

**GOSPEL OF MARK**  
**Blessed Is He Who Comes**  
**Mark 11:1-11**

**Mac Williams, Pastor**  
**June 22, 2014**

**1. Jesus entered Jerusalem on Palm Sunday, in the \_\_\_\_\_ of the Lord.**

a. Jesus entered Jerusalem as a \_\_\_\_\_ Savior.

b. Jesus entered Jerusalem publicly with great \_\_\_\_\_.

*"Here, and here only, our Lord appears to drop His private character, and of His own choice to call \_\_\_\_\_ attention to Himself. ... He came to Jerusalem to die, and He desired that all Jerusalem should know it." - J.C. Ryle*

c. Jesus entered Jerusalem \_\_\_\_\_, in clear fulfillment of Messianic prophecy.

d. Jesus entered Jerusalem with veiled \_\_\_\_\_.

**2. Jesus entered Jerusalem on Palm Sunday as the One bringing the \_\_\_\_\_ of God.**

a. It is not uncommon to be aware of the kingdom of God but oblivious to its \_\_\_\_\_.

*"Despite the enthusiasm of their homage, there is no awareness on the part of the people that the time of fulfillment has actually \_\_\_\_\_ and the Kingdom has actually drawn near in the person of Jesus Himself." - William Lane*

b. It is within the kingdom of God, through the Savior King, that \_\_\_\_\_ and blessing come

*"\_\_\_\_\_ be this kingdom; let it take place, let it get ground, let it come in the power of it, and let all opposing rule, principality, and power, be put down; let it go on conquering and to conquer." - Matthew Henry*

c. It is the true \_\_\_\_\_ of God that is central in His kingdom.