

# CHRIST - THE KING -

The Lord's Day, Sunday, June 5, 2022

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# WE APPROACH THE LORD

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## Call to Worship

*The glory of God in salvation and the importance of trust in him are emphasized today in our call to worship.*

Psalm 115 <sup>ESV</sup>

Prayer of Adoration and Invocation

\* Hymn of Praise

*Sing with joy as together we express the desire of every heart that knows Jesus Christ: that He be praised forever and ever!*

"When Morning Gilds the Skies"

(Trinity Hymnal #167)

# WE ACKNOWLEDGE OUR SIN

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\* Reading from the Law

*It is obvious that, apart from God's grace, human beings are unable to obey God's law. It is our responsibility to take that into account and respond with renewed dependence upon God in faith to provide what is needed for covenantal obedience and faithfulness.*

Joshua 24:14–24; Judges 2:6–13 <sup>ESV</sup>

Silent Confession of Sin

Corporate Confession of Sin

*At the end of this confession, we pray that God would **grant** that we live godly lives, thus acknowledging that this is only possible through the gracious power of God at work within us.*

Almighty and most merciful Father; We have erred and strayed

from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life; To the glory of Your holy name. Amen.

## *WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

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### Assurance of Pardoning Grace

*Law cannot justify or establish righteousness, but thank God that **He** does it by His gracious work in Christ.*

#### **Romans 3:21–28** ESV

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it — <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the law.

Leader: This is the gospel.

Congregation: Hallelujah!

\* Hymn of Assurance

*The love of Jesus to sinners is amply expressed and celebrated in this beautiful adaptation of Psalm 23.*

"The King of Love My Shepherd Is"

(Trinity Hymnal #184)

*WE PRAY FOR EACH OTHER*

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Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.*

*WE HEAR INSTRUCTION FROM THE LORD*

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Sermon

(Mike Biggs)

"Gospel Truth"

\* Galatians 2:15–21

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God!**

*WE COMMUNE WITH OUR LORD*

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Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

**The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he

descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

### Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

**"Nothing But the Blood"**

*(Trinity Hymnal #307)*

## *WE RESPOND TO THE GRACE OF THE LORD*

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### Offering Meditation

*One of the necessary and natural responses to the grace of God in the Gospel is the presentation of offerings to God in formal worship.*

### **Psalm 116:12–14** <sup>ESV</sup>

- <sup>12</sup> What shall I render to the LORD  
for all his benefits to me?
- <sup>13</sup> I will lift up the cup of salvation  
and call on the name of the LORD,
- <sup>14</sup> I will pay my vows to the LORD  
in the presence of all his people.

**"Nothing But the Blood"**

*(Trinity Hymnal #307)*

**Presentation of Offerings**

*(See Communion)*

**\* Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

**Prayer of Dedication**

***WE RESPOND TO THE WORD***

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*We close our worship with a hymn of praise to Jesus Christ for His satisfaction of the Law's demands on our behalf.*

**"Let Us Love, and Sing, and Wonder"**

(Trinity Hymnal #172)

**Benediction**

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# CONTACT

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Please contact the following regarding ministry needs, questions, comments, or to notify the church of special situations:

## Church Office

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## Elders

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Scott Shaw.....[shawacs@yahoo.com](mailto:shawacs@yahoo.com) • 405.464.7875

## Ministries

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## Small Groups – Paused for Summer

Mondays • Norman • St. Denis home .....[Jim Leckie](mailto:Jim Leckie) • 405.365.1570  
Wednesdays • Norman • Taylor Home.....[Dewayne Taylor](mailto:Dewayne Taylor) • 405.321.6149



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# COMMUNITY

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## Next Meeting of the Session

To be announced. Please see an elder for more information.

*The Session (the board of elders governing and shepherding our church) ordinarily holds stated meetings on the third Tuesday of each month, barring unavoidable conflicts, beginning at 7:30 pm at the Taylor home. Other called meetings are scheduled at various times, as needed. Anyone is welcome to attend stated meetings (advance notice is appreciated). For attendance at called meetings, advance request of at least two days is required by emailing the church office at [office@ctknorman.org](mailto:office@ctknorman.org). The minutes of Session meetings are available for review at the church office upon request.*

### **Christian Education • 9:00 am – Paused for summer.**

- 1–3 yr olds – Sara McPherson, Kathleen Scott
- 4 and 5 yr olds – Brittany Parks
- 1st, 2nd, 3rd grades – Taylor St. Denis
- 4th, 5th, 6th grades – Ann Taylor
- 7th to 12th grade – Scott McPherson
- Adults – Mike Biggs, Danny Cary, Jim Leckie, & Tony Pyles

### **Nursery Staff • looking for volunteers!**

Nursery is seeking to reopen. Ladies who are interested in serving in this capacity should contact Sara McPherson.

### **Sunday Worship Service • 10:30 am – 12:00 pm** (times are approximate)

### **Men's Bible Study • Wednesday mornings at 7:00 am • Jimmy's Egg**

Contact Mike Biggs for details. **Paused for summer.**

### **Small Groups**

Weekly smaller gatherings for study, fellowship, prayer, and ministry in a more intimate setting. See previous page. **Paused for summer.**

### **English as a Second Language**

Please pray for the ESL ministry and that the Lord will provide more teachers and opportunities for training so that we can resume classes in the fall.

# — SERMON NOTES —

June 5, 2022

"Gospel Truth"

(Mike Biggs)

Galatians 2:15–21

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Introduction:

*What aspects of 'the truth of the gospel' must we understand from this passage?*

I. Gospel Truth #1: Righteousness cannot be achieved through human effort, vv. 15, 16.

A. The meaning of "justification."

B. The meaning of "works of the law."

II. Gospel Truth #2: The purpose of God's Law is to reveal sin, vv. 17–19.

A. The question of service to sin.

B. The question of reconstruction of the destroyed.

C. The question of death to the law.

III. Gospel Truth #3: True life is only experienced through faithful union and communion with God in Jesus Christ, vv. 20, 21.

A. The necessity of death.

B. The necessity of faith.

# — FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

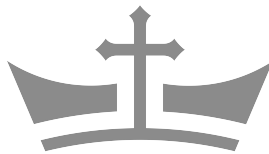
- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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