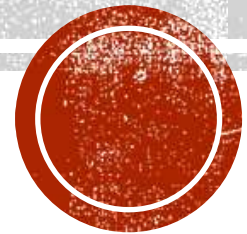


PEACEMAKING AND PRESUPPOSITIONS

Resolving Conflict in the Run of the Life with Gospel Wisdom



KNOWLEDGE AND JUSTIFICATION

- Virtue epistemology (e.g., Ernest Sosa)
- Sosa's archer analogy (accuracy vs. adroitness vs. aptness)
- Contextualism (e.g., Keith DeRose, Ram Neta)

The Structure of Justification

- The problem of epistemic regress
- Foundationalism
- Coherentism

Foundation of Justification

- What are our foundational sources of knowledge/justification?
 - Sensory perception
 - Memory
 - Testimony
 - Reason
 - Consciousness



SKEPTICISM

- The skeptical problem(s)
 - Have you ever been wrong when you just *knew* you were right?
 - Are there other explanations that could account for what you believe, even if you aren't aware of them? If you can't rule those out, how can you claim knowledge?
 - Peer disagreement (to be discussed later)
- Problem of the criterion: Methodism vs Particularism
- How strong does justification have to be for knowledge?
 - Fallibilism—knowledge claims can be *possibly* wrong, so long as they are not *actually* wrong
 - Certainty *isn't* required for knowledge
 - “reasonable certainty”
 - Knowing vs. Knowing *that* one knows
 - Contextualism
- The Moorean shift in response to skepticism (hard solipsism)
 - If skepticism is true, then I don't know I have hands
 - I know I have hands
 - Therefore, skepticism is false (*even if I can't point out where it goes wrong*)

