

Sermon Outline
Pastor Edd Cathey
May 28, 2017
Seeing is Believing

Sermon Text: John 19:38 – 20:10

1. Seeing the Burial of Jesus by two Unlikely Disciples

John 19

[38] After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. [39] Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

2 Chronicles 16:13-14

Isaiah 53

John 3

John 12:42-43

Matthew 10

[40] So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. [41] Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. [42] So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Numbers 19

2. Seeing the Empty Grave Clothes

John 20

[1] Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. [2] So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Matt. 27:62-66

[4] Both of them were running together, but the other disciple outran Peter and reached the tomb first. [5] And stooping to look in, he saw the linen cloths lying there, but he did not go in.

βλεπο (*blepo*)

[6] Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, [7] and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself.

θεορεο (*theoreo*)

[8] Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; [9] for as yet they did not understand the Scripture, that he must rise from the dead. [10] Then the disciples went back to their homes.

ειδον (*eidon*)

[9] for as yet they did not understand the Scripture, that he must rise from the dead.

[10] Then the disciples went back to their homes.

O God, the protector of all those who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply in us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; grant this, heavenly Father, for the sake of your Son, Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*