BLESSED REJECTION - Lk 6:22

062820A INTRODUCTION

- 1. <u>Lk 6</u> v20-26 = description of *sons of the Most High* [v35] on battle-field; v27-38 = strategy for battle: overcomers [Revelation].
- 2. "Kingdom inversion" juxtaposition of two ages: now & age to come.
 - i. $\underline{v20} // \underline{v24}$ poverty & riches; $\underline{v21a} // \underline{v25a}$ hunger & satisfaction; $\underline{v21b} // \underline{v25b}$ weeping & laughing.
 - ii. Jesus points to realities of the age to come pursued now by disciples.
- 3. Battle strategy 4th beatitude: $\underline{v22-23}$ // $\underline{v26}$ enemies in view, $\underline{v27}$ summation of battle-strategy: love. v28-35 describes interact w/ ppl who do not love us but hate us $\underline{v35}$. v35-38 we administer kingdom of grace
- **4**. As image of God, we need & desire to be judged. In sin, we refuse to accept God's judgment: Phars *loved the approval of men rather than the approval of G* [Jn 12:43; Rm 2:29].

1st: The Blessed Will Be Hated

- 1. *hate* strong dislike: spectrum of aversion to hostility.
- **2.** Jesus was hatred $\underline{6:11}$ [cf. Mk 3:6 to kill Jesus]. Disciples \underline{Jn} $\underline{15:18-19}$
- 3. Either or: *love or hate*. Hyperbole. Ours is a day of "both-and".
 - i. *love* or *hate* as vocab of covenantal rlnshp Rm 9:13.
 - ii. Go a step further: vocab of *life* or *death*.
 - **iii.** Hatred is a judgment that executes sentence of death what is death? Separation. Hate to live separated from the thg/person who is hated.
- **4.** <u>Lk 6:27-28</u> *enemies hate you* spectrum of emotions & behaviors, but all effect some form of "death."

2nd: The Blessed Will Be Ostracized

- 1. *ostracize you* excommunicate.
- 2. Family Mt 10:34-37 [Mic 7:5-6]
- 3. Community <u>Lk 4:24</u>
- **4**. Banishment from OCov community => God's curse (*woe*)! [Jn 9; Jn 16:2]

3rd: The Blessed Will Be Insulted

- 1. *insult you* denounce, accuse, condemn, publicly disgrace social aspects of persecution violations of the IXth commandment.
- 2. Jesus endured such defamation Mat 10:25. Early church denounced too
- 3. Reviled Jesus' example <u>1 Pt 2:22-23</u>; instruction to us <u>1 Pt 3:16</u>; <u>4:14</u>

4th: The Blessed Will Be Repudiated

- 1. <u>Lk 6:22</u> *scorn your name as evil: spurn:* expel w/ forceful repudiation. Verb used re: exorcisms; smthg done to a defeated enemy.
 - i. evil Satanic "Christianty" seen as harmful
 - ii. an idiom destroy your reputation.
- 2. *your name*: <u>1Pt 4:15-16</u> reputation, credibility, trustworthiness: battle strategy of enemies. How do we combat that? 1 Pt 3:8-9.

5th: The Blessed Live For the Sake of the Son of Man

1. <u>Lk 6:22</u> - *Son of Man* [Dan 7:13] - exalted & reigns: Messiah, Suffering Servant of the Lord - Jesus' deity & humanity.

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- 2. See the spiritual, eschat'al character of all the beatitudes: experienced for the sake of the Son of Man. Ponder the words for the sake of...
- **3**. In what commandment are we trafficking? Ist & Xth [Jn 12:43]. Identify for whose *sake* you are living & you identify your God.
- **4.** Whose judgment concerns you: men's of the Son of Man's? *- \underline{Lk} 9:26
 - i. The way men judge us now, is an indicator of how Jesus will judge us.
 - ii. When men of this age condemn you b/c of Christ, bless them Lk 6:22