JOB

Job's Second Response to Eliphaz Job 16:1-17:16

Mac Williams, Pastor May 20, 2012

1.	Job's speech.
	16:1-5 Job says that his three friends are miserable Their counsel has not only been
	irrelevant but has made no attempt at consoling Job.
	16:6-17 It seems to Job that has become his adversary and his assailant. He is suffering greatly though he has done nothing wrong.
	16:18-17:3 Job says that his innocent blood cries out for vindication. He recognizes that the One who can redeem him is in and will plead on his behalf.
	"In all this agony and darkness and inexplicable mystery, Job cannot let go his ineradicable trust in God The that seemed to be vanishing, if it had
	not already vanished, rises unexpectedly superior over all the tumult of his soul and all depressing circumstances." - William Henry Green
	17:4-9 Job's confidence has to be in God because in the eyes of all he can see is public humiliation.
	17:10-18 Job ends with a lament about the certainty of his soon coming death and once again he is without

2.	Th		
	suffering of all who are in Christ.		
	a.	Job's suffering parallels suffering in it's physical pain, heartfelt anguish, and rejection by others.	
	b.	The Christian's basic identity is with Christ.	
		1) Every aspect of (justification, sanctification, and glorification) is dependent on our union with Christ.	
		In living the Christian life, the believer in some sense shares in the sufferings of	
		"When Christ calls a man, he bids him come and" - Dietrich Bonhoeffer	
		It is in Christian suffering that Christ is often strongly revealed to	