## TEST SP

THE NAME ABOVE EVERY NAME

PHILIPPIANS 2:9

#### "Who is Jesus?"

- Jesus is the "Second Adam"
- Jesus is the "Anointed One"
- Jesus is the "Alpha & Omega"
- Jesus is the "Ancient of Days"
- Jesus is the "Bread of Life"
- Jesus is the "Branch of Jesse"
- Jesus is the "Captain of our Faith" Jesus is the "Fountain of Life"

- Jesus is the "Chief Cornerstone"
- Jesus is the "Daysman"
- Jesus is the "Door of the Sheep"
- Jesus is the "Everlasting Father"
- Jesus is the "Friend of Sinners"
- Jesus is the "First Fruits"

Christology: "The Study of Christ"

What could be more urgent for you or momentous for you than to know where you stand in relation to what God says to you in John 3:16?

#### #1: The Giver of the Gift

"In this passage Jesus begins to speak in v. 10, but John does not tell us where the speech ends. The dialogue formed simply ceases. Most agree that somewhere we pass into reflections of the Evangelist [John] ... In v. 16 the death on the cross appears to be spoken of as past, and there are stylistic indications that John is speaking for himself."

Leon Morris, *The Gospel According to John*, The New International Commentary on the New Testamen, Grand Rapids: Eerdmans, 1971, 228.

#### #1: The Giver of the Gift

"For God ..." (John 3:16)

"And we have seen and we testify that the Father sent the Son to be the Savior of the world."

### #2: The Delivery of the Gift

"For <u>so</u> ..." (John 3:16)

- Those two words "for ... so," are the rendering of a two-word combination in the Greek text, which occurs 9x in the NT.
- These words means "for in this way."
- The phrase links what is being to what has been said.

"As Moses lifted up the serpent in the wilderness, even so [in the same way], must the Son of Man which is in heaven. That whosever believeth in him should not perish, but have everlasting life. For God so loved [in the same way] the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

### #2: The Delivery of the Gift



#### #3: The Motive of the Gift

"For God so <u>loved</u> ..." (John 3:16)

#### John Loved to Talk About Love

- He employs the Greek verb used here for love 3 dozen times in his Gospel and nearly that many times in his epistles
- \* The noun from his verb root occurs 8 times in John's Gospel and 21 times in his epistles
- Both noun and verb form of this word are also found sprinkled all throughout John's book of the Revelation

#### #3: The Motive of the Gift

"For God so <u>loved</u> ..." (John 3:16)

- 1. John intended to convey the manner in which God loved
- 2. John intended to convey the degree of God's love

### #4: The Recipients of the Gift

"For God so loved the world ..." (John 3:16)

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

### #4: The Recipients of the Gift

"For God so loved the world ..." (John 3:16)

"He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

### #4: The Recipients of the Gift

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