

## **The King of the Jews** **Matthew 27:27-44**

**I. Introduction (1-2):** Review of the two trials (Jewish and Roman) and ensuing mockery

**II. The King mocked by Roman soldiers (27-31)**

Matthew emphasizes the spiritual mockery over the physical scourging

The soldiers dress King Jesus (robe, crown, scepter)

The soldiers bow before King Jesus

Pilate makes one more appeal to the Jews on behalf of their king (John 19:5-16)

The ironic foreshadow of the future of King Jesus (Philippians 2:10)

**III. The King goes out to Golgotha (32-36)**

*“As they went out”* of the gates of the city (Hebrews 13:11-12)

*“they found a man of Cyrene, Simon”* the father of Rufus –  
in the wrong (right) place at the wrong (right) time

*“they came to a place called Golgotha (which means a Place of the Skull)”*  
Where is Golgotha? Does it really matter?  
Golgotha: a hill among mountains

**IV. The King is mocked by the peoples of the earth (38-44)**

*“those who passed by derided Him”*

*“the chief priests with the scribes and elders mocked him”*

*“the robbers who were crucified with him also reviled him”*

They all fulfill the Scriptures (Isaiah 53, Psalm 22)

**V. “Here is Jesus the King of the Jews” (37)**

Pilate mocks Jesus and the Jews and preaches the Gospel to the world!