

Romans 5:5-11

Security with God Pt. 6

- 5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. ³ And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; ⁴ and perseverance, character; and character, hope. ⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.
- ⁶ For when we were still without strength, in due time Christ died for the ungodly. ⁷ For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only *that*, but we also rejoice in God

through our Lord Jesus Christ, through whom we have now received the reconciliation.

Introduction

Luke 7:36–47 (NKJV)

³⁶ Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. ³⁷ And behold, a woman in the city who was a sinner, when she knew that *Jesus* sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, ³⁸ and stood at His feet behind *Him* weeping; and she began to wash His feet with her tears, and wiped *them* with the hair of her head; and she kissed His feet and anointed *them* with the fragrant oil. ³⁹ Now when the Pharisee who had invited Him saw *this*, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman *this is* who is touching Him, for she is a sinner."

⁴⁰ And Jesus answered and said to him, "**Simon, I have something to say to you.**"

So he said, "Teacher, say it."

⁴¹ "**There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.**

⁴² And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?”

⁴³ Simon answered and said, “I suppose the *one* whom he forgave more.”

And He said to him, “**You have rightly judged.**”

⁴⁴ Then He turned to the woman and said to Simon, “**Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped *them* with the hair of her head.**

⁴⁵ **You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. ⁴⁶ You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. ⁴⁷ Therefore I say to you, her sins, *which are* many, are forgiven, for she loved much. But to whom little is forgiven, *the same* loves little.”**

Your view of sin and its effects greatly affects your understanding of the magnitude of the grace and mercy of God in Salvation

James Montgomery Boice wrote

The question to settle is: How far did the human race fall when it fell? Did man fall upward? That is the view of secular evolutionists.... Did man fall part way but not the whole way, so that he is damaged

by sin but not ruined? That is the view of Pelagians or Arminians. It affirms that we are affected by sin but insists that we nevertheless possess the ability to turn from it and believe in Christ when the gospel is offered – by our own power. Or did man fall the whole way so that he is no longer capable of making even the smallest movement back toward God unless God first reaches down and performs the miracle of the new birth in him? That is the view of Scripture.”

Review

1. Peace with God

5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

2. Access to God

² through whom also we have access by faith into this grace

3. Stand in Grace

² through whom also we have access by faith into this grace in which we stand,

4. Rejoice in hope

² through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

5. Rejoice in Tribulation

³ And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; ⁴ and perseverance, character; and character, hope.

Lesson

The Holy Spirit is a guarantee that God loves us

6. The Outpouring of God's Love

⁵ Now hope does **not disappoint**, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

not disappoint

confound, put to shame

From **kata** and **aischunomai**; to shame down, i.e. Disgrace or (by implication) put to the blush -- confound, dishonour, (be a-, make a-)shame(-d).

because the love of God has been **poured out**

poured out

gush forth, pour out, shed, spill.

Or (by variation) ekchuno ek-khoo'-no from **ek** and cheo (to pour); to pour forth; figuratively, to bestow -- gush (pour) out, run greedily (out), shed (abroad, forth

1. The Holy spirit was given to us

Ephesians 1:13–14 (NKJV)

¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also,

having believed, you were sealed with the Holy Spirit of promise, ¹⁴ who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

2 Corinthians 1:22

²² who also has sealed us and given us the Spirit in our hearts as a guarantee.

Titus 3:4–7 (NKJV)

⁴ But when the kindness and the love of God our Savior toward man appeared, ⁵ not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, ⁶ whom He poured out on us abundantly through Jesus Christ our Savior, ⁷ that having been justified by His grace we should become heirs according to the hope of eternal life.

Ephesians 4:30 (NKJV)

³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

2 Corinthians 5:4–5 (NKJV)

⁴ For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. ⁵ Now He who has prepared us for this very thing *is* God, who also has given us the Spirit as a guarantee.

How do we know the spirit of God is within us

Romans 8:13–17 (NKJV)

¹³ For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For as many as are led by the Spirit of God, these are sons of God. ¹⁵ For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” ¹⁶ The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs— heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

1 John 4:13 (NKJV)

¹³ By this we know that we abide in Him, and He in us, because He has given us of His Spirit.

Ephesians 5:18–21 (NKJV)

¹⁸ And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, ¹⁹ speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, ²⁰ giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another in the fear of God.

