

PROV 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Fruit (vs2) more fruit (vs2) Much fruit (vs5) Fruit - 8x
MARK 4:8 Seed fell on good ground - fruit: 30, 60, 100

1 Pet 2:4 Save yourselves from untoward generation.

1 Cor 3:6 God gave-increase forth(much) fruit: for without me ye can do nothing. Phil 4:13 do all things.

2 Cor 8:5 our sufficiency is of God.

MAT 13: 40-42 Angels gather tares to burn.

PS 37:4 Delight thyself-Lord A person abides in Jesus by letting his word abide in them.

1 Thes 3:18-19 4 dimensions / love

1 Thes 3:4 love others same way

Jude 21 Keep yourselves in the love of God

Deut 28:4 serve joyfulness

1 John 1:4 the tags write we unto you joy full.

Ecc 2:7 I hated life

1 John 2:7 old commandment

1 John 3:25 disciples love

1 John 3:16 ought to lay down our life for brethren

Prov 18:24 shew himself friendly - a friend

Principle/Example:

Gen 2:23 Abraham friend

Gen 18:17 Abraham - God not hide from - friend

Act 20:27 not shunned to declare - all counsel

1 Cor 2:9-10 God hath revealed

1 Tim 6:17 a lay up good from

Mat 6:20 lay up treasures

CATH = no other interests

Rom 8:26-27 Spirit intercessor

Rom 8:34 Jesus intercessor

Rom 8:25 " able to keep falling

Jude 24 able to keep falling

Land Cursed

Exo 3:8, 17; 33:3

Land of milk/honey

ISA 35:1 Desert - blossom as rose

Fruit bearing is what

Lord does in/through

Results from Union

with Jesus Relationship

Believers

No Christian burns literally

Rom 12:20

1 Cor 7:9

2 Cor 11:29

Jam 5:3

1 Pet 1:7

His works burn = 1 Cor 3:14-5

Love - 10x

Abide - 9x

ST. JOHN.

Joh 3:16 God so loved the world
Rev 13:8 Slain from foundation-world
John 17 world-19x
John 3:16 God so loved the world
John 17:24/Eph 1:4/1 Pet 1:20 Before find war
1 Jn 2:12 worldly lusts of world-sacrifices
Heb 9:26 in the end of world-sacrifices

that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

Father
22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

The believer and the Spirit.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAPTER 16.

The disciples warned of persecutions. (Cf. Mt. 24. 9, 10; Lk. 21. 16-19.)

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh,

JEWISH-

On the other hand, the abiding one takes all burdens to Him, and draws all wisdom, life and strength from Him. It is not unceasing consciousness of these things, and of Him, but that nothing is allowed in the life which separates from Him. See "Fellowship," 1 John 1. 3; "Communion," 1 Cor. 10. 16.

1 Three degrees in fruit-bearing: "Fruit," v. 2; "more fruit," v. 2; "much fruit," vs. 5, 8. As we bear "much fruit" the Father is glorified in us. The minor moralities and graces of Christianity are often imitated, but never the ninefold fruit" of Gal. 5. 22, 23. Where such fruit is the Father is glorified. The Pharisees were moral and intensely "religious," but not one of them could say with Christ, "I have glorified thee on the earth" (John 17. 4).

Progressive intimacy in "John": Servants, John 13. 13; Friends, John 15. 15; Brethren, John 20. 17.

(Great note) Gal 4:7 no more a servant but a son

LOVE (have to) Not energy of the flesh

Joh 13:34-5 A New Commandment
love one another - Disciples

v 15:12-13 my commandment - love one

MAT 5:43-49 love your enemies