

Haunted Houses, Poltergeists, Carl Jung, Witchcraft, **sermonaudio.com**
Magic Spells, Demon Possession

Haunted Houses, Poltergeists

By Larry Wessels

Bible Text: Isaiah 47:13; 1 Chronicles 10:13-14

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Christian Answers of Austin, Texas

presents

Haunted Houses, the Occult, Black Magic, & Demonic Activity

with

Larry Wessels

Lloyd Wessels &

Gary Wessels

Larry Wessels: When it comes to demonic powers, the Bible says in 2 Thessalonians 2:9-12, "Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

Here's the front page of one of our Christian Answers newsletters. I wrote the article which is a collation of key points of biblical information. Now notice the first point here, it says: "Unlimited Sovereignty of God. God cannot be defeated. He rules and controls everything and everyone," and your Scripture references are right there. Freeze-frame it if you'd like to look those up.

Now in the middle column on the same page notice this, "Satan and evil spirits carry out God's plan." This is key. "Satan and his legions knowingly or unknowingly accomplish God's plans." And of course, your Scripture references are right there.

Deuteronomy 13:3 says, "you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul." God is allowing false prophets, Satan and

demons to test people to see if they will follow God or reject the Almighty. See also 2 Corinthians 13:5. Don't fail the test.

This is a little introduction to the speakers for this particular video. Right here you can see me, Larry Wessels, who is speaking at the moment, when I was one year old in 1958, having a ball. Here's my brother newly born and I'm sitting right next to him in front of my mom's parents' house in Columbus, Texas in 1958. And here I am a little bit older in elementary school. Somewhere around third grade or so I got glasses and so I've had glasses for most of my life. Then later I played football. There I am, number 36, and I mainly played on the defense, defensive back, linebacker, although now and then they put me on the offensive line and I would get annihilated by much bigger guys. Here's a picture of me in college back in the 1970s, early 80s. There you can see me with those classic aviator glasses from back then during that time.

Okay, this is my brother, Gary, circa 1959. He's about one year old or a little bit less than that perhaps, but he likewise was having a ball when I was about his age back then. There he is getting older. Here's a family shot with my dad, my mom. I'm standing there behind my dad and then my brother Gary next to me.

Here's a picture with my mother many years later. This is at a wedding, my aunt's wedding, my mom's sister Marilyn got married and this is at the reception and I'm there next to my mother and there's my brother on the other side enjoying wedding cake.

Now this is my dad in 1936 when he was two years old. Apparently back then young kids had their hair grow out. There's my dad in 1952 right after he graduated from Schulenburg High School out there. In case people don't know where Schulenburg is in Texas, it's not too far from Weimar, Texas and not too far from Columbus, Texas. So that should help you know where that is. There's my dad during his college days at the University of Texas. Here's a shot of my dad when he was dating my mom back in the mid-1950s.

Here's a picture of all three of us, the main speakers in this particular video. Larry Wessels on the left, my brother Gary in the middle, and my dad, Lloyd Wessels on the right out on my dad's ranch outside of La Grange, Texas out there in the woods, and you see a Scripture reference there coming from Luke 22:36 and it says, and Jesus is talking here and it says, "Then He said to them, 'But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one.'" So Jesus right there in Luke 22:36 was already commanding his followers to engage in self-defense and one thing you know when you're out in the woods, that there's a lot of critters out there that may do you harm so it's always good to protect yourself against those critters.

Now it's interesting to note that I've featured my dad in a previous video and you can see it there on YouTube. The video is called "Both fake Christians and pagans deny the Bible and Jesus alike since Jesus said holy Scripture is true." And of course, the title in the video itself on YouTube is called "The inspiration of Scripture. The Bible is the word of

God because Jesus said so." And here in this particular video, I featured my dad shooting a snake we found inside our camp house out there at the ranch.

An analogy. Back in the late 1970s, I was with my dad out on his property out in the country outside of La Grange, Texas. I was in our camp house and I stepped into the garage where I was met by an unhappy snake who was ready to strike. My dad told me to push the snake out on the gravel driveway where he would dispatch the snake with his single shot .22 rifle that my grandfather had given him back in the 1940s on his 14th birthday. Once I got the snake outside on the gravel driveway, the snake was completely exposed. Being exposed is not what a snake likes and it took off slithering as fast as it could go to get away and hide once more. However, my dad armed with his trusty one shot rifle that he had known so well for over 30 years at that time, took care of the snake with the one bullet he had with a direct hit right to the snake's head. I've always been proud of my dad for that shot.

I'm telling this old story as an analogy to a much older story as found in the Bible. Genesis 3:15, "And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel." Now notice when it says, "he shall bruise you on the head." Down there in the footnotes as we see from Genesis 3:15, it can also be considered the word "crush." So he shall crush you on the head. This is all coming from the New American Standard Bible in this citation. Remember, the way to shoot the head off the devil and his multitude of lies is with the sure word of God.

In Matthew 4 and Luke 4, Jesus defeated the devil three separate times by rebuking the devil with the word of God. Jesus said, "But He answered and said, 'It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Jesus responding to the devil's second temptation, Jesus responded again, "It is written," Matthew 4:7, "Jesus said to him, 'Again it is written, You shall not put the Lord your God to the test.'"

And on the devil's final temptation in this section of Scripture, Jesus rebuked the devil a third time in Matthew 4:10 saying, "Then Jesus said to him, 'Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve.'"" That's a reference from Deuteronomy 6:13.

Larry Wessels: Greetings and welcome once again to our program. I'm Larry Wessels and I want to thank you for being with us today. This is going to be kind of a very different presentation that we're doing here for Christian Answers in that I've got my own family here with me to do this presentation. It's kind of interesting. This is my dad, Lloyd Wessels. Good to see you, dad. I've known dad all my life. And here's my brother, Gary. So about the same with him although he is my younger brother, not quite all my life but pretty close.

Anyway, to set this up, the reason we're doing this is, you know, one of my YouTube subscribers realized that I've got a whole playlist on the occult, black magic, Satan, all that kind of stuff, things that go bump in the dark, somewhere around 20 videos and I always thought the particular story that we're about to relate was on one of my videos, it's called "Occult Seminar" and that video has over 250,000 views. So I thought it was there the whole time and then I had someone that I work with listen to it, it's like a 2 ½ hour video, but they listened to the whole thing and they said, "I've never heard that story and I was listening to it just to hear that story." I said, "Wow, I thought it was there!"

So to make sure I've got it on tape, we're going to tell a little ghost story here. By the way, we do have a newsletter on this type of thing. This newsletter of our ministry is called "Are Psychic Mediums Communicating with Ghosts or Demonic Spirits?" And of course, there's a lot of information in here. What is interesting is on page 7 of this newsletter I actually visited one of those so-called haunted houses over there in Louisiana one time. But anyway, get the newsletter and get more information from this. I have a lot of good Bible information about these types of things.

As the cutline to our photo in our newsletter states, "Christian Answers Director, Larry Wessels, with Bill Jamard, mayor of Ville Platte, Louisiana on the porch of a supposedly famous haunted house in Lafayette, Louisiana. Larry had come to attend the graduation of his niece and was invited to see a haunted house. The skeptical Wessels saw a black cat but no ghosts and concluded that haunted house designations are useful legends for the locals to attract curious tourists."

Now looking on the backside of the newsletter, I actually have some full pictures here of the so-called haunted house and the cutline here, "Photo of a famous haunted house in Lafayette, Louisiana. The story goes as told by the internet and elsewhere, that in this particular house roams a ghost named Emily wearing a rose-colored dress. She is said to turn the lights on and off, rattle pots in the pantry, and sometimes set off the burglar alarm." And below that is another view of this alleged Louisiana haunted house.

Now reading some of the material written by Ron Rhodes in our newsletter, page 7 of our newsletter, "Dead humans are not ghosts. Another reason we know that genuine encounters with spirits involve demons and not dead humans is this: the Bible indicates that dead humans are not even available for earth visits as ghosts. At death, the believer's spirit departs from the physical body and immediately goes into the presence of the Lord in heaven." That's found in Philippians 1:21-23. "This is why when Stephen was being put to death by stoning he prayed, quote, 'Lord Jesus, receive my spirit,' Acts 7:59. At the moment of death, the spirit returns to God who gave it, Ecclesiastes 12:7. In 2 Corinthians 5:8, we learn that Christians who are away from the body are 'at home with the Lord.' The Greek word 'pros' used for 'with' in the phrase 'at home with the Lord,' this word suggests very close face-to-face fellowship. It is a word used of intimate relationships. The verse thereby indicates that the fellowship we will have with Christ immediately following physical death will be very intimate. Don't miss this point: Christians who have died are not still on earth but are with the Lord in heaven where they remain in intimate perpetual fellowship with him. For unbelievers, death holds grim

prospects. At death, the unbeliever's spirit does not go to heaven but is involuntarily confined to a place of great suffering, Luke 16:19-31. 2 Peter 2:9 tells us that the Lord knows how 'to hold the unrighteous for the day of judgment while continuing their punishment.' The unrighteous are not still on earth nor do they have access to earth.

"Whatever people are encountering at alleged haunted houses and hotels is most certainly not the spirits of dead people walking around. As I have shown, the biblical evidence suggests that if a person is encountering any spirit entity at all, for example, through occult practices, it is a demonic spirit."

Now one last thing I'll read here from this newsletter is from page 5 by Ron Rhodes and he states here: "The Truth About Ghosts and Hauntings. Many today are convinced by the evidence for ghostly phenomenon, that is, they believe dead human beings make appearances among us. Many books provide evidence for these appearances, however, we need to remember something that Solomon, the wisest man who ever lived, besides Jesus, of course, 1 Kings 3:12, 4:29-32, 5:12, 10:23 said on one occasion, 'The first to present his case seems right until another comes forward and questions him,' Proverbs 18:17. The case for dead humans appearing among us may seem strong to some until further evidence pokes holes in the theory.

"Many verses in Scripture encourage Christians to exercise wisdom and discernment so they will not be deceived. Proverbs 3:21 exhorts, 'My son, preserve sound judgment and discernment. Do not let them out of your sight.' Ephesians 4:14 urges us to 'no longer be infants tossed back and forth by the waves and blown here and there by every wind of teaching and by the cunning and craftiness of men in the deceitful scheming.' In other words, don't believe everything you hear. 1 Timothy 4:7 warns, 'Have nothing to do with godless myths and old wives' tales.' Zechariah 8:16 instructs us to, 'Speak the truth to each other.'"

For further reference if people want to get this newsletter by Dr. Ron Rhodes, President of Reasoning from the Scriptures Ministries, he's the author of numerous books and holds ThM and ThD degrees from Dallas Theological Seminary called "Are Psychic Mediums Communicating with Ghosts or Demonic Spirits?" you can simply go to our website www.biblequery.org and once there on the main homepage, look up to the upper lefthand corner of the homepage and click on the "Menu" icon. Once you click on the "Menu" icon, that will then bring up a selection of resources to choose from. Click the "Newsletter" section and once there you can select the newsletter concerning this issue which is Volume 6, Number 3.

Now to relate this particular story and I'm mainly doing it for this coworker and some other people who have asked me about it and finally having it in video form where people across the world can watch this, I've got three witnesses to the same story on what can only be called a haunted house. What this is, I guess this was back around, what do you think, 1968, 1967?

Gary Wessels: Yeah, something like that.

Larry: Dad, that night you and mom went dancing, I think.

Lloyd: We went down somewhere, I don't remember where. We left y'all there because y'all were old enough to be by yourselves.

Larry: Right, right.

Lloyd: This is in the Schulenburg house.

Larry: Yes, Schulenburg, that's the house you grew up in.

Lloyd: Yes.

Larry: That house, I think, was built, part of it was built in 1934 and the other was built...

Lloyd: Built in 1937, 1940 and then 1950.

Larry: Oh, three stages.

Lloyd: Three different....

Larry: I was wondered why it sort of looked the way it looked.

Lloyd: Yes, three stages.

Larry: You know, one thing that always struck me about that house out there in Schulenburg and when we edit this video they'll get to see what that house looks like, but there were all these strange noises going on in that house, continual. Is there anything before we talk about the main story that relates to all three of us, you growing up in that house, was there anything strange about the house or any noises or things like that?

Lloyd: No, I mean, it always had some noises downstairs and seemed like in the garage and then there was a little room that my dad started his business in that was...

Larry: That was under the staircase, wasn't it? To the side of it? I remember that.

Lloyd: Yeah, it was right as you came in the front door and looked straight ahead.

Larry: I remember like it was yesterday.

Lloyd: And it was just a storage room after he moved his business into the bigger part that he built in 1940. Anyway, all those areas down there seemed like at different times there were popping noises downstairs and strange noises and I'd go down there thinking, "Well, something's down here, maybe some animal or something is running around." I'd go down there and didn't see anything and it quit when I got down there.

Gary: It always stopped, the popping, every time you walked near it. Every time.

Lloyd: You could never find the source.

Larry: And do you know what's funny is back when we were growing up and we went out to the Schulenburg house on the weekend or something, it seemed like almost every weekend and mom, you and Gary would sleep on one side of that house and I was in your old room on the far side of the house. The staircase is in the middle, y'all are way on that side, I'm way over here by myself and I used to, sometimes I had trouble getting to sleep, especially some of those ghost stories you used to tell me from Edgar Allan Poe and that didn't help. The Monkey's Paw, I remember I couldn't even get to bed that night after you told me that one. But when I'd be in your old room, that closet you had right there is like sometimes I would look at that thing and I'm all by myself on this side of the house and there are kind of weird noises here and there and I kept thinking something's going to, a goblin or something is going to come out of that closet at me, you know?

Lloyd: We had that problem.

Larry: Well, you weren't telling yourself these ghost stories like you were telling me back then. So anyway....

Lloyd: Well, we left y'all there by yourselves and then when we came back, y'all were out in the yard. You weren't even in the house, you wouldn't go in the house until we got back. Yeah, we couldn't figure out what was going on. You go on and say what you need to say.

Larry: Okay, I'll set it up and then we'll bring you back to dad where he found us out there. Okay, so dad and mom go off to go dancing, have a little date, leave us behind and so we're down in grandpa's old office downstairs on side of the house there, and we got that old tv set down there, black and white I think it was or something like that, and we're just killing time watching an old movie, Zulu, where those British soldiers are being attacked. You know, it's a big time war movie. There's a lot of action and yelling and screaming and shooting and a lot of noise like that.

So we're watching this old movie down there and all of a sudden while that's going on, despite all the noise coming from the war movie, I thought I heard something that sounded like footsteps coming down the staircase and in grandpa's old room downstairs, there was a door that shut and on the other side of the door, it led right to that staircase and that storage thing that dad was just talking about, and I could have sworn I heard footsteps coming down those things. So I go over there and I don't think the door was shut at that point and I said, I don't even know if I mentioned to you on that first time but I go and say, "I thought I heard some footsteps on the staircase." So I walked over there and I looked out the door up the stairs. It was kind of dark up there but I didn't see anything and all of a sudden I didn't hear any noise anymore.

Gary: Right.

Larry: And I said, "Man, I could have sworn I heard footsteps coming down the stairs. That's kind of spooky, you know?" So I shut the door. I shut the door and we go back to watching the movie, right?

Gary: Right.

Larry: And I think the second time, that's when you might have heard something yourself or perhaps it might have been the third time. I know I was hearing it all along.

Gary: I actually heard it quite often and so I remember constant footsteps and it was coming down the stairs and...

Larry: You could hear it coming down the stairs. Just bomp, bomp, bomp, like it was getting closer.

