"The Greatest Story" Romans 9:25-32

Introduction:

- 1. I Think I Mentioned To Some Of You:
 - That One Of The Things I Enjoy Doing On Vacation:
 - Is Reading!
 - Now I Do A Lot Of Reading:
 - Throughout The Year And:
 - Really Each Week & Each Day:
 - Of The Year!
 - But The Reading I Really Enjoy:
 - On Vacation Is:
 - My "Fun Books!"
 - Books That Are, Most Likely:
 - Not Related To Anything:
 - That I Am Preaching Or Teaching At The Church!

- So On Our Last Trip:
 - I Was Able To Read:
 - A Book On World War 2:
 - That My Son Gave Me:
 - Last Christmas!
 - I Was Also Able To Read:
 - A Book Written By An Old College Classmate Of Mine:
 - About An Old College Professor Of Mine!
 - I Was Also Able To Re-Read:
 - Another Allegory Of John Bunyans:
 - "The Holy War!"
- 2. And For The Most Part:
 - I Really Enjoyed The Books:
 - And The Stories That Went With Them!
 - Because A Really Good Book Or Story:
 - Will Teach & Enlighten You:
 - About Something That Is New!
 - This Is Why I Like To Read Histories & Biographies!
 - I Love To Learn About New Things!
 - When I Read The Book About:
 - My College History Professor Dr. Ed Panosian:
 - I Learned More About:
 - The Armenian Genocide In The Early Part Of The 1900s:
 - Which Was Only Just Recognized By The United States By The Biden Administration, Over 100 Years Later!
 - A Really Good Story:
 - Will Also Draw You In!
 - To Get You To See Yourself:
 - In The Story!
 - This Is What Happened:
 - As I Read The "Band Of Brothers" And:
 - Jumped With The Paratroopers:
 - Behind Enemy Lines:
 - As They Sought To Liberate Europe From Nazi Occupation!
 - I Was Captivated!
 - But Also A Really Good Story:
 - Will Move You!
 - It Will Tug At Your Heart Not Just Your Mind:
 - To Get You To Be Or Do Something:
 - More Than You Already Are Or Have!
 - Which Is What Bunyan's Book Did!

- "The Holy War" Moved Me:
 - To Surrender More & More:
 - Of My Heart To The Lord!

- 3. A Good Story:
 - Will Have All Of These Elements!
 - And The Story Of God's Redemption:
 - Found In The Bible:
 - Does Just That!
 - It Has Been Called:
 - "The Greatest Story Every Told!"
 - This Was Even The Title:
 - Of An Epic Film About The Life Of Christ:
 - That Was Produced Back In 1965!
 - But The Great & Greatest Story:
 - That We Find In Our Bibles:
 - Is Not A Work Of Fiction:
 - But A Work Of Pure Fact!
 - And It Was Not Given To Us:
 - For Our Entertainment:
 - But For Our Eternal Benefit!
- 4. And As We Get Closer To The End:
 - Of Romans 11 We Find All Of The Elements:
 - Of A Good Story:
 - Working Together:
 - To Show Us How:
 - We Should Live Before God And Others:
 - In Our Part Of The Story!
 - So If You're Not There Already:
 - Please Turn Back With Me In Your Bibles:
 - To Romans 11:
 - Where The Lord Through The Apostle Paul:
 - Has Been Teaching Us The Dynamic Between:
 - The Jews & The Gentiles In His Historical Drama Of Redemption!
 - And As Born-Again Christians:
 - Gentiles Must Maintain An Attitude Of:
 - Humility & Honor:
 - Toward God's Ancient Chosen People:
 - The Children Of Israel!
- 5. In The Verses We Looked At Last Week:
 - Paul Explained:
 - Why We Need To Be Humble!
 - And The Reason Is:
 - Because Of The Gospel!
 - It Is The Gospel:
 - That Is The Antidote To The Poison Of Spiritual Pride!
 - And Whether You Find Pride Or Prejudice:
 - In Your Heart Towards Jewish People Or:
 - Toward Any People:
 - You Need To Get Back To:
 - The Gospel!
- 6. Well In The Verses We Come To This Morning:
 - Paul Will Continue In The Same Vein:
 - And Explain:
 - How We Can Be Humble!
 - Because Just As We Are Told:
 - In 11:18 To "Boast Not Against The Branches!"
 - And In 11:20 "Be Not Highminded, But Fear!"
 - We Are Then Told:

