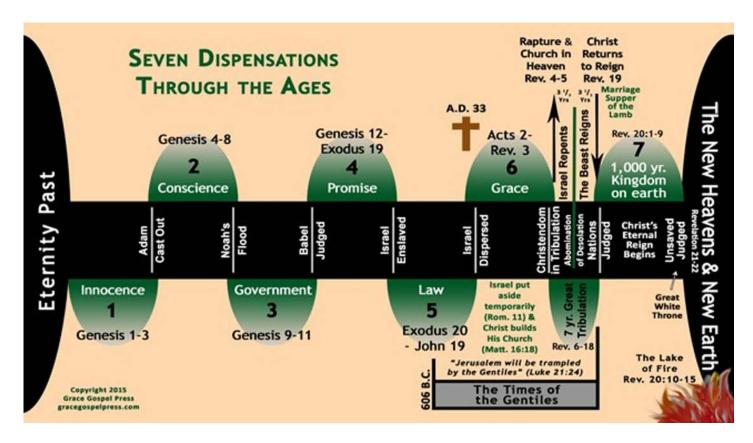
## THE SUFFICIENCY OF GOD'S UNFAILING PROMISES to Give You HOPE for the FUTURE & CLEAR DIRECTION in TIME Pt. 1 (2 Corinthians 4:16-5:5)

- E. GOD'S UNFAILING PROMISES ARE SUFFICIENT to Give You HOPE for the FUTURE and CLEAR DIRECTION in TIME. (2 Cor. 4:16 5:11)
  - Do you recognize the authority & sufficiency of the Scriptures? (2 Tim. 3:16-17; Psalm 119:7-11)
  - Do you realize the importance of "rightly dividing the Word of Truth" (2 Tim. 2:15) and trans-dispensational principles (Romans 15:4; 1 Cor. 10:1-13)? A trans-dispensational principle is a timeless, permanent principle that transcends all dispensations such as:
    - Without faith, it is impossible to please God.
    - He that covers his sin shall not prosper but whoever confesses & forsakes it shall have mercy.
    - The effective fervent prayer of a believer avails much.
    - God hates sin but loves the sinner.
    - God wants a relationship, not a performance.
    - Salvation is always by God's grace alone through faith alone in the Lord alone apart from works, ritual, or law.
    - You are personally responsible for the choices you make.
    - The establishment of the divine institutions such as marriage, family, human government, nationalism, etc. transcend all ages.
  - Dr. Charles Ryrie wrote: The basis of salvation in every age is <u>the death of Christ</u>; the requirement for salvation in every age is <u>faith</u>; the object of faith in every dispensation is <u>God</u>; the content of faith <u>changes</u> in the various dispensations." (Dispensationalism, pg.115) Why? Due to progressive revelation!



•	What	are the 5 co	ontrasts in these v	erses?						
	(2) Te (3) Vi (4) Cu	mporary suf sible world v irsed body v	decay vs. inner ma fering vs. eternal g vs. invisible eternal s. eternal glorified absent from the b	glory (4:17) al world (4:18) body (5:1-5)						
•		_	spective should weternal perspective	_	th in light of the	unfailing promis	ses of God?			
	(1) <b>H</b> a	aving coura	ge to be faithful t	o the Lord in hai	dships: Therefore	e, we do not	(4:16a)			
	(2) Yo ph	our physical rases used fo	body: "Even tho or our human body	ugh the outward in these chapters	man is ? (4:7,11,16, 5:1)	" (4:16a) W	hat are some			
	(3) Yo	our spiritual walk: "yet the inward man is day by day." (4:16b)								
	(4) Yo	our trials &	suffering: "For o	our afflicti	on, which is but f	or a	"(4:17a)			
	wh sec (6) Th {to 2 1	while we do at the things which are seen {with the naked eye}, but at the things which are not seen {by knowing & faith-resting in the promises of God}. For the things which are seen are, but the things which are not seen are (4:18)  The brevity of your life: For we {with certainty} that if {3 <sup>rd</sup> } our earthly house {temporary body for our present existence}, this tent {which our inner man temporarily lives in -2 Pet. 1:13-14}, is {dissolved / dismantled} (5:1a)  Your future glorified body (5:1-5): For we know that if our earthly house, this tent, is destroyed,								
		_	{as a presen	•		y nouse, inis ieni	, is uesiroyeu,			
			{permanent							
	c.				ot human parents	},				
	d.	a	{to house or	ur inner man / sou	}					
		e. not {humanly constructed},								
	f.									
			• {	}	40 ha	(aamia	a tha idaa af			
	n.	h. For in this {body} we, earnestly to be {carries the idea of putting one piece over another} with our habitation {our new glorified body where we will live} which is from heaven {i.e. from God}, if {1st} indeed, having been clothed {with our new glorified body}, we shall not be found {minus a body temporarily, which is not wrong but not the best option}. (5:2-3)								
	i.	For we wh	, {why?}							
		mortal bod			nclothed {simply l th our new glorifie					
		mortal body}, but {with our new glorified body}, that {hina - in order that} mortality may be by life. (5:4) What guarantee has God given to us regarding these matters besides His unfailing promises? Now He who has prepared us for this								
		regarding t	hese matters besic	les His unfailing p	romises? Now He	who has prepare	ed us for this			

<i>very thing</i> {or purpose	} is, who also ha	s given us	as a
			ill our new glorified bodie
	hat does this mean prac		· ·
,	•	·	
How should these unfailing p	promises of God encour	rage & motivate yo	u? Walk by faith &
0.1		•	u? Walk by faith & f. (Ephesians 5:16-18)
(1) Seek to	for the da	ys are evil and brie	•
0.1	for the da with an et	ys are evil and brie ternal perspective f	f. (Ephesians 5:16-18) from the WOG. (Ps. 90:12
(1) Seek to	for the da with an et and future	ys are evil and brie ternal perspective f in light of ete	f. (Ephesians 5:16-18) from the WOG. (Ps. 90:12 rnity. (2 Cor. 4:17-18)