



1

Application in Light of Christ

- The coming eschatological “day of Yahweh”
 - o The NT authors make it clear that the timing of the final “day of the Lord” is unknown (Matt. 24:36), will bring about judgment (2 Thess. 1:6-10), the end of opportunity to repent and believe the Gospel (Matt. 25:1-13) and a new heavens and new earth (2 Pet. 3:10-11).
- The Indwelling of the Spirit
 - o Never could the original audience have imagined the nature in which the Spirit of God would be poured out on his people. The very presence of God—once reserved for the holy of holies—would now mysteriously dwell within individual image bearers.
- The Exodus 34:6-7 Refrain
 - o Joel 2:12-14
 - Who knows whether or not he will relent?

2

Amos | Background

- Amos provides clear historical parameters for the timeframe of his ministry: the reigns of Uzziah in Judah (783-742 BC) and Jeroboam II Israel (786-746 BC).
- Amos identifies himself as a “sheep breeder” and a tender of sycamore figs from Tekoa (a rugged region of Judah), who is sent to prophesy against the social elite of Israel.
- Amos prophesied to Israel before their exile in a time of prosperity during the reign of Jeroboam II. Inhabitants of Israel believed that their prosperity was largely due to their faithfulness to Yahweh. Amos delivers a very different message.

3
