shining
Saints arise and meet your king
Glorious captain of salvation
“Welcome welcome” hear them sing
Shouts of triumph, shouts of triumph
Make the heavens with echoes ring
4. Now redemption, long expected,
See in solemn pomp appear;
All His saints, by man rejected,
Now shall meet Him in the air:
Hallelujah! Hallelujah!
See the day of God appear!
5. Yea, amen! Let all adore Thee,
High on Thine eternal throne;
Savior, take the power and glory,
Claim the kingdom for Thine own;
O come quickly! O come quickly!
Hallelujah! Come, Lord, come!

“Be Thou My Vision”

3. Riches I heed not, nor man’s empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High king of heaven, my treasure Thou art.
4. High king of heaven, my victory won,
May I reach heaven’s joys, O bright heaven’s sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

Public Domain. Ancient Irish hymn.

* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

We reSpond to the Word

* “Now Israel May Say, and That in Truth (Psalm 124)”
(Trinity Hymnal #614)

Benediction