

**Ministering Women**  
**Luke 8:1-3**

- I. Christianity Has Been Accused Of Viewing Women As “Less Than” Throughout History
  - A. Complementarian vs. egalitarian
  - B. Leadership roles
  - C. Headship and submission
  - D. Current SBC controversy
- II. Consider The Short Inclusion of Luke in This Text (1-3)
  - A. Jesus was going around, preaching as usual
  - B. The twelve were with him, as usual
  - C. Also – “some women”
  - D. Why is this significant?
- III. Consider The Implications
  - A. Women were impacted by the work of Jesus just as much as men
  - B. Women were included in the public ministry of Jesus just as much as men were
  - C. Two of the three women listed here were the first to testify to the resurrection of Jesus
  - D. These women came from all sorts of backgrounds
  - E. The gospel: its message, work, and impact, knows no boundaries (Galatians 3:26-29)