Gary: It was in sync. It was like a rhythm. It wasn't just random pops or anything, it was in rhythm and so it sounded like footsteps coming down the stairs.

Larry: And then the second time, you know, this time I looked through because that door had a window on it from grandpa's office to the staircase, so this time I'm looking through the window up there but when I got over to the window and looked up, all of a sudden no sound, no anything.

Gary: Right.

Larry: And I remember going, "Look, we're both hearing this stuff, man." Then I got a chair in grandpa's thing and I put it underneath the doorknob. I put the chair there and this was getting a little freaky here. But it stopped and I didn't see anything so let's go back to watching the movie and so we were watching that Zulu movie.

Gary: We just thought it was our imagination or something, you know? What is this?

Larry: Then what happens next?

Gary: Well, you hear it again and here it comes stomping down the stairs.

Larry: That's right.

Gary: Louder and louder and louder like it's getting closer.

Larry: Yeah, it's like at the top of the staircase and you can hear it getting closer and closer coming down the staircase. I mean, it was that real and we're both hearing it. It was either the third or fourth time, we lost our courage.

Gary: Yeah, that's it. That's it.

Larry: Because every time I went to the window to check it out, it would stop and I wouldn't see anything and I was too frightened by the third or fourth time to even open the door to look out, you know?

Gary: It was so loud that I expected somebody to come through that door.

Larry: That's right and I had that chair wedged under there, you know? I was starting to think about putting another furniture over there.

Well, in grandpa's room, he had a screen door that led out to the front yard. There was another door on the other side that went out to the garage so you've got the garage here, the screen door leading straight out to the front yard and then this door to the staircase. It was the third or fourth time that we just freaked out.

Gary: We didn't know what it was. It was basically what I call a spook house and I don't know what it was but I had enough.

Larry: Yeah, let's get outta here! So we went flying out that front screen door to the front yard with the tarantulas crawling around. You always had tarantulas. You know, you can't have a spook house without tarantulas. Lightning bugs and everything else. So it just kind of ruined this weekend and that was a big lot, too, a big house. That house and the lot was huge, a lot of pecan trees. We used to supply the local grocers with pecans from those huge 100 year old trees or whatever.

Anyway, we're running up to the main road right there in front of that street. What was that street there?

Lloyd: Summit Street they called it.

Larry: Summit Street and it led right then to downtown Schulenburg. So the train rail was down a-ways. You used to hear the trains going by all the time. But anyway, we be-lined it straight to downtown Schulenburg down Summit Street and we just...when we got far enough away from the house, we started just walking, you know. That was like, "Okay, we're far enough from that house. Let's just walk into town." But by this time it's probably around 11 at night or midnight.

Gary: It was late.

Larry: It was late. In a small town like that, Schulenburg, I mean, I expected to see somebody around in the downtown part of town. So did we ever see anybody? I don't remember seeing anybody.

Gary: That I recall.

Larry: Yeah, I mean, we walked around. Everything was closed and, you know, there are some streetlights on and stuff but it's like, man, there's just nobody around, nobody to talk to. We're just kind of wandering around in downtown Schulenburg and then we finally go, "Well, I guess we ought to go back. There's nobody here and we're just wandering around in the middle of the night so let's just go back and hopefully dad and mom will be back and we can get our courage to go back in the house."

So we did and I guess we weren't back in the yard standing outside the house that long before dad and mom were pulling up. Now this takes us back to you, dad. You see us out there in the yard.

Lloyd: Yeah, I was wondering what in the world are y'all doing out in the middle of the night in the yard. That's when y'all told me about all this stuff. I said, "Well, that's not unusual."

Larry: That's not unusual!

Lloyd: I mean, I've always heard pops and stuff downstairs.

Larry: Yeah, that you had investigated when you were growing up there and all that stuff, but it would always disappear when you would go and check it out.

Lloyd: Mainly after my parents were gone and I was coming out there by myself or something, yeah, you'd hear noises.

Larry: This is just a voice-over interjection to react a little bit more to what dad is saying there and, of course, Gary corroborated this himself, particularly after we finished videotaping the scene at the farmhouse out there on my dad's birthday, on his 84th birthday when this interview was done with my dad and my brother. But as you see here, it didn't even seem to phase dad that these strange occurrences were occurring, particularly about the staircase and everything. And he talked about how he would hear all kinds of noises and particularly popping, popping sounds. Now, that did take me by surprise and I wish at the time I was actually interviewing my dad and my brother, I would have elaborated more on asking them about what they particularly heard.

Now what was interesting after we finished filming and we were getting ready to head back into the other room where all the rest of the family was for my dad's birthday party, Gary as we're getting ready to leave there, that room to go, he mentioned to me about the popping sounds and I wanted to videotape him saying that but he said, "Ah, let's just go back and do the party." But he had taken a few minutes to tell me about it and he said that he'd be in the house and he would hear these popping sounds. Like I said, I've never heard those myself and when dad mentioned it, I was kind of surprised because I don't remember hearing any popping sounds in my own personal experience out there.

Now I heard all kinds of other strange sounds on a regular basis but not this popping sound he was talking about, but Gary told me that several different times because we

went out to that house, you know, year in, year out on the weekends mainly but Gary tells me that he would hear those popping sounds coming from downstairs and it sounded like they were coming from the storage closet underneath the staircase. So he would hear it while he was upstairs and so he would come down the stairs still hearing the popping sounds and he would go to the base of the staircase and that's where the door leading into the storage closet underneath the staircase was. And he'd be hearing these noises, these popping sounds, and he told me that he'd open the door and all of a sudden all the noises and everything would just stop. As he described to me, he would stand there looking into that storage closet under the staircase and just kind of fold his arms and just stand there for several minutes waiting to hear some more popping sounds like he was hearing so much when he was upstairs and this is what my dad referenced to as well. And he would just stand there for a while waiting to hear something but nothing. It would just stop and then he'd just go, "Huh," then he would just shut the door and head back off to wherever, either upstairs or wherever he wanted to go.

So that was a new one for me. I learned that at the time I was doing the interview. We were always hearing noises and things but that was a new story for me that day, hearing that about the popping sounds from both my dad and my brother. Now this takes me into something else and I want to bring this up at the moment. Haunted Houses, poltergeists, things of this nature. Years ago, because I am a Christian apologist and my ministry has been basically to study all false prophets and false religions and the occult to have a good biblical Christian understanding of these things, and so I used to go to half-price books and look for old books and things that had to do with either the cults like old Jehovah's Witness books or Mormon books or whatever it might be that could help me in my research to study all these groups, get into their history and so forth. Well, while I was down at the half-price books one time, this was way back in the 1980s, I found a complete set, and you can see it here, "The Encyclopedia of Occultism & Parapsychology." You see here you have Volume 1 A-L, and then, of course, Volume 2, and here it says, "A compendium of information on the occult sciences, magic, demonology, superstitions, spiritism, mysticism, metaphysics, psychical science and parapsychology." As you can see on this page, it says over 2,500 entries completely cross-referenced in biographical and biographical notes edited by Leslie A. Shepherd. And looking on the inside of the book here basically in the contents page, we find that you have all kinds of subjects covered in this volume. Indexes on animals, birds, insects, demons, gems, geographical places and phenomenon, gods, paranormal phenomenon. I'm not going to read all this but you can see from the list there and you can freeze-frame your YouTube video to read it for yourself all the different topics here. You notice here they have #21, you've got hauntings, and as we continue through what's in this volume, you see particularly #33 there, poltergeists, and I think that's what we have going on here. We have basically a haunted house with manifestations of a poltergeist and so forth. But you can freeze-frame that to see what you can see.

But now just to go into the book itself here in Volume 1, page 412, this book is not a Christian book. These were written by researchers and spiritualists and people that are not biblically based but this is just from their perspective. Now look on the subject of haunting, here's what they say. "Disturbances of a supernatural character, attributed to the

spirits of the dead. Tradition established two main factors in haunting: an old house and restlessness of a spirit. The first represents an unbroken link with the past, the second is believed to be caused by remorse over an evil life or by the shock of violent death. The manifestations vary greatly. In most cases, strange noises are heard alone (auditory effects), in some others objects are displaced, lights are seen (visual effects), a chilliness is felt in the atmosphere, not infrequently unbearable stench pervades the room, an evil influence imparts feelings of unspeakable horror (sensory effects), and phantoms, both men and animals, appear in various degrees of solidity. The more noise they make, the less solid they are. The phenomena are often classed as objective and subjective. This classification is rather arbitrary as it does not take count of auditive hyperaesthesia. Sounds below the ordinary limit of audition may be objectively heard though nobody else is aware of a beginning disturbance. The phantoms themselves are in most cases, harmless and aimless. 'Since the days of ancient Egypt, ghosts have learned and have forgotten nothing.'" That comes from Andrew Lang, who apparently is an expert on this. "The usual type display no intelligence, appear irregularly and act like a sleep-walker."

Now that's their definition of a haunting in this occultic encyclopedia. Another thing I'd like to bring up here is about what this encyclopedia says about poltergeists, which is what I think manifested itself to us, my dad, my brother, myself, and of course, my mother but my mother has passed on so she's not around to testify to anything. Anyway, here's what it says on page 718 of Volume 2 M-Z under poltergeist of this occultic encyclopedia. It says, "The name given to the supposed supernatural causes of outbreaks of rappings, inexplicable noises, and similar disturbances, which from time to time have mystified men of science as well as the general public. The term poltergeist (i.e. Polter Geist, rattling ghost) is sufficiently indicative of the character of these beings whose manifestations are, at the best, puerile and purposeless tricks and not infrequently display an openly mischievous and destructive tendency. The poltergeist is by no means indigenous to any one country, nor has he confined his attentions to any particular period. Lang mentions several cases belonging to the Middle Ages and one at least which dates so far back as 856 BC. In both savage and civilized countries, this peculiar form of haunting is well known and it is a curious fact that the phenomena are almost identical in every case. The disturbances are always observed to be particularly active in the neighborhood of one person, generally a child or a young woman, and preferably an epileptic or hysterical subject. According to the theory advanced by spiritualists, this center of the disturbances is a natural medium through whom the spirits desire to communicate with the world of living beings. In earlier times such a person was regarded as a witch, or the victim of a witch, whichever supposition was best fitted to the circumstances. The poltergeist is represented as a development from witchcraft and the direct forerunner of modern spiritualism and is, in fact, a link between the two."

Now for those viewing this video, you'll see on your screen the rest of the article here about the poltergeist. You've got page 718 followed by page 719 and continuing through to 720, 721 and then 722. So if you want to freeze-frame each page and see what the occultic encyclopedia goes on about the poltergeist, there's just all kinds of detailed information here. But I'm just giving you the point of view from people who do not

believe the Bible, don't go with the word of God but they just go in with the phenomenon that they've experienced or observed and with the historical background in place.

Okay, another thing I'd like to mention is maybe a very famous person that many people have already heard of, but as you can see on your screen here, now this is just simply coming from Wikipedia, "Who was Carl Jung?" Now people have heard of Sigmund Freud and usually almost in the same breath you hear about Carl Jung. These guys, well, let me just read what it says here. It says here, "Carl Gustav Jung was a Swiss psychiatrist and psychoanalyst who founded analytical psychology. His work has been influential in not only psychiatry but also in anthropology, archaeology, literature, philosophy and religious studies. As a notable research scientist based at the famous Bugholzli hospital under Eugen Bieuler, he came to the attention of the Viennese founder of psychoanalysis, Sigmund Freud. The two conducted a lengthy correspondence and collaborated on an initially joint vision of human psychology. Freud saw in the younger man the potential heir he had been seeking to carry on his 'new science' of psychoanalysis."

I'm not going to read all of this but you can see these two guys were very influential in this whole so-called science of psychoanalysis and you get all of these head doctors and psychiatrists and stuff and a lot of what they teach and believe is based on these two guys.

What's interesting here, I did a little extra research on the internet so anyone at home watching this video can see this for yourself but there's an article called "Halloween Special: C. G. Jung's [that's Carl Gustav Jung's] Spine-Chilling Nights in a 'Haunted House.'" Now this guy gets a lot of respect from the scientific community and what we see here and I'm just reading from the article that anyone can find on the internet, you see a picture there of Fanny Moser but underneath that the following excerpts are from a report originally contributed by Carl Gustav Jung to Spuk. Then it's got a German name there. I'm not going to try to get my bad articulation on that, but you can see it there for yourself, "(chapter 5, Baden: Gyr, 1950), a study of hauntings and poltergeist cases by the zoologist Fanny Moser (1872-1953). The below is extracted from C. G. Jung, 'Psychology and the Occult' (London: Routledge, 1982, pp. 174-183; I'm grateful to," and he mentions names here and so forth. It "can be read as a footnote to my previous post," and the information is all there.

But now as we get into this, we start reading and there's a picture of Carl Gustav Jung in his older days. He's giving a report about what went on in this house he was in and I'm not going to read it all there, so once again, just freeze-frame your screen and you can read it for yourself what he's saying. He's describing a smell there on this first page and then as we move on through it, the next page you can read it for yourself by freeze-framing of your screen, but I'm going to just hit some of the highlights here. You go on to the next page and just mainly what's highlighted the most, he says here in the middle of the page, "something brushed along the walls, the furniture creaked now here and now there, there were rustlings in the corners," he says, and then a little bit down the page he says, "I thought I must have noises in my ear, but at three o'clock in the morning they

stopped as promptly as before. The next evening I tried my luck again with a bottle of beer."

Then as you go on to the next page he starts describing all this stuff. Then he says here and you can see it in bold print, "There were loud knocking noises, and I had the impression that an animal, about the size of a dog, was rushing around the room in a panic." And he continues to describe all this phenomenon. Then down below in bold print it says, "Sounds of knocking came also from outside in the form of dull blows, as though somebody were banging on the brick walls with a muffled hammer." And he talks about the sounds of the knocking and things of that nature. Then we go to the next page, banging and so forth. But freeze-frame it if you want to read his whole story here. I don't have time to read it all.

Going on to the next page, Carl Jung says, "I had the feeling there was something near me, and opened my eyes. There, beside me on the pillow, I saw the head of an old woman, and the right eye, wide open, glared at me. The left half of the face was missing below the eye." Then he talks about, "The fifth weekend was so unbearable that I asked my host to give me another room." So he's actually hanging out in this place and he's describing all the phenomenon he's seeing in this place, this haunted house.

Going on to the next page we see he said, "he again heard footsteps, which stopped just in front of the door; the chair creaked as though somebody was pushing against the door from the other side." And you know, just page after page of this stuff coming from Carl Jung who's a highly respected scientist in the community, especially in psychoanalysis and in all these things we already described about it, because here's someone's that's in the world of psychology is highly regarded and he's giving these stories himself of his own experiences.

Then as you see on this page, you see, "Carl Jung's 'Red Book': Science or Revelation?" And you have here more information. Once again, it's too much for me to read in this particular video but you'll just see scans of this stuff here and you can freeze-frame the pages so you can read it off the video or if you want to, you can actually go look this up on the internet where I found it, just like anyone can, and read this information for yourself coming from this highly respected psychoanalyst.

So here's all the different pages. I'm just kind of turning the pages as I go because I'm not going to read it but I'm giving time for you us to flip through the pages as it goes. So there's Carl Jung.

