

Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible

Part 15.

The Eschatology of John's Gospel.

Q. 56. How is Christ to be exalted in his coming again to judge the world?

A. Christ is to be exalted in his coming again to judge the world, in that he, who was unjustly judged and condemned by wicked men, shall come again at the last day in great power, and in the full manifestation of his own glory, and of his Father's, with all his holy angels, with a shout, with the voice of the archangel, and with the trumpet of God, to judge the world in righteousness. (*Larger Catechism*)

271. What is the significance of John 1:1-18 for our view of eschatology?

272. How does John 2:18-22 help us to understand the language of prophecy?

273. Why is John 3:16, 17 important to the Postmillennial vision?

274. What is the twofold intention of the teaching in John 4:21-24?

A. _____

B. _____

275. What two eschatological lessons ought to be gathered from John 5:24-29?

A. _____

B. _____

276. John 6:15 reveals what tension during Christ's first Advent?

277. In John 6:40, 44, what truth is cleared?

278. What significance may we derive from the teaching of John 6:50-63? What warning must we heed?

A. _____

B. _____

279. By comparing John 7:37-39 with Ezekiel 47:1-12 what ought we to conclude? How is this truth augmented by reference to Ezekiel 37:27 and 2 Corinthians 6:16?

A. _____

B. _____

280. John 10:16 indicates what concerning the Gospel era?

281. How does John 11:23-26 underscore our eschatological view?

282. What does John 12:24, 32, contribute to our understanding of the flow of history?

283. Upon comparing John 12:46 and 13:30, what is clarified?

284. John 14:1-3 leads us to believe what concerning Christ's second Advent?

285. What is Jesus referring to in John 17:21?

286. John 18:36 makes what declaration concerning the kingdom of God?

287. In John 21:22, 23, what tendency is noted amongst believers? How is it countered?

A. _____

B. _____