Thursday Night Bible Study 2023 The Golden Psalm: v.89—96



The Reality of the Blessed This 12th stanza of the 119th Psalm is headed by the Hebrew letter *Lamed*.

There are several interesting observations with regard to this letter. It is the

of all Hebrew letters. We start our letters on an imaginary line and		
proceed to write them for the most part above that line. With the exception		
of <i>lamed</i> which starts above the line, all Hebrew letters all from		
this line. Additionally, the letter resembles the ox The Hebrew word		
Lamad means to learn or to teach. The goad is a chief with which		
instruction is and		
This section commences with one of the most well-known verses in the		
119th Psalm. It conveys an overarching that each believer must		
embrace. The Word of God from eternity past to future must be the saint's		
place. David points to 8 regarding the Word of God		
1) The of the Word (v.89) - The phrase " for ever" can		
mean different time lengths. For instance, David uses it to refer to his		
(I Sam. 27.12—servant for ever), as history (Eccl. 1.10), it		
is referenced aslife (Gen. 3.22), and as the eternal nature of Go		
(Gen. 21.33). This word occurs times in Scripture and in Psalm		
119 (44, 89, 93, 98, 11, 112, 142, 144, 152). Equally, God's word is eternal		
and therefore never away. Every believer must recognize		
thethat the Word of God has. One day all of humanity		
will meet with theWord at the great judgment where the		
shall be opened!		
2) The of the Word (v.90) - The Scriptures speak often of the		
faithfulness of God. His Words areas well. Through His Word		
commenced (Gen. 1.3) and by His Word creation is		
(Col. 1.16). Each passing generation can look to the heavens and behold the		
wonders of God's Creation (Psa. 19.1-2, Rom. 1.20). The earth will continue		
its to the Creator is completed (Rev. 21.1).		
3) The of the Word (v.91) - The promises of Scripture are		
trustworthy. They are seen as the promise of the that now is and of		
that which is to Earth and the heavens continue in perfect accord		
with God's sovereign plan. The Scripture recordsthou hast created all		

	(His) should receive this and should them-
	selves in
4)	The Ability of the Word (v.92) - There is a certainty regarding, and David experienced much hardship. He endured such afflictions as being from loved ones, in a foreign land, in wildernesses, from constant peril, and the malignity of former allies. One does not have to assume where his was derived. The Word of God him constantly. No wonder he found
	it more than gold, yea, than much fine gold (Psa. 19.10).
5)	The of the Word (v.93) - The OT scripture had commanded that each Jewish copy the Scriptures (Deut. 17.14). Yet, many a king (and priest) God's commands. Though imperfect, David would to retain them. The Words of Scripture were the instrument that God used to him. These words His soul, but more importantly, they were the of salvation (I Pet. 1.25-27).
6)	The of the Word (v.94) - One of the attributes of our Father in Heaven is His to His children. In times of and temptation, David could search the Scriptures and for his Master's intervention. Such is equally true today (Rom. 8.16).
7)	The of the Word (v. 95) - The wicked never ceased in their desire to David. Every decision could in a mis-step that would be used against him. He needed the, Word to be his and A casual could not replace the diligent of God's truth (II Tim. 2.15).
8)	The of the Word (v.96) - David had seen the and that the world could offer. He had seen, counselors, and ruined because of the Word of God. He witnessed the lust of the, lust of the, and the of life. He rightly concluded that the commandments of God are exceedingly The precepts and principles of the Word when adhered to can each aspect of (II Tim. 3.15-17).
	e great reality of the blessed is that the Word of God forever. e question is not it can be trusted in every aspect of life, but it be Which will you embrace?