Sexual Immorality
God judges Violations
of the marriage bed
-Asking sanction behavior
which God condemns
which God condemns Metropolitan community Church - Troy Perry Jane Fonda But Not Prejudice = Pre-judang Lev 18: 27-5 Thou (men) not lay wo/mankind gozizet man shall leave his Tather/mother 38 1] cleave (m 1/4 5:31 joined unto wife - one flesh 38 1 cleave (mat 19:5) PSALMS. [39 13 PSALM 38. 20 They also that render evil for A Psalm of David, to bring to good are mine adversaries; gbecause remembrance. I follow the thing that good is. 21 Forsake me not, O LORD: O O LORD, rebuke me not in thy wrath: neither chasten me in my God, he not far from me. 22 Make haste to help me, O Lord thy hot displeasure Sharp 2 For thine arrows stick fast in -Acute me, and thy hand presseth me my salvation. David's Plea for Divine
Perspective Pain sore. PSALM 39. 3 There is no soundness in my flesh because of thine anger; neither is there any arest in my bones bea Heb. peace, Blood stream gets, To the chief Musician, even to <sup>1</sup>Jeduthun, A Psalm of David. into bone marrow Silent Strugte Reh 4:29 Let no corrupt cause of my sin. I SAID, I will take heed to my 4 For mine iniquities are gone c 2 Sam.16. ways, that I sin not with my tongue: I will keep my mouth with a bride, while the wicked is over mine head: as an heavy bur-Resolve to Guard den they are too heavy for me.

5 My wounds stink and are cor-His Speech rupt because of my foolishness. 6 I am troubled; I am bowed f2 Cor.7.9,10. before me. Judgment in body

The day long.

The day long greatly; I go mourning all the day long.

To For my loins are filled with a loathsome disease: and there is h Psa.35.22.

The day long are filled with a loathsome disease: and there is h Psa.35.22.

The day long for nice a for location of the location of t Silence/ Inner 2 I was dumb with silence, I held my peace, even from good; and my Turmoil sorrow was stirred. 3 My heart was hot within me, Jere 20:9 His Word 14; 1 John 3 12. while I was musing ithe fire burned: then spake I with my tongue, 4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. effeningle/Abusers
1686:18 Flee fornica. end, and the measure of my days, what it is; that I may know how have roared by reason of the dis-quietness of my heart. - Despera mouth. Jagainst own body

3 hagainst own body

9 Lord, all my desire is before thee; and my groaning is not hid from thee.

10 Myheart panteth my strength faileth me: as for the light of mine. 10 myheart panteth my strength faileth me: as for the light of mine. 10 myheart panteth my strength faileth me: as for the light of mine. 10 myheart panteth my strength faileth me: as for the light of mine. 10 myheart panteth my strength faileth me: as for the light of mine. 10 myheart panteth my strength faileth my st sin against own body frail I am. 5 Behold, thou hast made my days KJB-why palm reading as an handbreadth; and mine age is popular (life line) is as nothing before thee: verily Eccl !! 2 Vanity of flesh every man at his best state is altogether vanity. Selah.

6 Surely every man walketh in ma
vain shew: surely they are disquieted in vain: he heapeth up riches, aloof from my sore; band my kins men stand afar off. Rock Hudson image.

12 They also that seek after my 1 Cpr.7.31; life law space for eted in vain: he heapeth up riches, and knoweth not who shall gather them. Ecc. 2:11 Vanity Vexation

7 And now, (Lord,) what wait I though no Lord

8 Deliver me from the state of the life lay snares for me: and they that seek my hurt espeak mischievn Psa.38.15. 8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my
mouth; because thou didst it. Jobs: 17 Chastisement/Disc.

10 Remove thy stroke away from ous things, and imagine deceits all The day long.

13 But I, a Job 9.34; Isam 18:14 David behaved not; and I was as a dumb man b Lev.25.23 that openeth not his mouth.

14 Thus I was as a man that himself wisely Psa.119.19; heareth not, and in whose mouth are no reproofs. Is for in thee, O Lord my God.

Heb.11.13; 1 Pet.1.17; 2.11.17 2 Cor.5.6; Heb.11.13; 10 Remove thy stroke away from me: I am consumed by the blow of the say of thine hand. 11 When thou with febukes dost correct man for iniquity, thou mak-God's Discipline due est his beauty to consume away tosin. 8 His love nothing Heb12:15 roof of bitterness springing like a moth: surely every man is wise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare my iniquity; If will be sorry for my sin.

19 But mine enemies are lively, and they are strong; and they that hate me wrongfully are multiplied.

10 Hearling prayer, O LORD, and Design of Strong the give ear unto my cry; hold not thy peace at my tears: Pfor I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more. Death Heb 9:21 Appended white me with the me wrongfully are multiplied. when my foot slippeth, they mag- 1 Pet 2:21-3 vanity. Selah. Jer 45:3 1 Jeduthun, a Levite, chief singer and instructor. See 1 Chr. 9. 16; 16. 38, 41, 42; 25. 1, 3, 6; 2 Chr. 5. 12; 35. 15; Neh. 11. 17. He is mentioned in Psalms 39., 62., 77. Jeduthun was first called Ethan. natiz: 34 out of the abundance of the heart the mouth speaketh Jam 3:2-10 tongue is afire, world of induity

Ecc. 7:20-22 take no heed unto all words

That are spoken - thou hast cursed O.

Jam 1:19-20 SloW to speak (prov 15:1 Soft answer)

Rev 26:5 Answer a food according to his folly - wise (VS4) (Balancing Act)

Plov 25:23 an angry Countenance turneth Away a backbiting tongue