

## A Heart of Anger

Ephesians 4:26-27, 31; Colossians 3:5-8

- \_\_\_\_\_ is a matter of what I owe you.
- \_\_\_\_\_ is a matter of what I owe me.
- \_\_\_\_\_ is a matter of what God owes me.
- \_\_\_\_\_ is a matter of what you owe me.

I. \_\_\_\_\_ your anger (Eph 4:26-27, 31).

A. Righteous anger reacts to sin, not

\_\_\_\_\_.

B. Righteous anger protects God's concerns, not

\_\_\_\_\_.

C. Righteous anger is slowly provoked, not

\_\_\_\_\_.

D. Righteous anger is always under control, not

\_\_\_\_\_.

E. Righteous anger is turned over to God, not

\_\_\_\_\_.

II. \_\_\_\_\_ your anger (Col 3:5-8).

A. Because sinful anger brings God's \_\_\_\_\_

\_\_\_\_\_ (6).

B. Because sinful anger should be part of the

\_\_\_\_\_ \_\_\_\_\_ (7).

C. Because sinful anger is stopped by \_\_\_\_\_

\_\_\_\_\_ (Eph 4:31-32).

Christian, what has thou to do with sin? Hath it not cost thee enough already? Burnt child, wilt thou play with the fire? What! when thou has already been between the jaws of the lion, wilt thou step a second time into his den? Hast thou not had enough of the old serpent? Did he not poison all thy veins once, and wilt thou play upon the hole of the asp, and put thy hand upon the cockatrice's den a second time? Oh, be not so mad! so foolish! Did sin every yield thee real pleasure? Didst thou find solid satisfaction in it? If so, go back to thine old drudgery, and wear the chain again, if it delight thee. But inasmuch as sin did never give thee what it promised to bestow, but deluded thee with lies, be not a second time snared by the old fowler - be free, and let the remembrance of thy ancient bondage forbid thee to enter the net again!

- Charles Spurgeon