

Romans 9:24-29

Even Us

Chapter 9 Outline

- A. Israel's Unbelief – v. 1-6
- B. Consistent with God's Promises – v. 6-13
- C. Consistent with God's Person – v. 14-19
- D. Consistent with God's Purposes – v. 19-23
- E. Consistent with God's Prophets – v. 24-29

Clarifications

a. Election – Cause vs. Means

- Cause – Election (God's choice)
- Means – Spirit's Call (external & internal)

b. God's Providence

God works cooperatively with His creation to cause / direct their every act (even sinful ones) to accomplish His purposes in such a way that men are fully responsible and God is free from sin.

Better:

God works cooperatively with His creation to accomplish His purposes by governing their every act (even sinful ones) in such a way that men are fully responsible and God is free from sin.

c. Thought Question (Praxis) – Should we say – Saul of Tarsus was a 'vessel of wrath' prior to his conversion?

- God's eternal decree (election) – Rom 9:21
- God's calling in time – Eph 2:3

d. How do you know if you are chosen?

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E. Consistent with God's Purposes – v. 24-29

- 1) Now it is Personal – v. 24

- 2) How did you get included?
 - a. Gentile Answer – v. 24-25

 - b. Jewish Answer
 - God Called Me – v. 25-26

 - Only to a Few – v. 27-28

 - Only through the Seed – v. 29

- 3) Response of “Even Us, whom He called”
 - a. Hopeful

 - b. Humble
 - How I am saved – v. 29

 - Why I am saved – 1 Peter 2:9-10

KSN [vessel, right / mold, clay, puppet]

Praxis

1. Have you come to be right with God? How?
2. How does God's Election as described by Paul in v. 24-29 make you hopeful? humble?
3. If someone asked you to explain the following questions, how would you answer?
 - Did God's promise to the Jews fail?
 - Isn't it unjust for God to give mercy to some and not others?
 - How can God hold people accountable for their sins if He hardens them like He did Pharaoh?