



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



C O R N E R S T O N E
B A P T I S T C H U R C H

“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



C O R N E R S T O N E
B A P T I S T C H U R C H

“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”
Matthew 21:18-27

- I. Bethany is Jesus’s _____ and safe haven for the week (21:17).
 - a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

- b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

- II. Temple leaders _____ Jesus’s authority (21:23).
 - a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

- b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).



“Hypocrites ‘Do Not Know’ How to Answer”

Matthew 21:18-27

I. Bethany is Jesus’s _____ and safe haven for the week (21:17).

a. As a living parable against hypocrisy Jesus _____ a barren fig tree (21:17-19).

Matthew 16:18

b. The disciples marvel at the prophetic sign and Jesus admonishes them of their need to exercise _____ in their words and prayers (21:20-22).

Jeremiah 8:13

II. Temple leaders _____ Jesus’s authority (21:23).

a. Jesus places them in a quandary with a question about the _____ of the John’s baptism (21:24-25a).

Matthew 3:7-10; 14:3-5

b. Jesus refuses the Jews the opportunity they sought for _____ him while simultaneously forcing their confession of _____, “we do not know!” (21:25b-27).