

Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible

Part 14.

Jesus' Olivet Discourse (Part 2).

Q. 56. How is Christ to be exalted in his coming again to judge the world?

A. Christ is to be exalted in his coming again to judge the world, in that he, who was unjustly judged and condemned by wicked men, shall come again at the last day in great power, and in the full manifestation of his own glory, and of his Father's, with all his holy angels, with a shout, with the voice of the archangel, and with the trumpet of God, to judge the world in righteousness. (*Larger Catechism*)

254. In Matthew 24:1-3; Mark 13:1-4; and Luke 21:5-7, what division do we see in the discourse and why?

A. _____

B. _____

C. _____

255. Matthew 24:36 and Mark 13:32 mark the transition in what way?

256. Where do we find the parallel account in Luke? Why is this significant?

A. _____

B. _____

257. According to Luke 17:20, 21, what is the Jesus' concern in this place?

258. What ought to be gathered from Luke 17:22?

259. What warning does Luke give concerning the second coming of Christ (*cf.* Luke 17:23)?

260. What purpose does Luke 17:22-25 fulfill in Matthew 24:26-28?

261. In Matthew 24:37-39 and Luke 17:26, 27, the second coming is likened to what? What is the significance?

A. _____

B. _____

262. What additional example is given in Luke 17:28-30? What is the significance of this identification?

A. _____

B. _____

263. Why is the warning of Luke 17:31 found in Matthew 24:17, 18 and Mark 13:15, 16?

264. How does Luke 17:32 confirm this?

265. In Luke 17:33, this is underscored. How do Matthew 10:39 and Mark 8:35-37 illustrate this?

266. Again, Matthew 24: 40, 41 and Luke 17:34-36 reiterate what concerning the second coming of Christ?

267. What does Jesus' quote in Luke 17:37 mean in light of Matthew 24:28?

268. Matthew 24:42; Mark 13:33-37 and Luke 19:12-17 share what view of the second coming? What does Luke add to clarify this?

A. _____

B. _____

269. In Matthew 24:43-51 and Luke 12:41-46, why is this warning so important?

270. What relation do the parables contained in Matthew 25 bear to this portion of the Olivet discourse?