Galatians 5:16

¹⁶ I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Galatians 5:22–23

²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law.

These all arise from within

2. Christ Reconciled Us

Romans 5:6

6 For when we were **still without strength**, in due time Christ died for the ungodly.

εἶ γε Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.

ὄντων

Tense: Present

Mood: Participle

Voice: Active

1510 *eimí* (the basic Greek verb **which expresses being, i.e. "to be"**) – *am, is.* (*eimí*), and its counterparts, (properly) convey "straight-forward" **being (existence, i.e. without explicit limits).**

still without strength

asthenés (an adjective, derived from 1 /A "**without**" and ***sthenos*, "vigor, strength"**) – properly, without vigor, living in a **state of weakness (depletion)**. 722 (*arotrióō*) refers to a *lack of necessary resources ("insufficient")* – literally, "**without adequate strength**" and hence "**frail, feeble (sickly)**."

still

éti (an adverb) – properly, *continue* (*remain*).

Ephesians 2:1–3 (NKJV)

2 And you *He made alive*, who were dead in trespasses and sins, ² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, ³ among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Colossians 2:13 (NKJV)

¹³ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

Titus 3:3 (NKJV)

³ For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

6 For when we were still without strength, in due time Christ died for the ungodly.

in due time

2540 *kairós* – time as opportunity. 2540 /*kairós* ("**opportune time**") is derived from *kara* ("head") referring to things "coming to a head" to take full-advantage of. 2540 (*kairós*) is "**the suitable time, the right moment**" (e.g. Soph., *El.* 1292), a favorable moment" (DNTT, 3, 833).

Galatians 4:4

But when the time had fully come, God sent His Son, born of a woman, born under the Law,

Acts 2:23

²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

Acts 4:26–28

²⁶ The kings of the earth took their stand,
And the rulers were gathered together
Against the Lord and against His Christ.'

²⁷ "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered

together ²⁸ to do whatever Your hand and Your purpose determined before to be done.

1 Peter 1:18–20

¹⁸ knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, ¹⁹ but with the precious blood of Christ, as of a lamb without blemish and without spot. ²⁰ He indeed was foreordained before the foundation of the world, but was manifest in these last times for you

Revelation 13:8

⁸ All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

ungodly.

asebés (an adjective which is the negation of 4576 /*sébomai*, "**to respect**") – properly, **lack of reverence ("without due respect"), i.e. failing to honor what is sacred** – especially in the *outward* (ceremonial) sense.

[765 (*asebés*) is the antonym (opposite) of 4576 / *sébomai* ("respecting what is holy").]

Who are the ungodly — US

2 Peter 2:5–6

⁵ and did not spare the ancient world, but saved Noah, *one of eight people*, a preacher of righteousness, bringing in the flood on the world of the ungodly; ⁶ and turning the cities of Sodom and Gomorrah into ashes, condemned *them* to destruction, making *them* an example to those who afterward would live ungodly;

2 Peter 3:7

⁷ But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

*“While men were utterly **helpless** to bring themselves to God, He sent His only begotten Son, Jesus **Christ**, to die for us, notwithstanding the fact that we were **ungodly** and completely unworthy of His love. When we were powerless to escape from our sin, powerless to escape death, powerless to resist Satan, and powerless to please Him in any way, God amazingly sent His Son to die on our behalf.*”

Natural human love is almost invariably based on the attractiveness of the object of love, and we are inclined to love people who love us. Consequently, we tend to attribute that same kind of love to God. We think that His love for us is dependent on how good we are or on how much we love Him. But as Jesus pointed out, even traitorous tax collectors were inclined to love those who loved them (Matt. 5:46).

And as theologian Charles Hodge observed, “If [God] loved us because we loved him, he would love us only so long as we love him, and on that condition; and then our salvation would depend on the constancy of our treacherous hearts. But as God loved us as sinners, as Christ died for us as ungodly, our salvation depends, as the apostle argues, not on our loveliness, but on the constancy of the love of God”

(Commentary on the Epistle to the Romans [Grand Rapids: Eerdmans, 1974 reprint], pp. 136–37).
MacArthur, J. F., Jr. (1991). [Romans](#) (Vol. 1, p. 285). Chicago: Moody Press.