Now, one last thing I'll say about him, when you go to this "Encyclopedia of Occultism and Parapsychology," and this is found in Volume 1 A-L which we've already referenced to, what do we find here on page 486? Well, we find an entry about Carl Gustav Jung right there, 1875-1961. "Swiss psychologist who made various occult ideas a valid study within the framework of psychology. Born July 26, 1875 at Kesswil Thurgau, Switzerland, he studied medicine at the University of Basel, Switzerland, 1895-1900 and took his M.D. in 1902, University of Zurich. While still a student, he read various works

on occultism and attended spiritualist seances." Now I wanted to emphasize this right here, "While still a student, he read various works on occultism and attended spiritualist seances." Now from a Christian understanding, seances are a direct way of communicating with spirits and from the Christian understanding, the demons.

Now it's interesting in this book which is not written by Christians, you find a section here about demonology on page 226 of this encyclopedia. Just to read a brief section from it, it says, "That branch of magic which deals with malevolent spirits. A religious science, it has come to indicate knowledge regarding supernatural beings who are not deities but it is in regard to the magical significance only that it falls to be dealt with here. The Greek term, Daemon, originally indicated genius or spirit, but in England it has come to mean a being actively malevolent. Ancient demonology will be found dealt with in the articles Egypt, Semites, Genius and Devil Worship and savage demonology under the heads of the various countries and races where it had its origin." Then it goes on from there.

Anyway, I just wanted to emphasize the fact that Carl Jung himself was involved in spiritualistic seances which, from a biblical point of view, is nothing more than communication with demonic spirits which we'll get into more in this video presentation.

It's talking about his experiences here and it ties back into what I just read to you. Once again, you can freeze-frame your screen and read it right off the screen if you like. It goes from page 486 to a little bit over to page 487. So this is well documented. I'm not making this up. This is all coming from this guy that has such high scientific regard for.

So it's not like you take him, you take into all these other accounts, go to the internet and you can see for yourself all kinds of incidences of haunted houses recorded by who knows how many people everywhere and there are all kinds of listings on the internet of famous haunted houses. I already showed how I went to a famous haunted house, supposedly, in Louisiana with the mayor as you saw already. And there are all these other accounts. They're just everywhere. So anyway, I'm just putting this in to show you this kind of stuff is well documented. It's supernatural activity and, of course, one thing about atheists and skeptics is they don't like to believe in anything supernatural because they don't want to believe in God, they don't want to believe in the supernatural so they just take that, "Well, everything's material." But you see, the real world isn't like what the atheist thinks. There's a lot that atheists don't know or don't understand and they don't want to understand so they take the three monkey approach: they don't want to see what's happening, they don't want to hear what's happening, and they don't want to talk about what's happening. But this stuff is real and it's what's really going on out there.

Along these lines of haunted houses, many people out there may not realize that since 2007 I've also been a real estate agent. I actually got into real estate for the purpose of additional fund-raising for our YouTube video ministry. I just hate asking people for money so I just felt like since the Lord has given me all this energy, I'll just do that on the side to raise some money for us.

Anyway, I've been doing all this real estate for all these years while I'm still working my main all-night job that many people know about. You can check out this video if you want to know my life at the post office. But anyway, I just wanted to say this, that in real estate, and of course there you can see my real estate card, some of my past listings. I've had a lot of them, by God's grace, but anyway, I'm not doing this to advertise my real estate business, it's mainly just to say that because I am a real estate agent, I have learned that even in the industry of real estate, they talk about haunted houses.

Now you can see here in this article and, of course, this is available online. That's simply what I did. I just went on the internet and started looking up some of this stuff. It says here, "Caveat Emptor, Buyer Boo-ware." This is Texas. Now of course, I'm a real estate agent operating in Texas. "Does Texas require the disclosure of spooky details in real estate transactions?" And this is an article by Amanda C. Brown. Then of course, here you can see she's saying, "In a residential real estate market where most sellers agonize about interested buyers noticing outdated fixtures in the bathroom or patched areas of drywall, what should be done if the home harbors a more sinister secret? Do sellers have to divulge details of strange footsteps at night or doors that slam by themselves or that the current resident's child has developed a strange fascination with watching static on the flatscreen and frequently recounts conversations with 'the tv people'? What about other disturbing events on the property that might cause buyers to shy away such as murders or even natural deaths? The answer is as with many issues concerning Texas law, it depends."

Now I'm not going to read this whole article here but viewers at home, as we scan these pages and put the information up there on the screen, you can freeze-frame each page and then just read the information for yourself. But haunted houses in real estate are actually taken seriously.

Now you see here, Realtor Mag, and it says, "Got Ghosts? How to Sell a 'Haunted House.'" And you've got information there. I mean, these are serious articles in the real estate world. Most people aren't even aware of this because, you know, they're not real estate agents and maybe they're not that concerned about it, but it's taken seriously in the real estate market.

You can see other information here. Realtor Magazine Online Comment Policy. You get information here about things like this, ghosts and what-not. In fact, they even teach this when you take your update classes, continuing education courses. You see here, "Changes, Nuances and Updates." Every two years as a real estate agent, you have to take these required classes so you can renew your license for another two years as an agent.

But anyway, you also see here just some typical ads on the internet. I simply just grabbed these by doing a real estate haunted houses search. Anyone can do this if you've got a computer. But you can look down here on this page and you see "Real Haunted Houses – On Sale, Hurry." Then you see in here, "7 Real-life Haunted Houses for Sale – Zillow, Real Estate. 5 of the Most Haunted Houses in the US – Real Estate. Zillow Haunted Houses for Sale. How to Sell a Haunted House." Things like that.

So it's a fascinating situation that I couldn't resist bringing into this video for the simple fact that even the real estate industry around the country takes this seriously. In fact, we have a video on UFO activity which is tied into the occult and for anyone that wants more information on that, just put in the YouTube search box "UFOs" and put either my name, Larry Wessels, or canswerstv. That stands, of course, for Christian Answers TV. But canswerstv next to UFOs in the YouTube search box and see our videos that we produced just on UFO activity which surprisingly are very similar to the kind of activities you find in haunted houses, associated with poltergeists, phony religion, and all that other stuff. You find the same kind of paranormal, supernatural type activity related in both cases and, of course, my thesis is that UFOs, the occult, ghosts, hauntings, poltergeists, and almost everything you can find in this Encyclopedia of Occultism and Parapsychology, it's all related to the same source and when you read the Bible, you find that there's God, the angels, the demons and people on the planet earth and all these things are interrelated. But we'll get into that more as we move through this video.

Not only do UFOs and the occult use the same disciplines such as levitation, teleportation of objects, psychokinesis, clairvoyance, automatic writing, and telepathy but their theologies are completely foreign to biblical Christianity. UFO theologies include everything from reincarnation and evolution to man achieving cosmic godhood, but they do not include Jesus Christ as the only Mediator between God and man, 1 Timothy 2:5.

We have two newsletters related to the world of the occult to which UFOs are a part.

Along these lines of haunted houses, I wanted to mention here just briefly that back on July 13, 1980 when I was actually young, my brother and I actually went out to a haunted house in Colorado County which is close to Columbus, Texas, and what you can see here is what's supposed to be the most famous haunted house out in that particular county in Texas. What we see here is the house itself. At the time, it was unoccupied and it was also being currently painted, as you can see in this picture. But nobody was there when we went there. The windows and the fence around the rooftop patio also can be seen. The so-called haunted house there in Colorado County called Old Stafford House. The porch is quite high off the ground as Gary, my brother, displays by standing next to it. The house is made completely of wood except for the chimney and a few other things.

Here's a frontal view of the Old Stafford ranch house. This is supposed to be the haunted house of Colorado County. This is as close as I could get to shoot the house without too many trees, ivy, weeds, etc. obstructing the frontal view.

Here we have a view from the second floor balcony overlooking the front yard of this so-called haunted house. A touch of red and orange can be seen through the trees and ivy. That's my old 1977 Dodge Aspen back there.

Here's another view of the front yard of the Stafford House. The entire house is surrounded by ivy and tall oak trees covered in moss, lending to the spooky atmosphere. Gary Wessels is investigating in the shadow of the large trees.

Here's a shot of the inside, the front room, probably the living room of days gone by. Chimney and the entrance to another room. Gary and myself entered the house around 5 PM July 13, 1980 which was a Sunday afternoon. Since the sun was still high, we gathered enough courage to go in.

Gary looks out one of the ominous windows from the third floor. The staircase leads to the roof. The hole in the wall on the opposite side is exactly that.

Gary peers up from the staircase leading to the second floor. I, Larry, took the picture from the third storey looking down yet another stairway.

Here's the wooden stairway leading from the second floor to the third floor and then third storey staircase going to the fourth floor.

Now in this picture, I pretend like I'm seeing a ghost as he stands next to the mailbox in one of the rooms on the first floor. The mailbox reads, "Jim Bishop, Louise something-or-other. Old Stafford Ranch."

The house was built during the pre-Civil War days supposedly, so unbeknownst to us at that time while having survived the haunted house over in Schulenburg, Texas, here we are, both Gary and myself, were students of the University of Texas at Austin and, of course, we both got our degrees from there as well as my dad, but here it was during the summertime, we were off from school, and I've kind of forgotten how after all these years, but we were either traveling back to Austin from Houston where we were visiting our parents, or going the other way. So one or the other. If we were passing through and we decided just to have some fun and stop at this supposed haunted house and this is supposed to be very famous over there in the Colorado County area in Texas.

As a last note on this visit to this old house, I'm just glad that we went there before dark. The place was spooky enough during the daylight but I can only imagine what it would have been like had we gone there at night. It would have been like going into a horror movie set or something. A pretty spooky place and when you check into a lot of haunted house stories, it seems like many of these stories seem to involve things that occur after dark.

Okay, with that, we'll go back to the main video.

Larry: So I think from what I recall, Gary and me were brave enough to go back in after you went in first.

Lloyd: Yes. Yes, y'all came in later.

Gary: Then again, there was no noise again.

Larry: Exactly. So dad goes in, mom goes in. Nothing.

Gary: Nothing.

Larry: Nothing at all. We look all through the house.

Gary: Nothing.

Larry: Nothing at all.

Gary: Right.

Larry: But yet the experience was real.

Gary: Right. Numerous times. Very very loud. Very legible or audible. You could hear it very plainly, but then when we went back in with everybody and looked around, nothing as usual.

Larry: Nothing as usual. So to me, now one thing I'd like to ask dad here, didn't your mother, my Grandma Wessels, didn't she do some kind of healings like if you had a sty in your eye or...

Lloyd: Yeah, yeah, she could pray it away with a wedding ring and saying a prayer over it.

Larry: Okay, and did she do any kind of other things that were kind of more like supernatural type things?

Lloyd: None that I recall.

Larry: Okay, because I know she had...because my own mother got this book called "Albertus Magnus' Book of White and Black Magic" and the copy...

Lloyd: She didn't have that. She had "Ancient Egyptian Secrets."

Larry: That's it. I got the title wrong. "Ancient Egyptian Secrets," and in there....

Lloyd: They've got all kinds of weird stuff.

Larry: Yeah, it was spells, it was a spell book and it always started out in the name of the Father, Son and Holy Spirit but then it would say get a rat tail and do this and do that and use this and it'll heal this.

Lloyd: Yeah. It was even using chicken crap, you know.

Larry: Yeah, yeah, because you look at those spells and doing things, it was classic.

Lloyd: But I'm not aware of my mother using it.

Larry: But she had it.

Lloyd: But she had it.

Larry: Even you remember the title better than I do.

Lloyd: Yeah, well, I had the book until you seized it one time.

Larry: That's right.

Lloyd: I don't know what happened to it after that.

Larry: Yeah. I've got it stored away.

Well, I'm going to interject here some things about my family as my dad and myself were just discussing. We were talking about a certain black magic type book that my grandmother, my dad's mother, in fact you can see a picture of her right there, Julie Wessels and her maiden name was Hlavaty. In fact, this old book she was using for basically witchcraft and casting spells and things may have come from either her parents, and here's a picture of them from 1880, John and Catherine Hlavaty on their wedding day. Those are my great-grandparents. My grandmother, I'm trying to guess from family history where this book may have come from and the book is called "Albertus Magnus," so my memory was actually fairly good on that as you can read.

Now this is just a copy of the book. The book itself is just falling apart. The copyright on it was 1867 and unfortunately I didn't xerox that page. I don't see it among here, but I remember it was copyrighted, the particular copy my grandmother Wessels had that ended up with my mother and she started doing stuff out of this book as well, but this may have originated with my grandmother Wessel's parents who you just saw a picture of, or it possibly could have come from my dad's father's side of the family. We see a picture here from 1870 of Mrs. Wessels, her first name Sophia Hancord. She was the mother of John H. Wessels who was my great-grandfather.

Speaking of my great-grandfather John H. Wessels, viewers at home can see this Legislative Reference Library of Texas reference of legislators and leaders and it turns out, as you can see here, my great-grandfather John H. Wessels in District 66 in Chamber H during the years 1921 through 1925. He served two terms as a legislator there for La Grange, the city of La Grange in Fayette County and he ran as a Republican, as you can see there by the "R." There it is. He was a state legislator and it's kind of interesting that at the state capital building in Austin, Texas, his picture is in the state capital building

twice. In fact, one time I went down in the basement of the Texas state capital and tried to take a picture of him near the ceiling there. He was so high up on the wall that there was a chair there that I thought, "Well, I'm going to stand on this chair and then try to shoot the picture." The minute I stood on that chair in the state capital building, it was like security guards came out of the walls, 3 or 4 of them just the minute I stepped on that chair. They said, "Sir, step down from the chair, please." I realized that there's pretty good security at the state capital building. But anyway, that's beside the point.

As you can see here, my grandfather had a store which is near our farm and it says "J. H. Wessels" there. This picture is taken around 1910. There is some of the Wessels family out there and that building is still standing by the old railroad tracks. At that time, that was a pretty important place to be. Not anymore, of course, but back then railroads were a big deal.

And one last point I'll mention here, this is all just for fun, sort of. We have a picture here from 1906. That's my great-grandfather's John H. Wessels' house in Halstead, Texas which isn't all that far from La Grange, but that house is actually still standing. My great-grandfather is out there along with my grandfather, Leon Wessels. He's out there as well. Oh by the way on this house in Halstead, notice the interview shot with my brother and my dad. This particular picture is on the wall behind my dad. It's up there on the wall just for reference.

Going way back in time concerning that witchcraft book, Leon Wessels, who's my dad's and you see pictures of him right there, but right here it may have come from her because this picture shows her and she came to Texas in 1870 from Germany. Now what's also interesting about that is on my mom's side of the family, a lot of the Wornat family which my mom is from, and there's a picture of my mom, her side of the family came from Germany as well and you can see an immigration document that references to Wilhelm II, the Emperor of Germany. So my kinfolks on both sides of the family, my mom's side and my dad's side, and there's some Czech in there as well, Czech blood in there as well. Go way back to Europe and Germany and so forth.

So anyway, this old book may have come, if you look at the book itself, you see it here, "Albertus Magnus: being the approved, verified, sympathetic and natural Egyptian Secrets or White and Black Art For Man and Beast. The book of nature and the hidden secrets of mysteries of life unveiled, being the forbidden knowledge of ancient philosophers by that celebrated student, philosopher, chemist," and he goes into a litany of descriptions of this person, basically referencing, "to views of numerous arts and sciences, obscure, practical," etc. etc. "Translated from the German." And this book here is contents of volume 2. So this apparently is the only volume that my grandmother and my mother had. Like I said, this old book is just totally falling apart. I have it hidden away somewhere in my house and I hid it away years ago. I put it in cellophane to preserve it because the pages virtually crumble in your hands. You have to just hold it very delicately or it'll just fall apart.

