

THE ANSWERS TO LEGALISM Pt.2 (Romans 7:1-6)

III. SALVATION AND SANCTIFICATION (Rom. 6:1 - 8:17) ... The Righteousness of God Reproduced

A. POSITIONAL Sanctification. (6:1-10)

B. PRACTICAL Sanctification (6:11-23)

C. POWERLESS Sanctification (7:1-25)

1. Some DEFINITIONS You Should Know:

2. The BELIEVER'S Relationship to the LAW (7:1-6)

a. Those ADDRESSED are called ... "brethren" (7:1a) The word "brethren" describes a _____ . This means that these truths specifically refer to those in the _____ .

b. The ASSERTION ... "Do you not know ... that the law has dominion over a man as long as he lives?" (7:1b). Paul appeals to their prior or present _____ of the Law in order to set forth a basic principle, namely that _____ .

c. The ANALOGY (7:2-3). This illustration involves a _____, a _____, and a _____ . Paul simply states that a woman is _____ by law to her husband as long as he lives. However, if the woman's husband _____, she is _____ from the law that bound her to her husband and is _____ to be married to another husband.

d. The APPLICATIONS (7:4-6)

1. Every believer has _____ to the _____ through their identification with _____ and His death in order to be _____ and have a new life with Him. (7:4-5)

- What was the purpose of this?
- Why was this needed?

2. Every believer has been _____ from the _____. (7:6)

- Why was this necessary?
- What does this mean?
- What should this result in?

- How does all of this apply to you today?

a. Modern-day LEGALISM as it relates to SALVATION / JUSTIFICATION:

1. There is the problem of teaching **FAITH IN CHRIST PLUS _____**. [Front-loading the Gospel]
2. There is the problem of teaching **LORDSHIP SALVATION**. [Back-loading the Gospel]
3. There is the problem of teaching you can **LOSE YOUR SALVATION**. [Unloading the Gospel]
4. There is the problem of **GARBLING THE GOSPEL**.

b. LEGALISM as it relates to SALVATION / SANCTIFICATION:

1. There is the problem of believing that **JUSTIFICATION IS GOD'S WORK BUT SANCTIFICATION IS MAN'S WORK**.
2. There is the problem of **SPIRITUALITY BY RITUALISM**.
3. There is the problem of **OBSERVING THE SABBATH & HOLY DAYS**.
4. There is the problem of confusing spirituality with **MORALITY & ASCETICISM**.
5. There is the misemphasis on the **VISIBLE vs. the INVISIBLE**.
6. There is the problem of the **'OBEY TO BE SPIRITUAL' approach**.
7. There is the problem of making **RELIGIOUS and MAN-MADE TRADITIONS** issues of spirituality, especially in areas of liberty.
8. There is the problem of the attempting the **SPIRITUAL DISCIPLINES approach**.
9. There is the problem of a **MERITORIOUS ACTIVITY approach** such as **PRAYING, TITHING, FASTING, ATTENDING CHURCH, etc.** to obtain spiritual blessings.
10. There is the problem of preaching **PRACTICAL EXHORTATIONS** without **A GRACE-ORIENTED DOCTRINAL FOUNDATION** and giving believers time to grow.