

Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible
Part 16.
Eschatological Insights in the Synoptic Gospels.

Q. 191. **What do we pray for in the second petition?**

A. In the second petition (which is, Thy kingdom come), acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fulness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrate: that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up of those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him forever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends. (*Larger Catechism*)

288. Comparing Matthew 3:1-3 and Mark 1:1-3, what do we learn about the first Advent of Christ? How is this reinforced in Luke's account (*i.e.*, 3:4-6)?

A. _____

B. _____

289. In Matthew 4:8-10 and Luke 4:5-8, what may we learn about the nature of the Kingdom of God from the temptation of Christ?

290. Matthew 4:13-16 reveals what about the Gospel era?

291. What prophetic occurrence is made clear when we compare Matthew 4:17 and Mark 1:14, 15?

292. What important point is made in Matthew 5:17, 18? How does this relate to prophecy?

A. _____

B. _____

293. The second petition of the Lord's prayer, in Matthew 6:10 and Luke 11:2, teaches us to pray with what expectation?

294. What eschatological truth underlies the statement found in Matthew 8:11, 12?

295. What is the expectation held forth in Matthew 9:37?

296. What do we learn from Matthew 12:27-29; Mark 3:27 and Luke 11:20-22?

297. Both Matthew 15:21-28 and Mark 7:24-30 illustrate what principle of the Gospel era?

298. How does Matthew 16:18 reflect the Postmillennial vision?

299. What prophetic division do we see in Matthew 16:27, 28; Mark 8:38, 9:1 and Luke 9:26, 27?

300. In Matthew 17:10-13 and Mark 9:11-13, what principle of prophecy is illustrated?

301. What does Matthew 21:43 refer to eschatologically?

302. Luke 11:47-51, together with Luke 13:33, 34, pronounces what woe upon that present generation (*cf.* Matthew 23:35-39)?

303. Wherein appears the greatness of the Great Commission (*cf.* Matthew 28:18-20; Mark 16:15 and Luke 24:45-48)? How does this reflect the Postmillennial position?

A. _____

B. _____