

Intro:

READ WLC Q&A 146-147.

Main Point of Text: The life of Christians should express contentment with their present situations, for they have Christ Who can never be lost because His love and care for them lasts forever.

Sermon Point: *Be content with Christ.*

Move 1: Love your neighbor with your attitude.

LC: “such a charitable frame of the whole soul toward our neighbour”: *Now the end of the commandment [godly edifying in faith, vs. 4] is charity out of a pure heart, and of a good conscience, and of faith unfeigned:* (1 Tim. 1:5) End of the commandment also the means. 1 Cor. 13:4-8a.

Move 2: Love your neighbor with your actions.

LC: “as that all our inward motions and affections touching him, tend unto, and further all that good which is his”: *Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace be within thee. Because of the house of the LORD our God I will seek thy good.* (Psalm 122:6-9). *Rejoice with them that do rejoice, and weep with them that weep.* (Rom 12:15)

Move 3: Love your life with Jesus.

LC: “such a full contentment with our own condition”: *But godliness with contentment is great gain.* (1 Tim. 6:6). Acceptance of all from God, which is all lead by Jesus Christ. Heb. 13:5:

- First clause: Free from the love of money the manner/way of life/conduct
- Second clause: Let the things be sufficient the things present/have arrived (Matthew 6:34)
- Third clause: For he said, not not you I give up/loosen/unfasten (1 Cor. 7:13, word for leave/deserting/divorcing; Mark 12:19, word for making a widow)
- Fourth clause: Not even not not you forsake/leave behind/abandon
- Thus, Hebrews 13:6! Mathew 6:33.

Conclusion:

Be content with Christ.