So what I did back then decades ago is I xeroxed a few pages of it, then cellophaned it and hid it somewhere so my kids couldn't find it because I didn't want them to be messing with a book like this because we know in the Bible, particularly in Acts 19:19, there's a verse there that talks about people who were into the things like this book is about, occult arts, black magic, white magic or whatever. It's called here white and black art for man and beast. It's filled with witchcraft and incantations. But in Acts 19:19, you see there it says, "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver." So people coming to the Christian faith would immediately destroy their witchcraft books, their black arts, their occult books in honor to God because these things are forbidden by God because the Scripture makes it clear that these kinds of things are associated with demonism and the devil and things of that nature.

So when you see in the cover of this old book "translated from the German," I'm thinking maybe it might have been my great-grandparents perhaps, I'm just guessing, that brought this book or got a copy of it somehow or maybe my grandmother herself just got a copy. But I'm thinking it passed down through the family by generation because the book itself was from 1867, which tells me it probably came from her parents who you see a picture here, John and Catherine Hlavaty from my grandmother Wesssels side of the family before she was married into the Wessels family. But I'm speculating on that but just because the age of the book, you don't see it here but I remember before I cellophaned it and stuck it away somewhere where it would take me forever to go and find it again, I know, I have an idea where it is but I don't want to go and bother digging through a zillion things to try to find it. So I'm just settling for using this old xerox copy I took. But I'm thinking it came from that source.

Then, of course, my grandmother Wessels, then, apparently influenced my mom, as you see their pictures. There's Julie Wessels and my grandfather with her, and then there's my mom who was influenced by this stuff and it just passed down generationally through time to where it affected both my grandmother and my mother and no telling what other kinds of effects were going on with the rest of the family with a book like this in their presence.

Now just to analyze this in brief, I'm a little worried because I don't want to show too much of these witchcraft spells that my grandmother Wessels and my mom were using. Looking here on page 58 in the index to volume 1, the spells in this book deal with these following things and my grandmother Wessels, she used to in Fayette County there in Schulenburg, that's where she would solve a lot of problems for people that had things or like my dad with the sty in his eye. She would get a wedding ring and then do these, as dad said, prayers or whatever else she had to do according to these spells in this book to get something cleared up.

So you see at the top of the page there on the lefthand column it says, "To alleviate pains." You've got palsy and epilepsy, pestilence, pigeons, how to prevent from deserting their coops, powder for the gravel, for plaster to draw from a body poison whereby one may protect himself, a powerful means against bullet and sword, against enemies, of all

evil and danger, prevent persons from doing evil unto you, procreative organs, to strengthen, protect the body from the dangers of weapons, etc., pulmonary diseases." It just goes on. "Putrid mouth, rats and mice." You just go down the page. There are too many for me to read them all and as you look over to the other side of the page, you could go more into it. "Toothache, to detect a thief, urine," to tell by the urine what's going on. "Udder of a cow, when bewitched." So forth just down the page. Just freeze-frame if you're watching on YouTube, just freeze-frame the screen and you can see all the different things this book covers, at least some of them. This isn't even all of them, this is just a couple of pages I happened to xerox. There's so much more. If you look down there, you've got "to know when cattle are plagued by witches." You've got the worms in any part of the body and so forth down there in the W's.

But anyway, this is basically a witchcraft book. Oh, and look here, I'm just turning the page here and we go to the page of the index for volume 2. You've got pages 126, 127 and once again you have all these things, the witchcraft spells in this book will deal with if you need help on that. So you can freeze-frame the screen there and see what kind of spells this thing covers.

Now we know from Scripture where I just mentioned how Christians when they got converted to Christianity in obedience to God they destroyed their witchcraft books, this is one reason because I wanted to use this book as an apologetic tool to refute witchcraft and so forth biblically. You know, normally I would have just destroyed it like when I was a Dungeon Master. Any of those of you out there that don't know, I used to be a Dungeons & Dragons Dungeon Master and when I had my conversion to Christ, in fact if you want to learn more about that, you can see my personal testimony, the testimony of a D&D Dungeon Master on YouTube and that'll give you my full account there. But one of the things I did after I was converted to Christ and I started to realize that this game, D&D, was not of God and was really just an incredible waste of time, violating Ephesians 5:16, I decided redeeming the time because the days are evil. I didn't want to waste my time with evil games like that so I threw away almost all my D&D stuff. I think I saved my Dungeon Master Guide just in case I ever did something to expose this to the public. But most of everything else, I just destroyed it, threw it all in the trash. Years of D&D stuff, I just threw it away just like these guys in Acts 19:19.

Okay, now what I'm going to do here is actually show you just a smidgen of some of this witchcraft stuff. It's kind of hard to read and maybe that's a good thing because I really don't want people to be utilizing this stuff in any way whatsoever because it's actually related to demonology. But there are spells and things here that you can utilize from this book, according to this, but looking here on, it's hard to even make this out but it looks like page 64 and 65, "Egyptian Secrets, Albert Magnus" at the top there, but you've got stuff about that no witch may leave a church down near the bottom. You also have to sight a witch. Then it tells you the things you have to go through to deal if you want to solve that problem. To sight a witch, for instance, it says, "Take an earthen pot, not glazed, yarn spun by a yet seven years old. Put the water of the bewitched into the pot. Then take the egg of a black hen and the yarn and move the latter three times round the ejaculate in the three devil's name. After this, put into the water the pot sealed lid of the

vessel that no fumes may ooze therefrom but observe that the lid is below. While setting the pot, announce the following." You see, some of the words are missing so I can't read them all. That's why it's kind of hard. "Lucifer, devil, summation before the witch or me in the three devil's name." So you see, you've got to do all this weird stuff. You need a pot, then yarn and a black hen and all this type of stuff and use it in a spell.

You see up here, "Of witches and sorcery" at the bottom of the page. "Fasten a squill, onion over the principal." Now some of this is missing. "No person will come to trouble you." Then there's just these spell type things you have to do to make these things work.

Then going on to another page, a couple of pages here. It's hard to make out. I'm having trouble reading this myself but it's just to demonstrate what a black magic book like this says. But now I can tell from this one, like you have here the art of extinguishing fire without the aid of water. Then you have these letters here on the righthand side of the column. Now what's funny about that is my mother when I was a kid growing up used to write these witchcraft spells with these kind of letters in here and had me carry it in my wallet and made me promise to carry it and it was spells of protection so no harm would come to me, and I had that in my wallet for years not really understanding but I promised my mom I'd carry it not realizing at the time it was coming from a witchcraft book that she was using. And of course, my mother used to be in communication with the dead. She was often talking to her dead mother and other dead relatives, you know, which is sort of like a séance but we're forbidden to do things like that, like you get in Deuteronomy 18, for instance, communication with the dead is not what you're supposed to be doing because basically it's saying you're not really communicating with the dead but you're communicating with demons who are pretending to be the long-lost loved ones.

But another thing that's interesting here down at the bottom and that was so interesting. If I had the whole book, if I could go and find where I hid that old book and bring it out where I could really show you a lot of stuff other than these few xeroxed copies I have of it, it was just filled with Christian terminology from one end to the other. It was always saying, "Start this spell in the name of the Father, the Son and the Holy Spirit. Do this in the name of Jesus," and all this type of stuff. So it made it look like it was really Christian related when really it was not by any means whatsoever. But the devil's really cunning. He's smart. He knows how to deceive people wholly so he made this book look like it was some kind of Christian book and that it was alright.

Even looking at the bottom of this page, basically what I'm saying about this witchcraft book is that it uses all kinds of biblical terminology, and even if you look at the bottom of this page 40 here from this book and this bad copy I've got, from a xeroxed copy from the original, it says, "St. Peter and Jesus moved upon the acre. They dug up three furrows where they found three worms. The one was white and the other is black, the third is red. Henceforth," and then it's missing something there, "all the worms are dead. Three times," and the spell goes on. Right above that, "To vanquish a man." But basically you've got a lot of phony what looks like biblical information thrown in. A lot of the spells in this book begin with, "In the name of the Father, the Son and the Holy Spirit,"

which is pure deception because when you read the Bible, you find that all these things are to be forsaken and rejected because it's part of the world of the satanic kingdom.

So basically I'm bringing this into the picture to show people that the instances of haunted houses and strange occurrences such as this or what Carl Jung engaged himself in, the things he observed, you know, he was involved in seances, speaking with the dead and stuff and biblically speaking this is engaging with demonic spirits and those are fourth dimension beings that could come into our third dimension where we are in the physical realm.

This witchcraft book is trying to present itself as if it were some kind of Bible-based reference source because it has spells, a lot of them. They're not in my few copies that I have from the book. Like I said, I really didn't want to have that book around where my kids could get at it or anything else since I opted not to do the Acts 19:19 way of just destroying it on the spot. I just figured it might be a good apologetic purpose to help people avoid these kinds of things. But the deception here, much like the deception in a lot of these so-called Bible-based cults like Jehovah's Witnesses, Mormons, Seventh Day Adventists, they use Bible terminology to make themselves look like they're Christians but it's just a deception to get people to buy into that religious cult. Well, the occult, sorcery and witchcraft is no different. It's just a trick the devil's used for millennia to deceive people into thinking, "Hey, this is good stuff. It mentions Bible stuff."

Well, a lot of these spells in the book start out with, "In the name of the Father, the Son and the Holy Spirit," and what's amazing about all this, I remember my grandmother Wessels used to take me to church on Sunday when I was there as a small child. She would take me to church and I still remember in my mind's eye there at that old Lutheran church in Schulenburg, yet she consistently and constantly using these witchcraft spells to help people out or my dad or whoever, you know, for whatever she needs and that generationally was transferred over to my mom who started doing all of this stuff. And you know, mom would go to church and stuff like this, but she's into this stuff.

So that just shows you the deception. Just so many spells start with, "In the name of the Father, the Son and the Holy Spirit," and so you're thinking, "Hey, this is Christian. This is biblical." But it's playing on the ignorance of the reader not knowing enough about what the Scripture says about things like this. So the correlation here is, then, that what my grandmother Wessels was doing was dabbling in the things of the devil, of the demonic, and when you do that, you're inviting these supernatural entities, the unholy, unclean spirits, demonic, the fallen angels, into your area, into not only your home but your entire sphere of influence and this can lead to all kinds of troubles.

My own Christian ministry was inspired by world famous Christian apologist Walter Martin, author of "The Kingdom of the Cults," and "The Kingdom of the Occult," among many other books. On our YouTube channel, you'll find videos we've done on Walter Martin. In fact, here's one. Walter Martin inspired our Christian Answers apologetics and evangelism ministry, 1 Peter 3:15. Another one, "Walter Martin's Cults Reference Bible: a perfect street witnessing tool for Christian evangelists."

Here's a few clips by Brother Martin on what he had to say about spells, witchcraft and the world of the occult.

Audio:

Walter Martin: A witch is a male or a female who utilizes occultic powers for good or evil ends, hence the designation a white or a black witch. In effect, a witch is a medium who utilizes occultic phenomenon or powers to bring about what they call good or evil. Anton LaVey, who is the founder of the First Church of Satan in San Francisco, has made a very succinct observation. I don't often quote a high priest of the cult of Satan but in this case I will because he's done his homework. LaVey has researched witchcraft in the United States and in Europe very thoroughly and he has pointed this out and it's worth noting, "There is no such thing as a white witch. White witchcraft," says LaVey, "is pure mythology. All witches are drawing upon occultic power and that power does not originate with God." The word "occult" as I explained the other night, comes from the Latin "occultus" which means, what? "The secret mysteries or the hidden things," and it has no part in Judaism or in Christianity.

Now if we're going to face witchcraft for what it is today, I think we had better understand that the practice of occultic or secret rites, which actually is what witchcraft is, spells and curses etc. to attain one's own desired ends, is never ever connected with Christianity. It is never ever connected with authorization from the Bible, from Judaism or Christianity unless it is wrenched out of context and, therefore, has no real bearing on the subject.

Witchcraft itself is nothing more than the practice of occultism. It is an attempt to manipulate forces to your own end and there are people all over attempting it today. We don't know how many there are, but there are a lot of them and I don't mean the kind that grace our television screens in the Wizard of Oz with the pointed hats and the shoes and the broomsticks. I'm talking now about witches or mediums, as the Old Testament calls them, sorcerers in the classic sense of the term.

The other day I happened to be speaking at the Sunday school convention out in Chicago which draws the largest number of people to it in the country, Chicagoland Sunday School Convention, and while I was there I walked into this store and there was a little book put out by that great occultic publishing house, The Dell Publishing Company. Along with their diet books and other things from which we have all profited from time to time, there was a little book that caught my eye and it said, "Everyday Witchcraft," 25 cents. Naturally I was interested in everyday witchcraft and so I purchased it. It was written by a lady who apparently knows what she's talking about because the material contained in it conforms to the literature of contemporary witchcraft and the cover says, "Love, magic, charms and spells, fortune telling. Everything you need know to enjoy occult power."

Now here's occultism for the masses, witchcraft for the millions made easy and you can buy it and it gives you the essentials of sorcery. As I read through it, I was struck by the fact that even in something as simple and rudimentary as this, incidentally it's quite accurate, there appeared this statement and I want to quote it simply because it's a secular publication, not a religious one, therefore, it has tremendous importance. Listen, "Though you needn't be a witch to practice witchcraft, there are some witchy things you must do if you are to summon occult powers." Then it goes on to tell you the basic rules. Now notice how it begins, "there are some witchy things you must do," for what purpose? "To summon occult powers." The opening gun of the pamphlet is an open admission of exactly what the principle of witchcraft is, namely you are summoning forces to do your bidding.

Now in the Far East, everybody understands occultism. There are little spirit houses outside in Thailand and throughout all Asia where the spirits are cared for. Demonism is a common thing in the Eastern religions. It's only uncommon to us because we have not seen it in the raw, but we are going to see it as the forces of Satan burst out into the world and they are bursting out onto the college campuses and into the churches and into our schools.

I would draw also to your attention something else in this book. On page 31, there appears this interesting and, I think, very revealing statement. The statement says, "Various malign influences are always loose in the atmosphere. No matter what you do or don't do, one day these forces may decide to focus on you or your family, however, when you start practicing witchcraft, the chances of drawing the attention of these mischief-makers increases greatly." That is one of the best statements I have ever heard of exactly what you are looking for. When you start reaching out for the unopened door of witchcraft and you turn the knob, what's coming through is a malign influence and there are great risks involved that you can ill afford to become involved with.

Now witchcraft is today very popular. Everyday witchcraft for everybody. But there's danger in it. The state college at San Diego has at the present moment the distinction of granting a Bachelor's Degree in magic. I thought that was particularly interesting. And they are teaching courses at the present moment, one of the courses taught by a witch. The University of California at Berkeley granted a Bachelor's Degree in magic to one man who is involved right now in the cult of Satan.

If you pick up a telephone in Cleveland, Ohio, you've heard of Avis and you've heard of Hertz and you've heard of National and Dollar-A-Day Rent A Car, you may now rent a witch. That is correct, by simply calling Rent A Witch. For \$25 to \$200, you may have readings of tarot cards, fortune telling, and even seances performed for you at your parties. So call up and rent a witch and have a metaphysical evening.

The mass media has greatly assisted this. "Rosemary's Baby, The Brotherhood of Satan, The Mark of Satan, The Brotherhood of the Bell," the motion picture, "The Devil," and multiple other ones are all aimed at one thing: interest in witchcraft and in satanism. "Bewitched, I Dream of Jeannie, Nanny and the Professor," and Barnabas with his fangs

showing in "Dark Shadows," all aims at but one thing: the supernatural and witchcraft. And there are witches abounding in the scripts of "Dark Shadows."