- In 11:25 "Lest Ye Should Be Wise In Your Own Conceits!"
- 7. So In 11:25-32 Paul Is Still Dealing With Our Pride!
 - Let's Read Those Verses Together:
 - "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. / 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: / 27 For this [is] my covenant unto them, when I shall take away their sins. / 28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes. / 29 For the gifts and calling of God [are] without repentance. / 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: / 31 Even so have these also now not believed, that through your mercy they also may obtain mercy. / 32 For God hath concluded them all in unbelief, that he might have mercy upon all!"
- 8. In These Verses:
 - We Are Told *How* To Be Humble:
 - As The Greatest Drama & Story:
 - Of God's Redemption:
 - Unfolds!
- * And The First Way That We Find Is In 11:25-27 And That Is:
- 1. Be Teachable!
 - Be Teachable:
 - Because Of That Great Mystery:
 - That Is Revealed To Us:
 - In God's Story!
 - **IE:** Some People Enjoy Reading Books Or Watching Shows That Have Some Mystery In Them! Something They Have To Figure Out! Our Family Has Recently Been Playing Some Mystery Games Together And Enjoy Trying To Figure Out The Solution To Crime!
 - Well When We Come To "Mysteries" In The Bible They Aren't Given To Us In The Same Way!
 - A Bible "Mystery" Does Not Keep Us In Suspense Instead It Reveals To Us The Solution!
 - And This Is What The Apostle Paul, Under The Inspiration & Revelation Of The Holy Spirit Provides To Us In These Verses!
 - 11:25-27 "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. / And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: / For this is my covenant unto them, when I shall take away their sins!"
 - Here Through Paul God Tells Us Something More & Something New About The Future!
 - Not Only About Our Future But About The Future Of:
 - The People Of Israel!
 - And So In Humility:
 - We Need To Be Teachable:
 - To God's Revelation:
 - In His Word!
 - And What God Reveals To Us:
 - Is Nothing Short Of Amazing!
 - We Learn More About:
 - Israel's Condition:
 - And The "Blindness" & The "Hardness" That They Currently Are Experiencing!
 - It Will Not Last Forever!
 - 11:25b "That Blindness (Porosis 11:7) In Part Is Happened To Israel, Until The Fulness Of The Gentiles Be Come In!"
 - This Means That:
 - There Will Come A Time:
 - That God Will Remove This Hardness From The Hearts:
 - That Is The Present Condition Of The Majority Of The People Of Israel!
 - And This Will Take Place When:
 - "The Fulness Of The Gentiles Be Come In!"

- This Refers To:
 - The "Fulness" Of The Number Of Gentiles Coming To Faith In Jesus Christ And "Coming In" To:
 - The Kingdom Of God & Being Grafted Into The Good Olive Tree!
- There Is A Certain Number:
 - Of Individual Gentiles That God Has Chosen:
 - To Be Saved Through Faith In Christ!
 - And When The "Fulness" Of That Number Is Reached:
 - Israel As A Whole Will Be Given A New Condition!
- We Also Find As Part Of This "Mystery":
- Israel's Conversion!
 - In 11:26 We Are Told:
 - "And So All Israel Shall Be Saved!"
 - Now There Has Been A Lot Of Ink Spilled On Parchment & Paper:
 - About These Words But There Are Some Things In This Statement:
 - That Are Pretty Clear!
 - First "Israel" Must Mean:
 - The Ethnic People Of Israel:
 - Because That Is How "Israel" Is Used:
 - All Through The Chapter!
 - And Then "Saved" Must Mean:
 - Salvation From Sin:
 - By Grace, Through Faith, In Jesus Christ!
 - Which Is What Paul's Desire Has Been All Along!
 - 10:1 "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved!"
 - So Those Two Words Are Pretty Clear!
 - But I Think To Really Understand What Paul Is Revealing To Us:
 - Hinges On Those Two Little Words "And So!"
 - "And" Means:
 - In Addition To & Along With The Gentile Believers! But:
 - "So" Means:
 - Not "Then" But:
 - "In The Same Manner" As:
 - The Gentile Believers!
 - In Other Words:
 - "All Israel" Means:
 - The Fulness Of The Jews Just As:
 - The Fulness Of The Gentiles:
 - Will Be Saved!
 - So "All Israel" That God Has Chosen:
 - To Be Saved Through Faith In Christ:
 - Will Be Saved!
 - And At The End Of This Age:
 - This Will Most Likely Include:
 - An Entire Generation Of Jews:
 - Finally Putting Their Faith & Trust In Jesus As Their Messiah!
 - And That Is Nothing Short Of Amazing!
 - And Nothing Less Than:
 - A Display Of God's Amazing Grace!
 - But Then, We Also Find In This Mystery:
- Israel's Christ!
 - The Apostle Paul Wants Us To See That:
 - There Were Some "Clues" About This Mystery:
 - Even In The Old Testament!
 - So In The Rest Of 11:26-27:
 - He Uses Several Verses:
 - From Isaiah:

