

LORD'S DAY WORSHIP

10:30 AM

Welcome and Announcements

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** →

***Apostles Creed (p.12)**

***Hymn 62**

“Sing to the Lord, Sing His Praise”

“Glory be to the Father
and to the Son and to the Holy
Ghost. As it was in the
beginning, is now and ever shall
be, world without end.” Amen

Confession and Prayer

God's Revealed Will: New Testament: **Ephesians 4:1-6,11-32**

Pastoral Prayer

Responsive Reading:

***Hymn 55**

Lord's Day 23 (p 31f)

“To God Be the Glory”

God's Word Read and Applied

Scripture: **Malachi 2:17-3:10**; Text: **Malachi 3:8-10**

Sermon: **The Biblical Injunction of Giving to the Lord.**

Points: **I. The Accusation of the Prophet**

II. The Evidence of the Prophet

III. The Challenge of the Prophet

Concluding Worship

Tithes and Offerings for the Ministry of ORC

***Hymn 432**

*Benediction

*Doxology →

“We Give Thee But Thine Own!”

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.”

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed by worshiping with us. Please sign our guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. We come to Him who is supremely worthy of praise... as He has redeemed us to God by His blood:

“You are worthy...for You were slain and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God....”

Rev. 5:9,10

“Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2

- **PRAY FOR OUR OUTREACH IN OMAHA** that the Lord would help us reach the lost and lonely with the Gospel of the Lord Jesus Christ.
- **CONGREGATION:** Also pray for our extended families and college students: **Melanie, Andrew, Stephen, & Maggie.** And **Jamie Libby** as she enters her final trimester. Julie's sister, **Cindy**, who is still recovering from breast cancer.
- **DENOMINATION: The Foster Family from Gettysburg RCUS.** Pray for the **Churches** and **Mission Works** in the **RCUS.** This week pray especially for **Rev. Michael Voytek** and his labors in **Cerritos, CA.** Also medical concerns for **Revs. Wesley Brice, Sam Powell, and Dennis Roe;** and the work of **Westminster Biblical Missions.**
- **NATION:** Pray for our country and remember those in civil and military service, judges, our leaders and those in elected office.
- **WORLD:** Persecuted believers, those affected by political unrest and godless governments. **Andrew Brunson** and the **Boceks** in **Turkey**

ON THE CALENDAR

WED EVE BIBLE STUDY	WE'LL BE STUDYING DANIEL 5	7:00 PM
SAT FATHER'S DAY COOKOUT (PICNIC AND GAMES)		4:00 AM

GIVING TITHES AND OFFERINGS

The bringing of tithes and offerings into God's house is a solemn act of thanksgiving to almighty God. It is the duty of the minister to cultivate the grace of biblical giving in the members of the church by calling their attention to the scriptural admonition that every one should give as the Lord has prospered him. He should remind them of the assurance of Scripture that God loves a cheerful giver, and of the blessed example of the Lord Jesus Christ, Who, though He was rich, became poor in order that poor sinners through His poverty might become rich. The consistory shall take care that the offerings of the congregation are used only for the maintenance of public worship, the preaching of the gospel throughout the world, and other Christian objectives. If a member of the church designates his gift to a particular cause, the consistory shall respect his wish unless it is convinced that the specified cause is unworthy, in which case the gift shall be returned to the donor.

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

“There is no other name under heaven given among men, by whom we must be saved” (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **“the faith once for all delivered to the saints.”** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE**. **Pastor Randy Klynsma** is our pastor and has been serving Christ's Church for over 27 years, earnestly proclaiming **“the faith once for all delivered to the saints”** Jude 3. He can be reached at **(402)281-3263**.

Omaha Reformed Church

“Where the Truth Lives!”

“Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,” says the Lord of hosts, “If I will not open for you the windows of heaven And pour out for you such blessing that there will not be room enough to receive it.”

Malachi 3:10

June 10, 2018

**Sunday Worship:
4905 N 96th Street
Omaha, NE 68134**

**10:30 AM
Discipleship 9:00 AM
Phone (402) 281-3263**

**WIFI: BiblicalChristianity
Website:**

**Password: CreedalChurch
www.OmahaReformed.org**