

MAY 29TH, 2022 A Communion Message

## TODAY'S SCRIPTURE READING Mark 15:1-47

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible. We are taking a break from our regular reading to hear a special communion message from the Gospel of Mark. We will resume our regular readings with 1 Chronicles 17 next week.



## TODAY'S SERVICE



- 1. Hymn #698 "My Country, 'Tis of Thee"
- 2. Opening Prayer & Announcements
- 3. Hymn **#670** "Be Strong in the Lord"
- 4. Hymn **#518** "Eternal Father, Strong to Save"
- 5. Hymn #293 "When I Survey the Wondrous Cross"
- 6. Reading: Brother Steve Klaich
- 7. Message: "The Darkness of Christ's Sufferings & Death"
- 8. Communion
- 9. Hymn #527 "The Haven of Rest"
- 10. Benediction
- 11. Sunday Evening Bible Study

# *The* DARKNESS *of* CHRIST'S SUFFERINGS *and* DEATH Seven Truths About the Darkness at Christ's Crucifixion

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. **MARK 15:33**, ESV

#### A SPECIAL COMMUNION MESSAGE

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. **1** CORINTHIANS **11:26**, ESV

## **COMMUNION EXAMINATION**

# A Perpetual Proclamation

As often as...

**A Prudent Proclamation** you eat this bread and drink this cup...

# **A Precious Proclamation**

you proclaim the Lord's death...

A Patient Proclamation ... until He comes.

## **CRUCIFIXION EXHORTATION**

The Darkness Over the Whole Land Mark 15:33 (Amos 8:9-10) The Darkness of Sin Isaiah 42:6-7; Ephesians 5:8, 11 The Darkness of Righteousness Isaiah 64:6; Romans 3:12, 23 The Darkness of Judgment Exodus 10:21; John 3:19 The Darkness of Substitutionary Atonement Mark 15:34; 2 Corinthians 5:21 The Darkness of Amazing Grace 1 Peter 2:9 The Darkness at the End of Time 1 John 1:5; Revelation 21:22-23

Saints and sinners too, only on what a different footing, are all to be judged out of the books, and out of the Book of Life. Thus saith the word of the Lord, -"We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." To the, saints the judgment of the things done shall be according to righteousness, for these things shall be taken in evidence that they were indeed reconciled to God. The Judge will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from before the foundations of the world." And then shall come the evidence: "For I was an hungered, and ye gave me meat; thirsty, and ye gave me drink," and so on. These fruits shall be the evidence that they were in Christ, the evidence of their being justified by faith; while on the other hand the sour and bitter fruit of the ungodly shall be an evidence that they were not planted of the Lord: "I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; sick and in prison, and ye did not minister unto me." We need, have no fear of the judgment to come when we know that we are in Christ, for who fears to enter a just court when he knows that by the highest authority he has already been cleared? How complete the Christian's safety! For there will be no accuser. So bright will be the righteousness of a saint through faith that no accuser will appear. Hark, the herald gives forth the challenge! "Who shall lay anything to the charge of God's elect?" All through the court it rings; and God is there- the faithful and all-seeing God. Does he lay anything to their charge? Far from it. "It is God that justifieth." Outside the court the voice demands, "Who shall lay anything to the charge of God's elect?" - They hear it in heaven, and angels who have watched the race of every believer, and seen how he has been running towards the goal, are silent as to any accusation. The challenge is heard in hell, where devils hate the godly, but they dare not forge a lie against them. Happy he who can also say, "There is laid up for me a crown of righteousness which the righteous Judge shall give me at that day." Mark, he will give it as Judge, and on that day; how say some among you that there is no judgment for the saints? Who, then, need fear to enter the court when every accusation is silenced and a reward is expected?



"Three Precious Things" from the texts, 1 Peter 2:7; 2 Peter 1:4; 2 Peter 1:1 a sermon delivered on May 8th, 1870 by Charles Haddon Spurgeon *Metropolitan Tabernacle Pulpit* Volume 16, Sermon No. 931



This Week's Bible Portions from Robert Murray McCheyne's "Daily Bread"

FAMILY READINGS			PRIVATE READINGS	
Deut. 2	Psalms 83-84	29	Isaiah 30	Jude
Deut. 3	Psalms 85	30	Isaiah 31	Revelation 1
Deut. 4	Psalms 86-87	31	Isaiah 32	Revelation 2
Deut. 5	Psalms 88	1	Isaiah 33	Revelation 3
Deut. 6	Psalms 89	2	Isaiah 34	Revelation 4
Deut. 7	Psalms 90	3	Isaiah 35	Revelation 5
Deut. 8	Psalms 91	4	Isaiah 36	Revelation 6
Deut. 9	Ps. 92-93	5	Isaiah 37	Revelation 7

## MAY/JUNE 2022

visit our website www.calvarybaptistninilchik.com

## listen to this devotional online www.sermonaudio.com/cbcninilchik

subscribe to free daily email devotionals www.calvarybaptistninilchik.com/devotionals.html