- To Show That This Has Been Part Of God's Plan All Along! - Because - Isaiah 59:20 Tells Us That: - "There shall come out of Sion the Deliverer!" - Now - Paul's Words In Romans: - Are A Bit Different From: - The Original Words In Isaiah! - The Difference Is Found In That Word: - "Out" - Or "From" - Whereas: - In The Hebrew - "To Zion!" - In The LXX - "For Zion!" - He's Not Mis-Translating Or Mis-Interpreting: - No - He Is Giving New Information! - The Timing Of Israel's Conversion Is: - At The Coming Of The Lord From The Heavenly Zion! - His Second Coming! - And - At The Time Of His Coming: - We Will Then See: - Israel's Change! - As Individuals Within That Nation: - Turn To & Trust In Jesus Christ: - "The Deliverer . . . Shall Turn Away Ungodliness From Jacob" - And: - "Shall Take Away Their Sins!" - And - All Of The Mystery & Suspense: - About God's Dealings With Israel: - Will Be Over! - Now - All Of The Details About: - This Conversion & Change Are Not Given! - But - It Is Clear From The Rest Of Scripture: - That Their Salvation: - Will Come Through: - The Gospel! - Though - Perhaps: - Their Conversion Will Be: - Much Like Paul's Own Conversion On The Road To Damascus! - He Knew About Christ: - But He Did Not: - Believe In Christ! - So - At Some Time In The Future: - After All The Gentiles: - That God Has Chosen To Be Saved: - Are Saved: - Then - The Gospel That They Preached All Throughout The World: - Will Not Only Be Known By The Jews: - But - Will Be Believed By The Jews! - Even At The Coming Of The Lord Himself From Heaven! - This May Even Be What The Prophet Zechariah: - Had In Mind - When He Wrote: - Zechariah 12:10 - "And they shall look upon me whom they have pierced!" - And So - As Gentile Christians: - We Need To Be Humble & Teachable: - When It Comes To God's Word & God's Plans: - About The Conversion Of: - All His People! - But Not Just About The Jews! - Also - About Other Gentiles! - Do You Know Who Will Yet Be Saved?

- No! But Do We Know The Kinds Of People Yet To Be Saved?

- Yes!

- The Same Kinds Of People:
 - That God Has Saved Throughout History!
 - Sinners! 1 Corinthians 6:9-11 "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, / Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. / And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God!"
- And So This Great Mystery:
 - In The Great Story Of Redemption:
 - Gives Us Greater Hope:
 - In The Future:
 - Of All Of God's People:
 - Who Come To Him Through Faith In Jesus Christ!
 - So This Is The First Way To Be Humble:
 - Be Teachable!
- * But There Is A Second Way And That Is:
- 2. Be Thoughtful!
 - Be Thoughtful:
 - Because Of The Great Mutuality:
 - That We Find In:
 - God's Story!
 - **IE:** Not Only Does A Good Story Have Elements Of Mystery It Will Also Draw You In So You Can Even See Yourself In The Story!
 - And This Too Is What God's Story Does!
 - It Shows You That:
 - His Story Is Really:
 - Your Story Too!
 - And Whether You Are A Jew Or A Gentile:
 - And Even Whether You Are:
 - Saved Or Not Saved:
 - You Still Have More In Common With Each Other:
 - Than You Think!
 - And This Is What We Find Next In:
 - 11:28-29 "As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes. / For the gifts and calling of God [are] without repentance!"
 - We See Here That In Humility:
 - You Need To Be Thoughtful:
 - About Others Because Everyone Has:
 - A Mutual Past!
 - In The First Part Of 11:28:
 - Paul Calls The Unbelieving Jews:
 - "Enemies!"
 - Enemies Of God & The Church:
 - Because Of The Gospel & Its Offense To Them!
 - Of Course Paul Knew What He Was Talking About:
 - Since He Was Before He Was Saved:
 - According To His Own Testimony 1 Timothy 1:13 "A blasphemer, and a persecutor, and injurious!
 - But Could This Still Be Said Today?
 - Yes! Because, Even Though There May Be More Understanding & Toleration:
 - Between Unbelieving Jews & Christians:
 - That Cooperation Usually Comes To An Abrupt End:
 - When You Try To Win Then To Jesus Christ!
 - And That Really Is To Be:
 - Our Number One Aim:

- As Christians For Jews!
 - Their Salvation Through Faith In The Gospel Of Jesus Christ!
- Not Just To Get Them:
 - To Return To A Land Called Israel:
 - But To Lead Them To Christ!
- But Even Though They May Be Our Enemies Now:
 - Weren't You God's Enemy Too?
 - Colosians 1:21 "And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled!"
- So Yes You Need To Remember That:
 - With Sinners You Have A Mutual Past:
 - Whether You Are A Jew Or Gentile!
 - But Also You Need To Remember That Even With Unbelieving Jews You Have:
- A Mutual Position!
 - A Position Of Favor With God!
 - The Favor May Be A Bit Different:
 - But It Is Still A Blessing From God!
 - As A Christian:
 - You Are "Beloved" & Blessed By God:
 - Because He Has Chosen You And:
 - Elected You:
 - As His Child! (See Romans 8)
 - But Even Unbelieving Jews:
 - Are "Beloved" & Have Been Blessed By God!
 - Why? Because God Chose Them And:
 - Because Of The Faith Of Their Fathers:
 - Abraham, Isaac, & Jacob!
 - And As We've Already Seen In Chapter 11:
 - Israel Is Still Special To God!
 - So You Need To Be Humble & Thoughtful:
 - And Remember That:
 - In God's Plan & Story:
 - Both Jews & Gentiles Have A Place And Are:
 - Beloved By Him!
 - But You Also Need To Remember:
 - That You Have:
- A Mutual Promise!
 - 11:29 "For the gifts and calling of God [are] without repentance!"
 - God Is An Unchanging / Immutable God!
 - In Fact, This Is The Reason Why:
 - There Are Still Jews In This World!
 - Malachi 3:6 "For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed!"
 - When God Chose & Called:
 - The People Of Israel:
 - To Bring Blessing To The World:
 - His Plan For Them Has Never Changed:
 - And Will Not Fail!
 - And When God Chose & Called You:
 - To Save & To Bless You:
 - With "All Spiritual Blessings In Heavenly Places In Christ!" (Ephesians 1:3)
 - His Plan For You Has Never Changed:
 - And Never Will!
- And So As Christians:
 - We Need To Be Humble & Thoughtful:
 - When It Comes To Those:
 - Who May Still Be "Enemies" Because Of The Gospel!