There is even Barbara, the gray witch. She's neither black nor white, she's gray, depending, of course I suppose, upon her motivation. You can get records of Barbara telling you how to practice witchcraft.

Anton LaVey has also done some recordings of the satanic mass, a perversion of Christianity, and readings from his own satanic bible.

Witchcraft is in and popular and powerful and growing. It is in Europe and it has spread to the United States and growing with astounding vitality. People are fascinated by the unknown and challenged by any attempt to know the future and to control it. That's why they go for tarot cards. That's why they go for palm reading. That's why they go for astrology. That's why they reach into the world of the occult and that's why they go into witchcraft. They're fascinated by power and by its control and they can reach out and know something about you and about the person next to you and the neighbor next door and they can exert authority and power. That's what witchcraft offers and they're reaching for it.

Finally, there just simply is reality in the world of the supernatural and in the world of the witches. It's there and people have experienced it and they are testifying to the validity of that experience. Because of it, people are interested, they are moving in the direction of witchcraft, and it's become popular, faddish and very much the vogue.

Now in the face of all this, what does the Christian church have to say? Do we sit by and say, "This is terrible. We simply have to do something about this one of these days." Or do we satisfy ourselves by quoting a couple of Bible verses and then discontinue interest? Or do we learn the biblical position and then take some definitive action? I think the last must be our choice.

So let's take our Bibles. How many of you brought them this evening? Good. Let's find out what God has to say on the subject of witchcraft because it makes very interesting reading. We've already seen God's attitude toward mediums, towards those who play around with the future and delve into supernatural things, the witches and those who practice witchcraft.

Let's look at Deuteronomy 18 for a moment and see something a little bit further in the mind of God on this subject. Beginning at verse 9, the warning of God, "When you have come into the land which the LORD thy God gives thee, thou shalt not learn to do after the abominations of those nations." You ought to circle the word "abomination." A very strong word in the Hebrew.

"There shall not be found among you any one that makes his son or his daughter to pass through the fire," that was a common practice of paganism, devil worship, "or that uses divination," a very very common practice today attempting to find out something by

supernatural means, "or an observer of times, or an enchanter, or a witch." The word "witch" is the word "medium." Exactly what it means, a medium.

"Or a charmer, or a consulter with familiar spirits," that is a spirit that possesses the body of an animal and sometimes a person, "or a wizard, or a necromancer," that is somebody who is fascinated with the art of communicating with the dead.

Now I want you to look at verse 12, this is God's judgment on the people who practice these things and he's covered the whole spectrum of witchcraft and the occult. "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God does drive them out from before thee. Thou shalt be perfect with the LORD thy God." What was God's view? He repeats it three times. You can't possibly fail to get the message: abomination, abomination, abomination. Don't do it. "I drove out the Canaanites and the Hittites and the Amorites. I gave you this glorious land of milk and honey. I have given you the land of Israel and drove out the people that lived here because they practiced these things. Don't you do it or out you'll go."

Larry: Those that want to hear more from Walter Martin can simply type his name in the YouTube search box or to see our particular videos dealing with Walter Martin, can type "Walter Martin canswerstv" in the YouTube search box.

So what we have here, then, is the reason, I believe, why that house in Schulenburg was haunted. It was like a spook house, as my brother likes to say. You've got all this poltergeist activity and things of that nature because of what my grandmother is engaging in. It's like you're just opening the front door to your house and you're yelling out, "Hey, demons, you poltergeists, you unclean spirits, come on in here. I need you to help me with these spells so I can cast these spells and find things I need to use to cast a spell for this or a spell for that. If I need to find treasure, I'll use this spell. If I need to take care of a cow, I'll use that spell." It just depends on what it is, you know, a sty in the eye like my dad always talks about how she cured him of that using the spell for that. So it's just common sense figuring this stuff out.

"Basic Witchcraft. Witchcraft comes in different forms – white, neutral, or black. Black magic admits to two separate deities – good and evil – o nly they prefer to worship the evil deity.

Neutral magic believes there is one god who can take the form of good or evil depending on the situation and worshipper. They believe they can control the forces of nature for either good or evil.

White magic tries to combine Christianity and witchcraft for the good of mankind. Many times Christian phrases or symbols grouped in threes are used in charms and cures for psychic ills."

Of course, you can see there just a few of God's opinions found in Scripture about the subject of witchcraft and sorcery.

Going back to my "Encyclopedia of Occultism & Parapsychology" now, of course, this encyclopedia is not a Christian book at all but it does just give you a general framework for what we're talking about when it comes to witchcraft.

You see here on page 990 it says, "The cult of persons who, by means of satanic assistance or the aid of evil spirits or familiars, are enabled to practice minor black magic. But the difference between the sorcerer and the witch is that the former has sold his soul to Satan for complete dominion over him for a stated period, whereas the witch usually appears as the devoted and often badly treated servant of the diabolic power." And it goes on to say, "But she is often mistress of a familiar, her bounden slave, and among certain savage peoples her occult powers are self-evolved." And of course, if you want to read more about that, as I say over and over again in this particular video presentation, just freeze-frame and you can see additional information there about what the occult encyclopedia has to say about that.

Now also looking on page 857 of this encyclopedia under spells it says, "Spells, incantations, a written or spoken formula of words supposed to be capable of magical effects." And it goes on from that page to quite a bit of information here about spells and so forth.

Over here on page 858, it's even interesting that here on page 858, you see down on the first column halfway down, it mentions, "Matthew, Mark, Luke and John, Bless the bed that I lie on." So even these witchcraft spells and so forth utilize biblical terms and terminology in their use which can be very deceptive to the user.

And if you look over on the other side of that page, 858, you can see the word "Egypt" in bold print there and, of course, that's what this other book is basically claiming that it's coming from. As you can see there again just as a reminder, what does it say, it says, "Albertus Magnus," and it says, "Egyptian secrets on white and black art for man and beast."

Now what's curious about this is notice also here in volume 1 of this "Encyclopedia of Occultism & Parapsychology," there he is, Albertus Magnus. "No fewer than 21 folio volumes are attributed to this alchemist, and though it is highly improbable that all of them are really his, the ascription in several cases resting on but slender evidence, those others which are incontestably from his pen, are sufficiently numerous to constitute him a surprisingly voluminous writer. It is noteworthy, moreover, that according to tradition, he was the inventor of the pistol and the cannon; but, while it is unlikely that the credit is due to him for this, the mere fact that he was thus acknowledged indicates that his scientific skill was recognized by a few, if only a few, of the men of his own time." Reading from this encyclopedia about Albertus Magnus, you can freeze-frame again here on the screen or you can freeze the screen, once again, if you want to read what the encyclopedia has to say about this guy.

So I'm able to even find out about this old book that my grandmother and my mother both used and even find it in this occult encyclopedia. So this is not just some unknown minor stuff that we're dealing with here. Okay, I could say a lot more about this but for the meantime, I'll just mention these things.

Why do people get involved in the occult? One would be to contact the dead. Another reason, to seek the future. Another reason, to obtain power. Another reason, to contact Satan or demons. Another reason, to satisfy curiosity or the need for excitement gained through frightening experiences.

Satanic counterfeits of the divine miracles. Now if you look at precognition, divine miracles are found in like Micah 5:2, 2 Peter 1:20-21, but satanic miracles along these lines are of fortune tellers, psychics, false prophets, astrologers, etc. It's found in Deuteronomy 13:1-4 and Isaiah 47:9-14.

We have things such as levitation, divine levitation in 2 Kings 6:6, John 6:16-21, Acts 1:9. A satanic counterfeit, though, is found in Matthew 4:5 and verse 8.

There is teleportation. The divine attributes are Genesis 5:24, 2 Kings 2:11, John 6:21 and Acts 8:39-40, but satanic miracles along these lines of teleportation are Matthew 4:5 and 8.

There is molecular transportation found in Exodus 7:14-21 and John 2:1-11. Satanic molecular transportation is found in Exodus 7:22.

There is the creation of matter out of nothing that's found in 2 Kings 4:1-7 and John 6:1-13. Apportation possible but not creation ex nihilo. So the devil can't do that one as far as matter. That's why when you see these haunted houses and things, it's always something not really physical. It's more of a specter type thing such as like you have with UFOs. They violate all types of physical laws of physics and the main reason for that is they're not really physical.

I'm going to concentrate basically from this old newsletter that I worked on, on page 5 starting with point 4, "What can Satan do?" and this is along the same lines of what I was just reading to you a moment ago.

What can Satan do? A. He is a very powerful angel, as such his strength and intelligence are far superior to man's.

B. He is capable of, and you can see it there, 1. Supra-dimensional teleportation. That's Job 1:6-7, "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it." And this explains a lot of things

materializing and dematerializing when it comes to haunted houses, ghosts, specters, poltergeists, things of that nature.

2. See visual materialization in various forms. 2 Corinthians 11:14, "And no marvel; for Satan himself is transformed into an angel of light."

3. He can apport objects and people from place to place. Matthew 4:5 and 8, "Then the devil taketh him up into the holy city and setteth him on a pinnacle of the temple. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them."

4. Molecular transformation of matter, and I mentioned that earlier. Exodus 7:12, 22, "For they cast every man his own rod, and they became serpents: but Aaron's rod swallowed up their rods." Verse 22, "And the magicians of Egypt did so with their enchantments: and Pharaoh's hear was hardened, neither did he hearken unto them; as the Lord had said."

5. Counterfeit miracles. Exodus 8:7; 2 Thessalonians 2:9; Revelation 13:13-15. Exodus 8:7, "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt." 2 Thessalonians 2:9, "Even him, whose coming is after the working of Satan with all power and signs and lying wonders." Revelation 13:13-15, "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

6. Spontaneous human combustion. Job 1:16 and Revelation 13:13. Job 1:16, "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee." Revelation 13:13, "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men."

7. Possession of the minds of non-Christians. 2 Timothy 2:25-26, "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

8. Thought transference or implantation. 1 Chronicles 21:1 and Matthew 16:22-23. 1 Chronicles 21:1, "And Satan stood up against Israel, and provoked David to number Israel." Matthew 16:22-23, "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee." Verse 23, "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

9. Death. Hebrews 2:14, "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil."

10. Hindering man's ability to comprehend the Gospel. 2 Corinthians 4:3-4, "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

11. Produce bodily illness. Matthew 9:32-33; Luke 13:11-17. Matthew 9:32-33, "As they went out, behold, they brought to him a dumb man possessed with a devil." Verse 33, "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel." Luke 13:11-17, "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day." Verse 15, "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?" Verse 16, "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him."

12. Produce mental illness. Mark 5:1-13, "1 And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had his dwelling among the tombs; and no man could bind him, no, not with chains: Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. And he besought him much that he would not send them away out of the country. Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

13. Incite opposition to God. Acts 13:6-12, "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

14. Remove the word of God from the mind. Matthew 13:19, "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side."

15. Manipulate the weather. Job 1:19; Mark 4:35-39. Job 1:19, "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee." Mark 4:35-39, "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

16. Hinder answers to prayer. Daniel 10:12-14, 20, 21, "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words." Verse 13, "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days." And also here in Daniel 10 but now in verses 20 and 21 we read, "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."

17. Tempt people to sin. 1 Thessalonians 3:5, "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

18. Invent false religions and ideas. 2 Corinthians 11:3-4; 1 Timothy 4:1-3; 1 John 4:1-3. 2 Corinthians 11:3-4, "But I fear, lest by any means, as the serpent beguiled Eve through

his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him." 1 Timothy 4:1-3, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth." 1 John 4:1-3, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

19. Manipulate things to bring financial disaster or wealth to individuals. Job 1:3, 13-19; Matthew 4:8-9; 1 Timothy 6:9-10. Job 1:3 says, "His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east." Now going on to verses 13 through 19, "And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house: And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee." Verse 17, "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house: And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee." Matthew 4:8-9, "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me." 1 Timothy 6:9-10, "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

20. Disrupt the assembly of the saints by his presence whereby inciting disunity, lies, divisions, etc. Acts 5:1-10 and also Acts 6:1. Acts 5:1-10, "But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep

back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband." Also Acts 6:1 says, "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations."

21. Satan can guide the spirit and actions of nations. Daniel 10:13; Revelation 16:14, Revelation 20:7-9. Daniel 10:13, "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia." Revelation 16:14, "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." Revelation 20:7-9, "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

22. Keep believers in a constant state of depression and discouragement. 1 Peter 5:8-9, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world."

23. Satan can send a messenger to be a thorn in the flesh in a believer to vex his or her spirit as long as they live. Note, God uses this demonic device to keep believers humble by revealing their weakness and absolute dependence on God's grace. 2 Corinthians 12:7-10, "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

24. Kill the body of excommunicated believers. 1 Corinthians 5:5, "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

25. Communicate with people during seances and other occultic rites. That's found in Deuteronomy 18:9-11, "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."

And of course, here I'll let you just look at a wide shot of the entire page for those of you who want to freeze-frame it and look over all the data that's available there.

Also one other thing to notice from the Researcher newsletter there on page 5, number 4, it says, "What are the signs of demon possession? Definition: Demon possession occurs when Satan himself or one or more demons enter the body of a non-Christian and take control of it and forces the person's mind into an unconscious state. In effect, an alien 'mind' takes over the person. This 'mind' will do the thinking, speaking, etc. When the demon or demons leave the person, that person does not generally remember anything that happened during the time of their possession."

Moving to page 6 it says, "A. In many cases, there are no outward signs until confronted by possible exorcism," that's Mark 1:21-28. "B. When there are outward manifestations of demon possessions, the most significant sign is that of an altered personality which is usually evil and malicious." That's Mark 5:2-15."

"Some of the following may be signs of possession. 1. Dual or multiple personalities, Mark 5:2-5 and verse 15. 2. Different voices, genders, even languages, Mark 5:7. 3. The 'voice' talks about the person it possesses, Mark 5:9 and following. 4. You can talk with the demon directly, Mark 5:8-10. 5. Sudden suicidal or homicidal desires, Mark 5:5. 6. The demon will give you its name, Mark 5:9. 7. The evil 'personality' leaves when commanded in Jesus' name and the person's normal personality resurfaces, Mark 5:18. 8. Long term depression or sudden ecstatic state."

There's much more I could say about all this but if viewers can simply look at the page as it goes down to get more information there.

One of the men of God I like to listen to on SermonAudio in his broadcast of "Generations" is Kevin Swanson. He does great biblical analysis of current events, world events, political events, things of that nature, and I think at this moment as I'm doing this, he has over 4,000 messages on SermonAudio from his "Generations" broadcast. Anyway, here he is doing a message that's pertinent to the subject of this video called "Demon Possession on the Rise in the West" which he broadcast on May 8, 2018.

Audio:

Kevin Swanson: One of the things that we have to watch out for is there is a fair amount of exorcism that is reputedly happening through priests belong to the Sons of Sceva Exorcism Department and that's not healthy.

Speaker: No.

Kevin: You remember the sons of the sea, though?

Speaker: Yeah, they were unable to cast out any demons. Weren't they the ones that go beat up and thrown out naked.

Kevin: Yeah, yeah, yeah, that was them in the book of Acts. Remember they were saying the name of Jesus and the name of Paul and the demon says, "Paul we know and Jesus we know, but who are you?" So that's not a good position to be in.

Speaker: No.

