

## **REMEMBER THE STEADFASTNESS and FUTURE REWARD You Can Possess Pt.2** (2 Peter 1:10-11)

### **A. The EMPHASIS of PETER'S MINISTRY. (2 Peter 1:12-15)**

### **B. The EXPLANATION of Several KEY SCRIPTURAL TRUTHS to Remember.**

- 1. God wants you to remember the SAVIOR you've trusted. (1:1)**
- 2. God wants you to remember your SPIRITUAL BLESSINGS by His grace. (1:2-4)**
- 3. God wants you to remember the SPIRITUAL GROWTH you can enjoy. (1:5-8)**
- 4. God wants you to remember the SEVERE CARNALITY you can experience. (1:9)**
- 5. God wants you to remember the \_\_\_\_\_ and \_\_\_\_\_ you can possess. (1:10-11)**

#### **a. Two observations you need to make when considering these verses (1:10a):**

- 1) The word "brethren" indicates that these verses are directed toward \_\_\_\_\_ who are part of the \_\_\_\_\_.
- 2) The conjunction "therefore" indicates that verses 11 and 12 are a logical \_\_\_\_\_ and \_\_\_\_\_ of what was taught in the previous verses.

#### **b. The exhortation you need to hear and heed for ongoing spiritual growth and fruitfulness in your Christian life.**

- 1) The *necessity* of this exhortation is underscored by the phrase "be even more" which means \_\_\_\_\_.
- 2) The *command* of this exhortation is for you to be even more \_\_\_\_\_ when it comes to your spiritual growth and fruitfulness in your Christian walk.
- 3) The *object* of this exhortation is "to make your call and election \_\_\_\_\_".
  - What does "call" mean, and how does Peter use it? (1 Pet.1:15,2:9,3:9,5:10; 2 Pet.1:3, 10)
  - What does "election" mean, and how does Peter use it?
  - What does "sure" mean, and how must this be clarified?

- **View #1: Their needs to be ongoing fruitfulness and perseverance to have the security (Arminian) or assurance (Calvinist) of your salvation.**

**View #1 is debunked by the scriptural facts:**

- 1) That Peter calls them \_\_\_\_\_ etc. while being uncertain of their future firmness personally or doctrinally, though encouraging them to have ongoing spiritual growth and fruitfulness. (2 Peter 1:1-9)
- 2) That the absolute assurance of eternal salvation is based upon the \_\_\_\_\_ and the unfailing \_\_\_\_\_, not the believer's daily walk and works which are very imperfect. (John 3:16, 5:24, 10:28-30)
- 3) That the \_\_\_\_\_ of eternal life is the believer's birthright from the moment he believes in Christ alone. (1 John 5:9-13)
- 4) That there are \_\_\_\_\_ who lack fruit, and may even be taken home to Heaven prematurely due to maximum divine discipline. (1 Cor.3:1-4; 11:30-32)

**View #2: This is an exhortation to diligence for ongoing spiritual growth and fruitfulness in order to for your call and election to be sure to others.**

Your call and election by God need not become sure or certain by your fruitfulness to:

- 1) \_\_\_\_\_ – for He chose you and placed your name in the Lamb's book of life before the foundation of the world;
- 2) \_\_\_\_\_ – as God wants you to have the absolute assurance of salvation by His Word through faith in Christ alone from the moment of your salvation (1 John 5:11-13);
- 3) \_\_\_\_\_ - as a person's words may give others the assurance of your salvation, though your godly works can also profit others. (Titus 2:11-14; Tit.3:4-8; Ephesians 2:8-10; Phil. 2:14-16; James 2:14- 26)

**View #3: This is an exhortation to believers to be diligent in their ongoing spiritual growth in holiness to become \_\_\_\_\_ amidst persecution and false teachers.** (Context and content of Peter's writings; 1 Pet.5:10; 2 Peter 3:17-18; Col.1:21-23)

**c. The *results* of heeding this exhortation for ongoing spiritual growth and fruitfulness.(1:10b-11)**

- 1) **In *time*, your diligent walk of faith and ongoing spiritual growth and fruitfulness will mean that “you will never \_\_\_\_\_.”**
  - What can a believer never fall from and what can he fall into?
  
- 2) **In *eternity*, your diligent walk of faith and ongoing spiritual growth and fruitfulness now will result so that “an \_\_\_\_\_ will be supplied to you \_\_\_\_\_ into the \_\_\_\_\_ of our \_\_\_\_\_ and \_\_\_\_\_ Jesus Christ.”**
  - What is the key phrase to observe lest you become confused and miss the point?
  
  - Where else is the truth of a future reward taught in the NT?
  
  - Who does this passage (1:1-11) focus on from beginning to end?