- Because:
 - As They Are:
 - So You Once Were!
 - Lost! And:
 - As You Are:
 - So They May Yet Be!
 - Saved!
- And So This Great Mutuality:
 - In The Great Story Of Redemption:
 - Should Motivate Us To Greater Honor:
 - In The Fellowship:
 - Of All God's People!
 - Even Those Yet To Come!
 - How Are We To Be Humble?
 - By Being Teachable And:
 - By Being Thoughtful!
- * And Then There's A Third Way Which We Find In These Verses And That Is:
- 3. Be Tender!
 - Be Tender:
 - Because Of The Great Mercy Of God:
 - That We Find In:
 - His Great Story!
 - **IE:** A Good Story Will Move You & Stir You Up! Not Just In Mind, But In Heart & In Action! You Know This! Has A Book Or A Movie Brought You To Tears?
 - This Is What God's Story Of Redemption Should & Will Do To You:
 - When God Opens Up Your Eyes & Ears & Heart To Its Truth!
 - And This Is What We Find Next:
 - In 11:30-32 Which Is More Or Less:
 - A Review Of What Paul Has Already Shared With Us In This Chapter!
 - "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: / Even so have these also now not believed, that through your mercy they also may obtain mercy. / For God hath concluded them all in unbelief, that he might have mercy upon all!"
 - If Nothing Else:
 - God's The Meaning & Message Of God's Story:
 - Is His Mercy!
 - 4 Times In 3 Verses Its Mentioned Here!
 - Why? Because God Himself Describes Himself As:
 - "A God Ready To Pardon, Gracious And Merciful, Slow To Anger, And Of Great Kindness!" (Nehemiah 9:17)
 - And So In Summary Of This Chapter:
 - Paul Remind Us That:
 - We Needed God's Mercy!
 - 11:30 "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief!"
 - You Needed God's Mercy:
 - Because You Were A Sinner:
 - And Did Not Believe In God:
 - Nor In His Word:
 - Nor In Christ!

- Other Translations:
 - May Have "Obey" Instead Of "Believe":
 - But In Truth It Means The Same Thing!
 - If You Do Not Believe:
 - You Will Not Obey!
 - In Fact Unbelief Is:
 - Disobedience!
 - So Either Translation Is Valid!

- But The Point Is:
 - God Used The Unbelief Of Israel To Spread The Gospel To You & To Me & To The Rest Of The World!
- But Then Paul Reminds Us That:
- They Need God's Mercy!
 - 11:31 "Even so have these also now not believed, that through your mercy they also may obtain mercy!"
 - So Now The Vast Majority Of The People Of Israel Need God's Mercy:
 - Because They Too Are Sinners:
 - And Do Not Believe In God:
 - Nor In His Word:
 - Nor In Christ!
 - They Might Appear To Believe:
 - In Some Of It:
 - But Not In The Truth Of It!
 - And So Now:
 - God Is Able To Use:
 - Your Belief In The Mercy Of God:
 - To Bring The Gospel:
 - Back To Them!
 - And What Does This Show?
- God Made It Possible:
 - For All To Receive His Mercy!
 - 11:32 "For God hath concluded them all in unbelief, that he might have mercy upon all!"
 - Even Jesus Said:
 - In Mark 2:17 "They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance!"
- God Has Let Every Kind Of Sinner:
 - Whether Jew Or Gentile:
 - To Remain In Unbelief For Some Time:
 - So That The Light Of His Mercy:
 - In The Gospel:
 - Can Shine Even Brighter:
 - Because Of The Darkness Of Their Hearts!
 - And Since Every Sinner:
 - Has The Same Need:
 - God Can Provide:
 - The Same Solution!
 - His Mercy Through Jesus Christ!
- God Is So Tender In His Mercy!
 - Even To Us As:
 - Disobedient & Disbelieving Sinners!
- And Really As Christians:
 - We Need To Be Humble & Tender:
 - Even As God Himself Is Tender:
 - Toward All!
- Because This Great Mercy:
 - In The God's Great Story Of Redemption:
 - Should Move You:
 - To Respond To His Mercy:
 - Through Faith & Love & Obedience!
 - But Then It Should Also Stir You Up:
 - To Reveal His Tender Mercies:
 - To Others!
- How Are We To Be Humble?
 - By Being Teachable And:
 - By Being Thoughtful! And:
 - By Being Tender:
 - Even As God Himself:

Conclusion:

- 1. The Gospel Story Really Is:
 - The "Greatest Story Every Told!"
 - It Will Enlighten You & Teach You:
 - God's Plan & Purpose:
 - Not Just For Your Life But:
 - For The Entire World!
 - It Will Draw You In:
 - As You See Yourself:
 - Within Its Pages! And:
 - It Will Move You:
 - When You See The Love & Tenderness:
 - Of God Toward Sinners:
 - Just Like You!
- 2. And So Be Humble:
 - As You Learn More About:
 - God's Great Redemption Story!
 - Especially Since:
 - There Are More Chapters To Be Written:
 - And More Souls To Be Saved!
 - Be Humble By:
 - Being Teachable & Thoughtful & Tender!
 - Because Of All That God:
 - Has Done For You!

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