

LORD'S DAY WORSHIP

10:30 AM

[■ Trinity Hymnal ■ Tr. Psalter]

WELCOME in the Name of the LORD! We are glad you are here and hope you are blessed as you worship with us. Please sign our guest book and fill out a visitor card. We worship by entering into the presence of Almighty God by His Spirit and Word through our Lord and Savior Jesus Christ. We come to HIM Who is worthy of praise:

“And they sang a new song, saying: “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth.”

Revelation 5:9-10

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord’s Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, 845, 851)

***Song 167**

“When Morning Gilds the Skies”

Confession and Prayer

God’s Revealed Will:

Matthew 5:27-48

Pastoral Prayer

Responsive Reading:

Belgic Confession Article 4 (p. 53f)

***Song 119B**

“How Shall the Young Direct Their Way?”

God’s Word Read and Proclaimed

Scripture: Proverbs 6:1-15 Text: Proverbs 6:6-10

Sermon: WISDOM WARNS OF THE RUINOUS BEHAVIOR OF SLOTH

Points: I. The Exhortation about Sloth

II. The Lessons of One who Is Not Slothful

III. The Warning of Not Taking Heed

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 62A**

“My Soul in Silence Waits for God”

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, word without end. Amen Amen.

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

Bear one another’s burdens, and so fulfill the law of Christ.” Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY:** Remember **Keith and Rosemarie Bernhagen. Cailee and Justin Pastoor’s** pregnancy. **Denise Lawson’s** mother and father, **Donald Boucher, and Jr. Ty and Gabriella Smith:** that they would receive a duty station so their family can be together.
- **FRIENDS:** **Angela’s dad, Dick De Groot** is on transplant list. Those struggling with cancer: **Dianne B., Patty C., Michiell H., Tracie E.,** and **Barb DeJong. Kelsey Van Haften Family,** a friend of the Klynsmas with Parkinson’s.
- **DENOMINATION:** **Pastor Lee Johnson** is continuing his rehab on an outpatient basis. Pray for continued healing and a good recovery. Pray for **Churches and Mission Works. Rev. Matthew Powell** and his labors in **Casper, WY.** Retired ministers and their widows.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those who serve in elected office.
- **WORLD:** Remember those in **N. Korea, China and, India. Adversity in Afghanistan, Zimbabwe, Venezuela. Early Rain Covenant Church. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.**

Midweek Bible Study	Study Deuteronomy 34	7:00 PM
Thur Ladies Bible Study (at Julie K’s)		9:00 AM
Jan 30 St. John’s (and our) Annual Meeting next Sunday		1:00 PM

CREEDS/CONFESSIONS: INTERPRETATION OF THE BIBLE

The Three Forms of Unity explain the way in which we interpret the Scriptures (Constitution, Art. 177). Biblical interpretation is the right of the Church, meeting at properly called councils (Acts 16:6 ff). A merely private effort to create one’s own confession does not have the seal of the Church upon it. Authoritative doctrinal formulations are made in the context of the church’s struggle with heresy, when it clarifies critical theological issues and affirms what the Bible truly teaches.

Because of this, the RCUS does not start anew, as if it were the first to seriously study the Bible or articulate its faith. It therefore takes its stand with historic Christian orthodoxy and the Reformed confessions in the one, true faith. We unite ourselves to the true Church in ages past, to that line of biblical orthodoxy which we believe is most faithful to Scripture. We affirm that “Jesus Christ is the same yesterday, today, and forever” (Heb. 13:8).”

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

For Assistance call or text Pastor Randy (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"Go to the ant, you sluggard! Consider her ways and be wise, which, having no captain, overseer or ruler, provides her supplies in the summer, and gathers her food in the harvest. How long will you slumber, O sluggard? When will you rise from your sleep? A little sleep, a little slumber, a little folding of the hands to sleep— so shall your poverty come on you like a prowler, and your need like an armed man."
Proverbs 6:6-11

Sunday, January 23, 2022

9:00 AM Discipleship
10:30 AM Worship

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WiFi: BiblicalChristianity

Password: CreedalChurch