

## LORD'S DAY WORSHIP

10:30 AM

### Welcome and Announcements

#### Opening (\* Please stand if able)

\*Call to Worship and Greeting

\*Invocation and Lord's Prayer

\***Glory Be to the Father** →

\***Apostles Creed** (p.12)

\***Hymn 122**

“Glory be to the Father  
and to the Son and to the Holy  
Ghost. As it was in the  
beginning, is now and ever shall  
be, world without end.” Amen

“God, All Nature Sings Thy Glory”

### Confession and Prayer

God's Revealed Will: New Testament: **Ephesians 5:1-21**

Pastoral Prayer

Responsive Reading: **Lord's Day 25 (p 32f)**

\***Hymn 299** “Look, Ye Saints, the Sight Is Glorious”

### God's Word Read and Applied

Scripture: Psalm 67:1-7 Text: Numbers 6:22-27

Sermon: Order of Worship Series: The Benediction Pt. 2

Points: **I. The Command of the Parting Blessing**

**II. The Communication of the Parting Blessing**

**III. The Consequence of the Parting Blessing**

### Concluding Worship

Tithes and Offerings for the Ministry of ORC

\***Hymn 437** “O God, to Us Show Mercy”

\*Benediction

\*Doxology →

Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost.”

**WELCOME in the Name of the Lord Jesus!** We are glad you are here and hope you are blessed by worshiping with us. Please sign our guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. We come to Him who is supremely worthy of praise... as He has redeemed us to God by His blood:

**“You are worthy...for You were slain and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God....”**

Rev. 5:9,10

**“Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2**

- **PRAY FOR OUR OUTREACH IN OMAHA** that the Lord would help us reach the lost and lonely with the Gospel of the Lord Jesus Christ.
- **CONGREGATION:** Also pray for our extended families and college students: **Melanie, Andrew, Stephen, & Maggie;** and **Jamie Libby** as she is in her final trimester. Julie's sister, **Cindy** who is recovering
- **DENOMINATION: We continue remembering the Foster Family.** Pray for the **Churches** and **Mission Works** in the **RCUS**. This week pray especially for **Rev. Wes Brice** and his labors in **Dickenson, ND**. Also medical concerns for **Revs. David Dawn, Sam Powell,** and **Dennis Roe;** also the work of **Westminster Biblical Missions**.
- **NATION:** Pray for our country and remember those in civil and military service, judges, our leaders and those in elected office.
- **WORLD:** Persecuted believers, those affected by political unrest and godless governments. The possibility of change in **N. Korea.** **Andrew Brunson** and the **Boceks** in **Turkey** (election day today!).

### ON THE CALENDAR

**WED EVE BIBLE STUDY WE'LL BE STUDYING DANIEL 8 7:00 PM**  
**JUL 8 NEXT LORD'S SUPPER CELEBRATION AND FELLOWSHIP MEAL**

### GREETING AND BENEDICTION

It is proper for the minister at the beginning of the service to extend a welcome to the congregation in God's name by the use of the apostolic salutation, “**Grace to you and peace from God our Father and the Lord Jesus Christ.**” At the conclusion of the service the minister shall pronounce in God's name either the high priestly benediction, “**The LORD bless you, and keep you; the LORD make His face to shine upon you, and be gracious to you: the LORD lift up His countenance upon you, and give you peace,**” or the apostolic benediction, “**The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.**” If, however, the minister considers another scriptural benediction more fitting for a particular occasion, he may use it. The salutation and benediction, as pronounced in God's name, are properly used only by an ordained minister and in a gathering of Christ's church.

## OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

## OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

## OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

## OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

### OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE.**

**Pastor Randy Klynsma** is our pastor and has been serving Christ's Church for over 27 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at **(402)281-3263**.

# Omaha Reformed Church

*"Where the Truth Lives!"*

**"The LORD bless you and keep you;  
the LORD make His face shine upon  
you, and be gracious to you; the LORD  
lift up His countenance upon you, and  
give you peace.' So they shall put My  
name on the children of Israel, and I  
will bless them."**

**Numbers 6:24-27**

**June 24, 2018**

**Sunday Worship:  
4905 N 96th Street  
Omaha, NE 68134**

**10:30 AM  
Discipleship 9:00 AM  
Phone (402) 281-3263**

**WIFI: BiblicalChristianity  
Website:**

**Password: CreedalChurch  
www.OmahaReformed.org**