Kevin: But is there a rise of demonic activity in the Western world? And I have to say there must be something of that. Now I treat that in my book "Apostate: The men who destroyed the Christian West," because there are clear references on the part of the great philosophers of the 19th century who were very instrumental in opening the floodgates to the sheer evil that has overcome the Western world, and these philosophers, many of whom would acknowledge Lucifer, they would talk about Lucifer. I'm talking about Mark Twain, Friedrich Nietzsche, and John Paul Sartre and Karl Marx, these men acknowledged it. It wasn't just other people saying it, they acknowledged their alliance with Satan. Mark Twain, for example, at the end of his life wrote "Letters to the Earth" which were letters penned from Satan himself to the archangels and he acknowledged that and told his daughter not to publish these or, you know, something terrible would happen. Now they were published in the 1950s, I believe, some 40 or 50 years after Mark Twain died.

Now, of course, it's important for us to understand the influence that the demonic world had on guys like Nathaniel Hawthorne, Mark Twain, Karl Marx, Friedrich Nietzsche and others. There was tremendous spiritual satanic influence going on in America in the 19th century. Abraham Lincoln invited witches into the White House, he and Franklin Pierce were the two Presidents in the history of the United States that invited witches into the White House to conduct seances. This is obvious historical records that we include in our upcoming American history course that we are releasing called "In God's Providence." But it's important for people to understand the history of America in terms of inviting satanic forces to operate in this country in the 19th century.

So I think also the music business has been infiltrated by satanic influences. There should be almost no question about that because these musicians themselves acknowledge it. Remember David Bowie who was in the home of one of the members of the Led

Zeppelin band and he said the house was completely filled with demons and I think he crawled out a window to try to get out of it. He says it was a horrendous experience. So that's, of course, in my book "Apostate: The men who destroyed the Christian West" as well. But I think people need to understand that we have unleashed, we have welcomed as a nation, as a nation we have welcomed satanic influence through our philosophers, our literary giants and our musical influences of the last 50-60 years at least.

Speaker: Oh yeah, and, I mean, you had the rise of the death metal bands and things like that during the 80s and 90s and I'm sure they're still going on now too. Slayer was one of them who actually said that they were demon possessed and that they worshiped Satan and things like that. It was crazy.

Kevin: And it continues with Marilyn Manson and others as well but, friends, also one more reason why there is demonic activity in this country is because there is far less Christian influence in this country. You interview the number of people that believe that the Bible is God's word, it's dropped off from some 40% to 23%. So there's half, half of the people who claimed the Bible was the word of God in 1980, 37 years later, right now there's only half of those people who would claim the Bible to be the word of God today.

Speaker: Yeah, and even less that would actually say that they live a biblical lifestyle.

Kevin: There are only 5 or 6% of Millennials, 5 or 6% of Millennials that are evangelicals and they take a position against homosexual marriage.

Speaker: Wow.

Kevin. 5-6%, so these people out there, these Christian ministries that are pretending that American Christianity is still this gigantic force in America and we're going to make all kinds of progress with our ministries, no, no, no, we are in the minority, my friends. Now of course, we're the David against Goliath and so forth, but I think we need to understand the cultural upperhand that homosexuality and sexual sin has had on this nation. When you have the Supreme Court of the United States legitimizing the killing of 100 million babies and legitimizing homosexual marriage, friends, this is the most abominable sin approved of by the most powerful principalities and powers in the nation and you're saying Satan's not involved in this? You're saying that Satan is not involved with Justice Kennedy in his decision to bring homosexual marriage into America? That is the Neronic vision from Caesar Nero that appeared in AD 66, around the same time the great persecution was launched against the Christian church. Are you saying that Satan is not involved at all in what is going on with the Supreme Court of the United States? Friends, we wrestle not against flesh and blood, we wrestle not against Justice Kennedy primarily, we wrestle against principalities, against powers, against the rulers of the darkness of this age.

So there are two traps, I think, that we need to watch out for, two ditches on this. The one is to ignore and to take the demonic activity too lightly, on the other hand, some overplay the power of the demonic world and we don't want to do either of these.

Speaker: Yeah, and you can fall into either ditch. You can just deny that the spiritual realm exists except for God but, I mean, if you're going to believe in God and believe in his word, he talks about angels and demons as well, but then there are some people out there that they see demons everywhere. Like what Brad Stein said, you know, the Catholic Church tends to see Mary everywhere and a lot of the Protestants see demons everywhere.

Kevin: And there is an over-influence, over-emphasis upon the demon world among some of the Protestants. I don't know why the Christian church has gone towards paid counselors. You know, Jesus never said, "Give me \$500 and I'll fix your marriage. Or \$1,500 will get you saved." You know, you don't get that from Jesus, do you?

Speaker: No.

Kevin: It just seems like there is something wrong with this approach. Jesus didn't say, "Okay, 70 guys, you guys want to cast out demons? Um, okay, that'll be \$3,000 each. Um, Judas, where's the moneybag? Where's the moneybag, Judas? Um, that's \$210,000 so what we're going to do is we're going to train all 70 of you. Now we need \$3,000 from each of you." There's just something wrong with that. It seems to me there are some things that should not be monetized.

Speaker: Yeah, and merchandised and all of that.

Kevin: Friends, what do you do when you've got demonic influences in your community or in your family or perhaps the church sense there's a demonic presence, there's a demonic influence that's going after somebody? What do you do? Do you go around looking for the expert on exorcism, the guy who can pray the right prayers, the guy who's got the right recipe, the guy, or are we looking for somebody who has a relationship with Jesus?

Speaker: Yeah, who can preach the Gospel.

Kevin: Yeah, he knows Jesus. He's been walking with Jesus. He's got faith. He's a man of prayer and fasting. I mean, it's the basic stuff. It's not, "Where's your certificate? Have you been certified to an exorcist?" We don't need that. We need a man of faith, a man filled with the Holy Spirit of God. Does that make sense? Am I being too simple here?

Speaker: I don't think so because, you know, he leads us into power. It's not us that does this, it's Christ in us by his Holy Spirit that we can do anything. I find it interesting that Jesus didn't even do miracles until the Holy Spirit came upon him and so it was by the Holy Spirit. So if we see any type of miracle, it's not because I laid hands on you, it's Christ in me by the Holy Spirit that is using his power through me.

Kevin: And when the disciples could not cast that big demon out of the little boy, remember at the foot of the hill of the Mount of Transfiguration, you remember he was

upset. Jesus was upset. Jesus was saying, "There's a lack of faith here." He said, "If you had the faith as a mustard seed, you could just move this mountain from right here to over there." He said, "The issue is faith," and then he also said that, "This kind comes not out but by prayer and fasting." So in other words, what are we looking for? We're looking for a man of faith, a man who is given to prayer and fasting. There are so many in the church who are just 6, 7, 8 hours a day in prayer and fasting. He doesn't attend Exorcism 101 and Exorcism 201 and 301 and, "Give us \$3,000," and got the certification. He doesn't have any of that. What he has is faith. Men of faith. Now, in lieu of not having faith, you might need a certificate. Are you with me?

Speaker: Yeah, you might need to go to the Sons of Sceva school.

Kevin: You might, exactly. No, I wouldn't recommend that. A couple of other things that come to my mind as we consider the modern issue of exorcism and that is, do we fear God first and foremost and recognize the absolute authority of the Lord Jesus Christ on the right hand of the Father? And this certainly was the way with the apostles. They understood the authority of Jesus.

The other thing is we need to be aware of whether there's conversion, whether there's oppression or possession. I don't believe that Christians can be possessed but there may be some who are seeking Jesus who are being oppressed and maybe possessed. So I think we need to be somewhat sensitive to the situation. Jesus said, you know, you cast a demon out of the house but seven worse ones will come back in if the house is empty, and I think what he means by that is if there's an individual who does not receive Jesus, he is not indwelt by the Holy Spirit of God, he's been delivered of one and yet the Holy Spirit of God has not entered into the man, he is subject to even worse problems in the future.

So let's be sure that we're applying biblical truth to the issue of Satan's involvement and most important of all, invoke the name of the Lord Jesus Christ. The name of the Lord is a strong tower indeed. David says, "I come to thee not with a sword, not with the spear, not with the shield, but I come to thee in the name of the Lord of Hosts," and that's how he cast down that giant. And we do the same thing as Peter and John did in the temple, "Silver and gold have I none but such as I have give I thee. In the name of Jesus Christ of Nazareth rise up and walk." So claim the power of the name of the Lord Jesus Christ, everything that is included in that name, the name of Jesus who is above all names, who is the power over all powers, who is above all principalities and powers and he's above all things to the church. Claim the power and the influence and the authority of the Lord Jesus Christ as you get involved in these spiritual battles.

Larry: Now let's hear from Dr. Walter Martin again on current demonic activity.

Audio

Walter Martin: But something strange happened that night. A young lady was sitting in the service watching me the whole time, didn't take her eyes off me, and then after the service a gentleman came up and said, "There's a girl in the audience, a young married lady, who has a problem we'd like to talk to you about." I said, "Well, I'm rather tired. My time clock hasn't caught up yet from my flight from the East. Is it very important?" "Yes, it is somewhat important." "What's the problem?" "Well, she's been dealing with a Christian psychologist for some time and last night we had a very interesting session with her. There were voices and all kinds of peculiar behavior and the psychologist has revised some of his opinions and we think that we've got a case of demon possession on our hands but we don't know, but you'll know. Would you please come and talk with her?" I said, "Alright, I'll talk with her."

Well, that began an entire evening that will forever remain memorable. I drove from that church and the couple drove with me in the car and 2 or 3 other people who had been concerned. This girl, daughter of a missionary, raised in a foreign land, early exposed to demon worship, and then at a point in her life later to find out actually a worshiper of Satan. Living the Christian life in a Christian church pretending to be a Christian, the perfect tare in the wheat field, exactly as the Scripture says.

When we got to the parking lot of the motel, suddenly I had an overwhelming sense of evil and I said to the man driving the car, "Stop the car! We've got to pray now!" So he jammed on the brakes. I didn't have any safety belt. I'm glad I didn't visit the windshield. And I bowed my head and prayed. I didn't know but the car next to us was the car that this young girl was in and when I began to pray, she went semi-catatonic, stiff in the seat, couldn't move. Later she told us that she knew everything that was going on but she was totally incapable of mobility and then very strange sounds began to come out of her. She didn't want to move out of that seat. I came down out of the car and I walked over and took one look and knew instantaneously what we were dealing with. I put my hand on her shoulder and I said, "They do not want you to leave the car but if you leave the car, Jesus Christ will set you free." And we took her and lifted her bodily from the car and half-walked, half-carried her to that motel room and the moment we got inside the motel room, we had a repetition of the Gospel of Matthew. It took four strong men to hold a 5'3" girl down on a bed. I know because I was holding one leg and there was a force in her lifting her right off the bed and her whole body was shaking, her face contorted, and the noises coming out of her were, well, we might use the word "unhealthy." Finally she relaxed for a moment and I began to pray.

Well, we started to pray and we were there three hours praying and while we were praying, we had an interesting conversation with the occupants of her body. It seems they had been there for a long time and they were not about to leave. The psychologist who didn't believe in demon possession when he came in was a thorough convert in five minutes, revolutionized his ministry. The new man. It takes only one encounter with the Holy Spirit and a good shot of the devil and you're in business. You know what's going on and he knew, to his credit he knew.

We started to pray and every time we would invoke the name of the Lord Jesus Christ as it is recorded there in the book of Acts, I would say, "I command you in the name of Jesus Christ, come out!" Oh, the body would jack-knife into the air and we'd have to hold her down again. This went on 20 minutes, 30 minutes. The girl was exhausted and then every once in a while in the middle of the conversation we'd hear, "No! No! No! No!" and then finally, "I'll outlast you. I can outlast you. I won't come out! We won't come out!" sandwiched in the dialog, those words, enough to frighten anybody. I'm glad we had witnesses so everybody knows what was said.

Finally after 2 ½ hours of praying on our knees, she sat up and said, "Oh, I feel so much better." She said, "I'm ready to go home now." And she smiled and she was her old self and she started to get off the bed and the psychologist grabbed her and he said, "You are not going anywhere!" and the other fellow on the other side grabbed her and the two of us grabbed her legs and the moment we grabbed her, the whole thing began all over again. Now this is how clever are the forces of darkness. "I'm fine. I feel good. I want to go home. Buzz off, leave me alone." But the moment you can't be fooled anymore, right back again just like a light switch. So the same behavior pattern all over again.

So finally we were praying for her and we asked her to call on the name of the Lord Jesus. If you could see that girl's body on that bed, her vocal chords trying to get the name Jesus through her lips. It was incredible just trying to say the name Jesus, and I kept saying to her, "You have to call on him now. We've prayed and we've prayed and we've prayed. You call on the Master."

Finally through these almost clenched lips, "Lord Jesus, s-s-set me free." And she fell back on the bed. A minute later, I said to her, "Pray to the Lord Jesus Christ and ask forgiveness for praying to the devil." She said, "I can't. I can't." I said, "Try." Slowly for another half hour prayer, prayer, prayer. Finally her prayer to Christ for forgiveness.

Then the third stage, "Renounce Satan and everything he stands for now in the name of Jesus Christ of Nazareth." And this time there wasn't any hesitation. "I renounce you in the name of the Lord Jesus." Then she was free. She was really free. She got off that bed and she said, "They're gone. They're gone!" She grabbed her husband and hugged him. The first time in 20 years she was free.

Then she turned around and did she open our eyes, her own mother was possessed, some of her friends were possessed and she knew who they were, and one of them now beginning to feel the impact of prayer. She said, "They've been there all my life almost." She said, "I was so frightened of them because they said they'd kill me if I ever told." She said, "I couldn't move in the car tonight, Dr. Martin. I couldn't move my hands. I couldn't turn. I couldn't get off that seat." She said, "When you put your hand on my shoulder," she said, "I wanted to turn, I wanted to move, I wanted to get out, I wanted to walk into that room. I knew I could be freed. I couldn't. They wouldn't let me. They wouldn't let me talk. They tied my throat and my tongue, my whole body. I couldn't move." She said, "And when I got into the room, then I knew," she said, "and that's when it all started but Jesus Christ has set me free."

Now we followed that girl for almost a week now. Her husband reports, "A brand new girl. Brand new home. Brand new mother. Brand new Sunday school teacher. Hallelujah!"

Now you don't have to go to Africa to find the doctrine of the demons and you don't have to go to Africa to find the demons. Africa, South America, the dark continents of the world, none are darker than America for where men have turned from the living God, they have opened themselves to the doctrine of the demons and within them the powers of darkness move, therefore, let us learn from this. These forces are here and they are real. Should you care to doubt me on it, I'd be happy to introduce you to a consulting psychologist who's a new convert to this and to four other people and to a brand new lady who when she wants to, will give her own testimony but has not prohibited me from mentioning the case. That is the case and I could spend the evening giving you more and more and more but as I said this morning, Satan is alive and well and living on planet earth.

Larry: The following is a clip from our video series called "Blasphemous Charismatic and Pentecostal Mayhem." This is from show #4 where I appear with Rob Zinns from Dallas Theological Seminary.

Video:

Larry Wessels: Well anyway, let me read you some of this stuff from Kurt Koch finally on Walter Martin's recommendation. Right here on page 27 as you can see it on your screen, "The Holy Spirit and alien spirits. The late Friedrich Heitmuller, the head of the Holstenwall congregation in Hamburg," apparently this is in Germany, "coined the term 'hybrid spirits.' This expression can be taken in two ways, one wrong and the other right. It would be wrong to suppose that the Holy Spirit could dwell together with demonic spirits in a man. That is impossible. And Heitmuller did not mean it that way.

