The Mystery Revealed (Ephesians 3:1-6)

- I. God's Servant A Joyful Captive to God's Priorities
 - A. Paul a Prisoner for Christ (v.1a)
 - B. For the Gentiles (v.1b)
 - C. Divine Revelation or the Mystery made known to Paul (vv. 4-6)
 - "fellow heirs of the same body"

"partakers of His promise in Christ through the Gospel"

The Purpose of the Mystery (Ephesians 3: 7-13)

- II. The Ministry of the Mystery (7-13)
- 1. Making known Christ's riches to the Gentiles (verse 8)
- 2. Making known the mystery to all men (verse 9)
 - A. Preaching of the gospel in v. 9 is defined not as *euangelizō*
 - B. vs 8 Unsearchable riches of Christ, in v. 9 the plan of the mystery
 - C. vs 8 the *Gentiles*, & in the latter vs.9 to *all men*
- 3. Making known God's wisdom to the cosmic powers (verse 10)

"the manifold wisdom of God"

"made known by the church to the principalities & powers in the heavenly *places*"

CONCLUSION

- 1. The church is central to history
- 2. The church is central to the gospel
- 3. The church is central to Christian living