

**ISAIAH**  
**The Sign of Emmanuel**  
**Isaiah 7:1-17**

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**1. Lessons we can learn from King \_\_\_\_\_.**

a. The fear of \_\_\_\_\_ brings a snare.

*"Being afraid is not \_\_\_\_\_ in itself. As creatures living in a sinful world we should be afraid at times. The problem is when fear forgets God."  
- Edward Welch*

b. Crises in life are often a proving ground for our \_\_\_\_\_.

1) In times of crisis we need to remember the \_\_\_\_\_ of God.

2) In times of crisis we must trust the \_\_\_\_\_ of God's Word over against our feelings about our circumstances because unbelief has a destabilizing effect.

**2. The sign of Emmanuel was both a \_\_\_\_\_ and an encouragement.**

a. God graciously condescended to Ahaz and offered him a \_\_\_\_\_ to confirm the word He had spoken to him; but Ahaz hypocritically refused.

*"Ahaz will not ask; he has no intention of \_\_\_\_\_. He turns from God, but he turns knowing precisely what God's will is and what God requires of him." - E.J. Young*

b. God now turns to the nation and gives the sign of Emmanuel as a promise and a \_\_\_\_\_.

1) The \_\_\_\_\_ of Emmanuel will be a young, chaste, and unmarried woman.

2) Emmanuel will be both God and \_\_\_\_\_.

3) An angel of the Lord confirmed to Joseph that the son born to \_\_\_\_\_, who would save His people from their sins, was the fulfillment of this prophecy.

c. Ahaz is rebuked further for his \_\_\_\_\_.

1) In contradiction to Ahaz's fears, in the time it would take for a young boy to come to the age of discretion, the \_\_\_\_\_ Ahaz feared would be destroyed.

2) The Assyrians, whom Ahaz looked to as a \_\_\_\_\_, would prove to be the source of great calamity.

*"To the people of \_\_\_\_\_, Emmanuel will bring salvation; to Ahaz, and those who followed him, the Assyrian king would bring destruction." - E.J. Young*