"This expression means rather that alien spirits, frequently from the very lowest depths, give themselves out to be the Holy Spirit. Here we encounter once more the words of Scripture in 2 Corinthians 11:14," and you quoted it earlier, "'Satan himself is transformed into an angel of light.'

"There are classic examples of how unholy spirits can turn up in biblical disguise and lead men astray. I will mention a few.

"Among those whose language is German, the books of Jakob Lorber (1800-1864) have spread much confusion. Lorber, a native of Austria, was not only a mystic but also a spiritualist medium. He wrote the so-called 'Great Gospel of John' and 'The Sun of the Spirit.' In my pastoral work, I have become familiar with the devastating effects of this 'devout spiritualist.'

"In the English-speaking world, the best known of these hybrid spirits is probably Harry Edwards. He, too, is a spiritualist medium. He wrote the book 'Spiritual Healing.' Edwards speaks of heavenly guides, his angels, without whom he can do nothing. What is seductive about him is the way he cloaks his demonic effects in a robe of Christian piety, so that even many Christians and Anglican clergy go to him for advice and assistance.

"In America, Edward Cayce deserves mention. In his theories he resembles Jakob Lorber. Like Lorber, for example, he espouses reincarnation and asserts, like Lorber, that his powers and spiritual insights are of divine origin."

Larry: As mentioned before in a previous clip you heard from our "Blasphemous Charismatic and Pentecostal Mayhem" series, #4 about demonic activity going on inside the so-called Christian church, well, Walter Martin loves the author Kurt Koch when it comes to expertise on the occult and Kurt Koch wrote another book called "Occult ABC," and in this book on page 49, we read starting from point 2 near the bottom of the page it says, "The reactions of mentally ill persons and those who are demon possessed are different. I will not repeat here what I have already publicized in other books. In my book 'Demonology Past and Present,' page 136, I have listed eight symptoms of possession. Here I mention only three of the chief ones:

"A. Attacks of madness which occur only when spiritual counsel is offered. Several Christian workers can testify to such incidents. I was called in to see a woman who began to rave every time someone prayed with her. The same thing happened when I did so. In such cases it is my practice to command the spirit in the name of Jesus.

"B. The trance. If one tries to pray with people who have come under an evil influence as a result of spiritism, they go straight into a trance.

Looking here on page 50 we see at the top of the page, "Example 47. A minister in Zurich brought a woman to me for counseling. When I prayed with her, she went into a trance and stuck her tongue out at me. When I said 'amen,' she came to herself. I asked her whether she had been to any spiritist seances. She said she had. She had belonged to a spiritist group for the past nine years.

"C. Speaking in unknown languages. In the Rituale Romanum speaking in an unknown language is also regarded as a sign of possession. One day a young man came to me for counseling. While we were praying, he went into a trance and the voices which came from him used foreign languages which he had not learned. This is the strongest argument against the view of the psychiatrists. A person who is mentally ill does not suddenly speak foreign languages which he has not learned."

Larry: Now as we get ready to go to some actual video clips of people in so-called Charismatic and Pentecostal churches and then to see what happens in Hindu services and also Voodoo witch doctor services, we see an uncanny resemblance of the same kind of phenomenon. Now right before we look at these, I want you to notice here on the screen this pamphlet that we have where we compare 11 groups with biblical Christianity that's entitled "Christianity, Cults & the Occult," and in here you can see that this pamphlet covers Christianity, Freemasonry, Kabbalah Center, Wicca, Satanism, Spiritualism, Santoria, Voodoo, Theosophy, Rosicrucianism, Astrology & Horoscopes, and more. So the reason I'm showing you this and this is available if you contact our ministry, free of charge, we're not in this for the money at all, we're just trying to help people understand what the Bible says about these things. But anyway, the uncanny similarity in demonic activity between all these groups for instance listed here, and what's supposed to be Christianity such as these Pentecostal and Charismatic groups claim to be, is what I would say is nothing more than pure demonic activity going on whether you're in Voodoo, Hinduism, or so-called Pentecostal or Charismatic Christianity, the results are the same.

Now we're beginning this collage of video clips from ritualistic meetings, in this case we're seeing Hindu ritualistic meetings and here you see in these clips from Hindu services out of India, the same kind of phenomenon that you see that we'll prove later in this collage of videos that these Hindu rituals are very similar to what we see in modern Charismatic and Pentecostal activity in the United States and elsewhere in the world. Demonic activity obviously is taking place in these primitive and animistic religions or in this case, Hinduism and, of course, nobody from a Christian perspective would say that these Hindu rituals and the phenomenon associated with them are of the Holy Spirit or are biblical in any sense of the word, yet we see the phenomenon here being very similar to what we see in Charismatic and Pentecostal circles.

You've got the guru putting his hand on the people's heads and suddenly they're infused with some kind of spirit that supposedly overwhelming them with love or whatever it might be that possesses them. Well, I think it starts to become obvious that in some cases if you were to just play some of this stuff for people, they wouldn't be able to tell the difference between a Hindu service, a Charismatic service or as the last clip in this collage of videos will show, Voodoo witch doctor ritualistic occurrences and phenomenon, people rolling around on the ground and so forth, losing possession of their own body. But anyway, hopefully this proves the point on this situation.

Video of "Delusional demonic activity in Charismatic churches?":

Woman: You need a Holy Ghost enema right up your real end.

[Woman dancing uncontrollably and falling to the ground. People crawling around on the floor, rolling around on the floor.]

Woman: They think Toronto is something, wait until they come to Boston. [Laughter]

Man: ...keep this to ourselves. Don't leave us to our foolish thinking. Lord, we want all that you have, all, all that you have. And Lord, if it blows our little minds, let them be blown. Father, we want all of what you have, all of what you have. We thank you.
[Barking, screaming, writhing people on the floor.]

[Uncontrollable laughter. Uncontrollable physical movement.]

Speaker: The Lord just reminded me of the old hymn, "Where he leads, I will follow."

Woman: And God told me to look at him and I looked at him and he had a tie on and I don't know if he's here tonight but he'll know, on the tie had a wolf howling at the moon and the Lord said to me, "Will you howl for me?" I said, "Don't ask me to do that, Lord." He said, "If I ask you, will you do it?" He said, "If I can't ask you to do something in your own house, how are you going to do it out there?" So [woman howls. Other people howl.]

[Crowds jumping up and down.]

Kenneth Copeland jumping and running hysterically. Crowd jumping and running around. Men laughing.]

Video "Delusional activity in Voodoo Rituals?":

[Men writhing on ground, rolling around on the ground.]

Larry: After hearing from Kevin Swanson and Walter Martin, I'd like to take a moment here to mention my own encounter with a demon possessed person at a group Bible study. You can find my full description of it on my video posted on YouTube called "Demonic Possession Case: Dealing with the devil, what Jesus has done to Satan." It was quite amazing and it's something I am thankful I do not have to deal with on a daily basis. Recently a good Christian friend and brother of mine who was there the night of the demon possession event, happened to email me about another subject he wanted biblical information on. He had moved from Austin over 20 years ago but still kept in contact with me through the internet. I took the opportunity to ask him if he could write a short one paragraph description of that night so I could include it in this Haunted House video. His response was as follows and these are coming from his email. "With regard to the paragraph you want me to write, I need to pray about it. That experience was quite traumatic to me and I rarely think about it. When it comes to the realm of darkness, I do not tread lightly upon it. If God directs me, I will send you something. But I appreciate you thinking about me for this."

Then he sent me another email a couple of days later or so and here's what he said, "With regard to the demonic incident, I have prayed about it and I realize that I have such little remembrance of it that I am not sure what is true or not. I do not want to provide false info, especially in this area. So I think it best not to contribute to it. You were there and probably were more aware of things than I was. Jackson did not elaborate too much about it afterward probably because he was trying to protect the woman's reputation. I always wonder if she ever got saved and was released from that horrible condition."

What you are about to see is an interview I did with one of our long time members of my church here in Austin, Texas who also knew the demon possessed person that I and my friend dealt with in this aforementioned video. David Harrell in the following interview gives some of his own experiences in dealing with this very same demon possessed person.

Video:

Larry: I've got a video that's well seen on YouTube that deals with my own experience with the woman you're talking about. You weren't there that night.

David Harrell: No.

Larry: It was at a Bible study. As you said, she was a member of the church but, in fact, you described to me at church one day the horrific background of what led to this situation and then I told you, "I don't want that to be on our video," because it's pretty terrible. I mean, I couldn't believe it.

David: It was basically sent to the church to try to destroy it. That was the goal. But anyway, this is the first time I had heard anything about that. I knew he was talking about her, but I didn't know the background. He said, "I need somebody to take my place while I'm gone," and I said, "Well, I'm willing to do it, but I want to start now working with you because I don't want to go in there not knowing anything and be dealing with this." So I started that very, I guess the next week maybe, with him, meeting in the woman's, she had a woman counselor and this woman counselor was a psychologist and she met her in her office within the offices of a psychiatrist and so she would meet with her and then they would meet together, then we would come in and that's when all the demons would manifest and that's when we started dealing with them.

Larry: Okay. Now when you talk about demonic manifestations, what are we talking about here for viewers that don't know any of this stuff?

David: It's almost impossible to describe but you're talking one minute to a person that you know, a person that you care about, that you love, and the next minute you're talking, she's talking to you and the face changes, the eyes change, the voice changes, and they come at you trying to kill you: choking, kicking, biting, gouging.

Larry: What about the voices? Did you hear any voices coming out of her mouth?

David: Oh yeah. I mean, her voice completely changed. It would be male voices or female voices and there would be little child voices.

Larry: Was there any cursing or anything like that? Threats?

David: Yes, that's all there was.

Larry: Yes. You mentioned to me in a previous conversation that Jackson would say something like, "I'll summon the smiters," is that right?

David: Well, Jackson was far more knowledgeable than I was and some of the stuff he got, I don't know.... Let me say here I think it's important for the public to understand the work of the Holy Spirit because most even Christians today don't understand the depth of the work of the Holy Spirit. Jackson was given phone numbers, Jackson was given...and I was too. I mean, I didn't get phone numbers but I was given the names, I was given, we were dealing with one demon one time that had him bow on the floor and you're wrestling around trying to hold her down and trying to address this demon and I just shouted out, "In the name of the Lord Jesus Christ, I command you to come out of her!" And he came out like that, but you had to get the name right.

Larry: Oh, really.

David: So the next day, Jackson calls me up and he says, "Where in the world did you get that name?" He said, "It's Greek." And I said, "I don't know, it just popped out of my mouth." He said, "I've looked all over the New Testament, the Greek New Testament and I can't find that word." Well, what it means in Greek is "total disciple," it means "whole disciple" or something like this. So this personality of this woman, we should say probably here I don't know if you've talked about her multiple personalities, but she was a multiple. We can talk about that if you want, but this particular personality had this particular demon and the Lord gave me a name.

Larry: So you're saying this woman was possessed by multiple demons.

David: Oh yeah.

Larry: It's sort of like what Jesus encountered with Legion in the Gospels.

David: Oh yeah, she had multiple personalities that were adult female personalities, children.

Larry: So what you're saying is when you said that one name, that Greek name, that particular demon was exorcised right on the spot?

David: He left right then.

Larry: But that still meant the other ones were there.

David: Yes, the other ones. We had to go through and had to address them name by name, personality by personality, and I was with it for two years and then my company sent me out to Phoenix every week and I couldn't do it anymore.

Larry: Along these lines, I want to also mention some items from a great little tract that I've always liked and used for decades, all the decades I've been a Christian anyway. It's put out by the Book Fellowship International. Anyway, I've always just loved this little thing. It talks about "Spiritualism, Sorcery, and Witchcraft."

It asks questions. 1. Do you know that God commanded Israel that those who practiced sorcery or witchcraft would not be permitted to live? Exodus 22:18 says, "Thou shalt not suffer a witch to live.

Do you know that to seek to communicate with spirits or with the dead is to become defiled and unfit to appear before God to worship him? Leviticus 19:31 says, "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God."

Do you know that God cuts off from among his people all who turn to mediums for help? Leviticus 20:6, "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Do you know that capital punishment by stoning was God's sentence for any man or woman who calls up spirits? Leviticus 20:27, "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Question 5: do you know that witchcraft, fortune telling, crystal reading, necromancy and palmistry are related to spiritism and are strongly condemned by God? Deuteronomy 18:10-11, "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."

Question 6: do you know that it was because of their black magic and related practices that God destroyed the Canaanites? As the viewers at home can see there, Deuteronomy 18:10-12 repeats what I've already read before. "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an

abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Question 7: do you know that Samuel's most effective way of impressing upon Saul the enormity of the sin of disobedience was by likening it to witchcraft? 1 Samuel 15:23, "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

Question 8: do you know that King Saul of Israel when he was faithful to God cleared all the spiritualistic mediums out of the land? That's 1 Samuel 28:3, "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

Question 9: do you know that when King Saul later consulted a medium, it was only after his sins had made communication with God impossible? 1 Samuel 28:6-7, "And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

Question 10: do you know that Saul's loss of his crown and his untimely death were the direct judgment of God on him for his dealings in spiritism? 1 Chronicles 10:13 says, "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it."

Question 11: do you know that the list of wicked King Manasseh's sins included consulting with spirit mediums, fortune tellers and sorcerers? 2 Chronicles 33:6, "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

Question 12: do you know that one of the reasons God rejected Israel was because they practiced magic and communicated with evil spirits? Isaiah 2:6, "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Question 13: do you know that it is insulting to God to consult with the dead when you can inquire of God himself, as it says here, of him? Isaiah 8:19-20, "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

Question 14: did you know that a fortune teller may be demon possessed like the girl in Philippi out of whom Paul cast an unclean spirit in the name of Jesus? Acts 16, starting in verse 16 through 18, "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation." Verse 18, "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Question 15: do you know that true Christians like those of Ephesus, have nothing to do with black magic and its related practices? Acts 19:19, "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Question 16: did you know that sorcery is included in the works of the flesh listed in the Bible, and that those who practice it cannot enter the kingdom of God? Galatians 5:19-21, "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Question 17: do you know that those who engage in sorcery will be shut out of heaven and banished forever from God? Revelation 21:8, and Revelation 22:15, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." Also in Revelation 22:15 it says, "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

Question 18: do you know that the teachings of spiritism are doctrines of demons? 1 Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

Question 19: do you know that demons are subject to God's greater power and tremble before him? James 2:19, "Thou believest that there is one God; thou doest well: the devils also believe, and tremble."

And finally, question 20: do you know that the increase in following after subversive doctrines inspired by devils is one of the predicted signs of the last days and the near approach of judgment? 1 Timothy 4:1.

As adapted from the British Evangelist. I've always loved that tract. It really helps you understand the magnitude of what we're dealing with when we're dealing with doctrines of devils, satanic entities, witchcraft, sorcery, haunted houses, ghosts, poltergeists, spirits,

fortune tellers and all the rest. The whole world of the occult is a curse on any who engage in it. Once again, 1 Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

Anyway, this is a great little succinct tract dealing with these issues that really get the point across, particularly if people just read the Bible verses that are listed in it, they'll find out how obvious it is that these things are of the devil, from the word of God.

So with that in mind to get a free copy of this and other literature and information, our newsletters I've already referenced to, Christian Answers on ghosts and things of that nature, all these things are free. No charge to you. All you really have to do is email us at cdebater@aol.com listing your mailing address there and then once we have it, you'll be sent these materials free of charge, no cost, and you'll have all this reference material at your disposal. Now keep in mind that we don't have a lot of paid staff or secretaries or workers or anything like that, so if you send in a request, just be ready for it to take a while to get back to you, but we will get it back to you at some point in time, just not right away. We just don't have a ministry set up for that. We're just small and do what we can for the Lord and what the Lord's given us. But tracts like this and other information, our newsletters, are readily available for you. Just email us at cdebater@aol.com and we'll be more than happy to send that to you.

