

THE RESURRECTED DAVIDIC KING - A 13:26-37

071121A

INTRODUCTION

1. Paul - "missionary theologian" [Robert Reymond] - [A 13:15-25](#) "The Coming of the Davidic King" - who? [v23](#) *a Savior, Jesus*.
2. When did the Davidic King come? JnB. Now, 2nd section of sermon: Jesus' life, death & res interp'd by OT prophecy & proclaimed by King's Apostle.

1st: The Good News of the Resurrected Davidic King - [v26-32a]

1. v26: ethnic Jews & God-fearers - *brethren* [description for NCov church]: *to us*. Recipients of *message of salvation has been sent* [root "apostle"]. Who *sent* this message? God!
2. v27-29 death of *Him* - who? [v23](#) *Savior = Jesus* - David's heir to throne
 - i. v27-28 injustice by Sanhedrin & Pilate
 - ii. Irony - Sanhed: by breaking God's law, they fulfilled OT prophecy.
 - iii. Emph on fulfillment of Script in v27 & 28.
 - iv. What is *message of this salvation* [v26]? OT + apostolic witness to death & res of Jesus proclaimed & interp'd according to Scripture w/ a summons to repent & believe [v38ff].
3. [v30](#) *But God* - THE Actor in Redemptive History is GOD
 - i. *raised Him from the dead* - [v22 *raised up David*]. Overturned unjust verdicts; overcame power of death - to res life of age to come.
 - ii. v31 post-res appearances to apostles = *witnesses to the people* [Israel]
4. [v32a](#) *now we* [Paul includes himself] *preach the good news* = 1 word: "gospeling" - *to you!*
5. How did Paul know of Jesus' life & death?
 - i. *apostolic tradition* - oral equivalent to written Scripture. 2Th 2:15; 3:6
 - ii. 1C 11:23 [LT] *received & delivered* = technical vocab - 1C 15:3-5
 - iii. Paul cld've received apostolic trad while in Jerusalem & met apostles.

Applic #1: The Gospel Consists of Biblical Facts Concerning Jesus

1. The gospels - extended introductions to the death & resurrection of Jesus
2. Paul presents hist'al facts; events that occurred some 15yrs ago.
 - i. [v30](#) - *But God raised Him from the dead* = hist'al fact.
 - ii. Select men = *witnesses*. Their witness is also an hist'al fact.
 - iii. The preaching of the gospel is a fact of history explained by the resurrection of Jesus.
3. We are responsible to communicate the facts of the gospel as history [not myth, dreams, visions].

2nd: The Good News of the Fulfillment of Promises About the Resurrected King [32b-37]

1. *the salvation* = fulfillment of *the promise* made to *fathers*: but God made many promises in OT covenants, yet Paul speaks of a singular *promise* = the resurrection of Jesus. v34 [*blessings* = *mercies* in Isa 55:3] Resurrection of Jesus is the essence of all promises [2C 1:20a]
 - i. *to our children* [cf NASB, ASV, NAS] or [KJV, NKV, NIV, ESV]: *to us their children - to us* [v26]: Who? [v16, v26, v32, v38]
 - ii. To all who receive the message that *the promise* is fulfilled in Jesus.

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2. Paul interps Jesus' death & res - 3 Script'al prophesies
 - i. v33 = **Ps 2:7** *begotten* : coronation of Son; inheritance of nations.
 - ii. v34 = **Isa 55:3** [Mat 1:1]. The King & His kingdom: based on res.
 - iii. v34-35 **Ps 16** not *decay* [2x]: bodily resurrection [v36-37] [A2:29-32]
3. A 9:20,22 *proclaiming* = heralding, announcing, declaring w/ authority
 - i. *proving* - compiling texts from OT
 - ii. *confounding* - putting texts together in a way that was unfamiliar but used the Bible to interpret the Bible.
 - iii. In A13:33-35 [NT] - cites Ps 2:7; Isa 55:3 & Ps 16.

Applic #2: The Gospel Consists of Biblical Interpretation of Jesus

1. v34 the fact - history interpreted by Scripture: *He has spoken* - Hb 1:1-2
2. How shld we understand Jesus' "passion"? v27-29. Ignorant of Script & the arrival of the promised Savior. Unconverted religionists *condemned & put Him to death* - unwittingly fulfilling *all that was written about Him*. God makes Evil itself subservient to His saving purpose.
3. What does Jesus' life, death & res mean? A13:35-37 - Jesus is the Res'd Davidic King. Beware interps of unconverted religionists! *He has spoken! He who has an ear, let him hear what the Spirit says to the churches*.
4. Let us hear w/ faith & explain Jesus faithfully according to Scripture.