One final thought on this, this section with our little tract that we're offering, I want our readers and listeners and those watching this video to understand something very important here in what Jesus said in Luke 16, starting in verse 22. Jesus is giving this story and he says, "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried." Verse 23, "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Now notice this passage coming from the lips of Jesus. He's stressing the importance of Moses and the prophets and much of what was just given in that little tract that we reviewed is from Leviticus, Deuteronomy, that's Moses and Jesus is referencing to that. That means that Jesus is saying, "You'd better listen to Moses and the prophets, the word of God, because if you don't believe that stuff, you're not going to believe a spirit coming

back from the dead." And we just have in this reference here that the spirits can't get from between the great gulf fixed, so someone that's dead, they're not getting out of there until judgment day. That means if you're in a séance speaking to supposed dead relatives, you're not talking to them because they can't get out of this place where the rich man is. They're stuck there until judgment day, Revelation 20.

So who are they talking to when they're in seances and these people with familiar spirits? Well, they're talking to the demonic entities. That's why the Scripture makes it so clear not to be involved with those things because you're dealing with the devil.

Just simply look at Revelation 12, starting in verse 11, and it says there, "And they overcame him," now they're talking about the devil, "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." So that's the saints of God, those that believe in Jesus, they overcame the devil by the blood of the Lamb and so forth as you have there in that verse. Then as you read on, what does it say? It says, "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth." You see right there a spiritual war in symbolic terminology going on here where the devil is trying to fight against the spiritual reality of Christ and his church. Then in verse 17, what do we see? "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

So here in Revelation 12, you have it all just laid out for you in unmistakable terminology. The devil's here on the earth. He's not in heaven anymore, he's been cast out. So where is he? He's not in the lake of fire yet, that's yet in the future. So where is the devil and all his demons? They're right here on the planet with us, the humans. So to not believe he's around or can interact, being a fourth dimensional being, he can interact with the third dimension where we are and here's your proof from the Bible right here. I just wanted to make that point so nobody could miss it.

Original video:

Larry: The other thing that was interesting that I thought was kind of fantastic but maybe not so much supernatural but just maybe a phenomenon in nature, but didn't you say one time in that house you were in your mother's bedroom walking out and a lightning bolt...

Lloyd: No, I was in the kitchen.

Larry: Oh, you were in the kitchen, okay.

Lloyd: I was going to go to the bathroom and right before I got to the bathroom, there was a thunderstorm going on and a lightning bolt came straight across through the screen door and right to the bathroom and hit the sink and knocked a piece of the porcelain off the sink.

Larry: Right before you walked into it, you almost walked right into a lightning bolt.

Lloyd: That's right because it was just a big flash and my hair just went all the way up because that's where the electricity went, to my hair.

Larry: Yeah, an electrical charge. Now when that happened, because I know where the kitchen is in that old house and that hallway leading to that bathroom would go about...are you saying that the lightning bolt came through the screen door on the balcony of that bedroom?

Lloyd: Yeah.

Larry: Down the hallway?

Lloyd: Yeah, straight through the bedroom through the little hall and...

Larry: Exactly. That's right. That's right. That's why I thought it was, that's exactly where it came from. I didn't know you were coming from the other direction.

Lloyd: It wasn't any imagination because there was no chip in the sink until that hit.

Gary: I remember that chip. It was there.

Larry: That's right, the lightning bolt chip. So anyway, this is pretty phenomenal stuff and I wanted to, you know, I had some people that really wanted to hear this story and I thought I had related it somewhere but it dawned on me while we were meeting here for my dad's 84th birthday that we should get this on tape to share with everybody and, of course, I'll be editing in the other scriptural references and things and maybe I can find that clip of grandma's old book "Ancient Egyptian Secrets." I'll clip this in here with that. But any other, I know mom got into some of this stuff?

Lloyd: Well, she had that book. You know, I got the book after my mother died but I never, I read a little bit of it and I said, "Boy, this is a bunch of BS," and so she got a hold of the book. You know your mother wasn't right sometimes and so she got into it and started putting stuff all over the walls in the house.

Larry: She used to give me these little spell papers, it was like a protection.

Lloyd: Well, that protection letter came from my mother and her side of the family.

Larry: Okay, kind of protect me from whatever.

Lloyd: Well, from being shot by a gun.

Larry: Oh, is that right? It was all these weird symbols and everything and I would look at that and I'd carry it on me just because mom asked me to.

Lloyd: Yeah, that's what I did too. I don't do it anymore that I know of.

Larry: I didn't know, what the heck. I was just a kid growing up.

Lloyd: It wasn't good for the dog's health because they said if you didn't believe in this letter, to put it on a dog and then take a rifle and try to shoot the dog.

Larry: Sounds like classic occultism, spell stuff, witchcraft.

Lloyd: Well, she said, you know, during WWI, one of her dad's friends or something had that letter with him and some German pulled a pistol on him and was going to shoot him and then the pistol wouldn't fire. That's why she thought it was legitimate.

Larry: Oh, okay, because I remember grandpa being in WWI. My own grandfather, my dad's dad, was a veteran in WWI in the US military and another thing about that old house is there's WWI gear, grandpa's old helmet and he had those WWI bullets and the gas mask that you said he put that out front of the house and it kind of disintegrated.

Lloyd: He hung it up during WWII so it would be hanging in a tree out there so the soldiers that passed by would see it.

Larry: Yeah, he served in the military.

Lloyd: Yeah.

Larry: Well, he was in the Veterans of Foreign Wars.

Lloyd: Well, he went over to France but he never got up to the front line because he got that Spanish flu that time and he was in the hospital in Paris for three months before he finally got out of there. He said some French doctors saved his life because he was in bad shape.

Larry: Yeah, if that French doctor hadn't done that, none of us would be here. Of course, I thought he also guarded some German prisoners outside of Paris.

Lloyd: Up in Fort Leavenworth, Kansas.

Larry: Oh, because he could speak three languages, right? German, Czech and...

Lloyd: Well, a little Czech but he spoke German fluently and English.

Larry: Oh, okay, because I know in WWII you were starting to pick up German and they told you to stop because we're having WWII, we're having a war with Germany.

Lloyd: No, I don't think that was the case. No, they were speaking German when they wanted to speak adult stuff, you know?

Larry: So you wouldn't find out what they were talking about.

Lloyd: That's right. But after when I was about six years old, sometimes I'd know what they were talking about and finally I told them, I said, "I know what you're saying." And then they quit talking, no more German. So that's why I lost my German.

Larry: Oh, I got you.

Larry: Just for historical purposes, I put in this picture from 1959 of my grandfather who was the WWI veteran, Leon Wessels, here with me sitting on the swing there hanging from a pecan tree in the front yard of that house in Schulenburg. So I can honestly say that my grandfather served in WWI. Now here, grandpa Wessels, this is 1959, he passed away in 1970 with military honors.

Original video:

Larry: Now one last thing before we conclude here. I remember, I don't know, it must have been 30 years ago now but it seemed like you mentioned to me because mom was getting into some of this witchcraft type stuff and the spells and all that, that maybe once or twice you saw something kind of strange in our house in Houston.

Lloyd: That was me, not her.

Larry: Right, but you saw something.

Lloyd: Well, one night I woke up in the middle of the night and, of course, she was laying on the bed on the other side of me there and I opened my eyes and it looked like I saw, you know, the scepter of death over her.

Larry: Oh really?

Lloyd: Yeah. Just kind of an apparition and that was it.

Larry: Oh okay, so that was one time that you thought you saw something there as you just opened your eyes, over mom.

Lloyd: Yeah.

Larry: Was that around 1985 when she passed away or do you know? That was over 30 years ago.

Lloyd: Yeah, that was before that a little bit, not too much before.

Larry: Do you know what's weird is....

Lloyd: Probably about 1980.

Larry: ...because one of the last times I saw mom, I was visiting and it was my last day or something like that, and who was her favorite aunt? I forgot her name now. She had an aunt and her uncle Frank.

Lloyd: Uncle Fred and Milly?

Larry: Was it aunt Milly?

Lloyd: Milly was my mother's sister.

Larry: Okay, so I remember they were...

Lloyd: I had a bunch of aunts and uncles from my dad's side but none of them were very close.

Larry: Okay, I know that aunt Milly, I guess her name and her husband, Frank. I remember his name.

Lloyd: Fred.

Larry: Oh, was it Fred?

Lloyd: Yeah.

Larry: Okay well, I don't remember his name after all. It started with an "F" though I was at least that close. Okay, so the three of them are in the front living room at the old house in Houston and I'm sitting there trying to tell them about the Bible, tell them about Jesus, trying to preach to them because I felt something was weird in the house.

Lloyd: No, nothing like that because they were long dead by then.

Larry: No, this was 1985.

Lloyd: Yeah, I know, but.....

Larry: We used to go and visit those. I can't remember their names now.

Lloyd: Okay, they're not my aunt and stuff then. I don't know.

Gary: Was that aunt Tilly?

Larry: Was it aunt Tilly?

Lloyd: Oh, you're talking about your mother's side. Okay, yeah. I was thinking you were talking about my side.

Larry: No, no. So was it aunt Tilly?

Lloyd: Yeah, Tilly.

Larry: And her husband Frank.

Lloyd: Yeah, Frank K.

Larry: There you go. That's what I was trying to get at because there was the three of them sitting in the front living room and I had an opportunity to preach the Gospel to them and so I started to preach and teach them about what the Bible says about Jesus and the more I preached and gave them the biblical references, the madder they got. Man, you should've seen the looks on their faces. They were not enjoying the Bible stuff I was telling them as I was sitting in the front living room. You were at work at the time and I was just there sitting with them talking before I was getting ready to leave and go back to Austin. Anyway, what was so weird to me is within four months or so of that time, that was 1985, all three of them were dead. Mom died I think a few months later during the summer, and then the other two had died shortly after I had been there that day. So I always remembered that particular case just because as I'm preaching to them, they're getting so mad and hostile and then it was just weird to me that within a few months, all three of them were gone and that was just kind of, it just kind of stuck with me all these years.

Larry: Some final thoughts about my mom. Here's a newspaper article showing my mother when she got married back in 1956.

Here's a photo of my mother and me around the year 1958.

Here's a shot of my mom around Christmas, 1984 with her granddaughter and my daughter, Marlana.

Even though as far as I know my mom attended church on and off throughout her life and made me go when I was a kid, she never seemed to have a good and solid understanding of what the Bible actually taught and thus was easily deceived by the witchcraft book she used simply because it employed some Bible terminology. One thing I'll always remember is when I got born-again in 1981 and my mother came to visit not long after that, I told her, "Mom, you must be born-again as Jesus said in John 3:3-8," and all my mom said to that in response was, "What? How could someone enter a second time into their mother's womb?" Of course, I was shocked. I then told her, "You just repeated what Nicodemus said in John 3:4." Then I quoted her John 3:5-8. Now let's take a look at this. We start in verse 4, "Nicodemus saith unto him," that's Jesus, "How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

Original video:

Larry: I want to thank y'all for relating this to my audience. I think it was meant to be this way because I could have sworn I had put it but people already saw from my recollection of things, it's not as great. Sometimes it's hard to remember 40 years ago, 50 years ago, and all three of us are getting kind of old now so I figured we'd better do this while we're all still here. So anyway, thanks, dad, for helping us out with this little exposition. Gary, as usual.

I want to thank y'all for joining us here for this discussion which my brother has aptly called the spook house. God bless y'all. Keep your trust in Jesus Christ and you have no worries about spooks or anything else. Eternal salvation is through Jesus. John 14:6, Jesus said, "I am the way, the truth and the life; no man comes to the Father except by me." God bless y'all. See you next time. Bye, bye.

Larry: I wanted to interject here to our viewers that we have on our YouTube channel canswerstv which stands for Christian Answers Television, a six hour indepth video study with Dr. Thomas Ice, co-author of the book and you can see it there on your screen, "Overrun by Demons." It says there on the cover, "The church's new preoccupation with the demonic." Now you can get too carried away with the things of the devil. As you can see on the back of this book, "Overrun by Demons" by Dr. Ice and also Robert Dean, their pictures are at the bottom of this page that you're looking at right now and I'll just read the description of this excellent book. It used to be called "A Holy Rebellion" but it was renamed by Harvest House Publishers through this new title to basically deal with all the heresies that go on in so-called Christian circles when they make too much of the

devil and take it to an extreme. We just need a balanced biblical approach when it comes to dealing with the demonic, the occult and so forth.

The description of this book says, "Despite the many resources Christians can use in the battle against the kingdom of darkness, more people than ever are returning from spiritual warfare bloodied and wounded. How can that be when God's word repeatedly assures us of victory? Tragically, much of what is taught today about spiritual warfare deals with only one issue: the devil. In contrast, the Bible says we have three enemies, not only must we defend ourselves against Satan but against the world and the flesh as well. Only a truly biblical and balanced approach to spiritual warfare will work. 'Overrun by Demons' provides that desperately needed view asking: Can demons make you sin? Can Christians be demon possessed? Which strategies are correct for battling Satan, the flesh or the world? 'Overrun by Demons' will give you a biblical strategy for spiritual warfare that offers you lasting protection and victory on the spiritual battlefield."

Now with that said, just go to YouTube and you can find this by going to the YouTube search box, the titles of these shows. Here they are. You can also put my name, Larry Wessels, Spiritual Warfare" and these six hours of video information with Dr. Thomas Ice will be of most help to those that really want to study into these issues in a balanced way.

First we have in this six part series: Biblical worldview of spiritual warfare, number 1. Three vicious foes: the world, the flesh and the devil. Part 2 of Biblical worldview of spiritual warfare, Holy Spirit given word of God, the Bible, defeats the devil. Part 3: Satan's devices, counterfeit miracles to teleportation. Part 4 in this video series: The names and attributes of Satan, the prince of darkness. Part 5: Satanic techniques and false demon fighting heresies. This particularly will help the Christian not fall into all the common traps that many of these Charismatic and Pentecostal type churches fall into when it comes to demon fighting and dealing with the demonic. And finally, part 6: Sins of the flesh versus demon possession and demonology.

One last thing I'd like to offer to viewers of this video that made it this far into the video and are actually seeing this is a free book they can get from our ministry. Just contact our ministry and you can email us at cdebater@aol.com and I'll be glad to send you this book free of charge, send your mailing address in your email. It's called "Ultimate Questions" by a Christian author, John Blanchard, and it answers a lot of ultimate questions you might have about God. Does he exist? What is he like? Can I know him and experience his power in my life? And if so, how? This book tackles these vital questions head-on and answers them simply, clearly and directly. Read it carefully. It could change your life forever.

And finally I want to thank my daughter, Marlina Wessels Gauthier, for doing the video work in our camp house scene with my dad, my brother and myself. Oh, and by the way, for those interested, Marlina has a music CD out. This is her second CD album called "God Created," and this is also free to anyone who wants to email us at cdebater@aol.com to get a free copy of that CD. I think you'll be blessed by it.

If you like our YouTube channel, please subscribe by clicking on the subscribe button and then by also clicking the bell above to get an automatic update whenever we produce another YouTube video for our canswerstv channel. Please share our videos with your friends and relatives. May God bless you. Only one life will soon be past, only what is done for Christ will last.

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