IS NO ONE WORTHY? - Rv 5:1-4

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INTRODUCTION

- 1. Sanctified imagination be careful: idolatry [A17:29] Exo 20:2-5a
- 2. Biblically informed imagination narrative; metaphor; analogy. 2T 2:3-7
- 3. Rv 4 use imagination 4:1-2 a throne & a Kg. 5:1 right hand a book.
 - i. Throne of the Divine King 4:8 God revealed in heaven
 - ii. Heaven temple/palace Moses copied. Rv 4-5: God's palace

1st: What is the book? - v1

- 1. <u>v1</u> right hand Him on throne: Not use name [IIIrd]. Anthropomorphism: right hand power & authority. Scroll authored by God.
 - i. God's will [4:11] in creation & providence [unfolding of history].
 - ii. God's will unites creation to salvation Eph 1:3-12
- 2. book written on both sides. cf. Dan 7&12 assoc'd w/ God's throne. As seals broken, scroll unfurl incremental disclosure & implementation
- 3. 7 seals: wax authenticity; authority. #7 => perfection of divine purpose.
- 4. What is written? Ezek 1:9-10 [3:1ff Rv 10:8-11]. Dan 12:4 Rv 22:10
 - i. Rv, like Dan, is prophecy in apocalyptic genre re: an epoch of RH.
 - ii. Symbol of the exercise of God's sov'ty implementation of decree in history tw/ 1st & 2nd comings of Christ.
 - iii. Decree re: judgment & salvation

 \boldsymbol{Applic} #1: We are taught that God's will is all-encompassing .

Applic #2: We are taught that God's will is settled in advance of what occurs in space-time history. Here is basis of prophecy.

2nd: What is the Significance of "Opening" the Book?

- 1. $\underline{v2}$ bk is opened => disclosure of *mystery* Rm 16:25-27
- 2. Opening of seals => implement the already "written" God's decretive will.
- 3. Seals: literary markers that advance narrative of 2nd cycle wh/ runs parallel w/ the other cycles. see structure of Rv 0920&2720S].

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- 4. 1st 6 seals in chpt 6 4 horsemen; martyrs in heaven & earthquake / wrath
 - i. 6th seal events assoc'd w/ 2nd coming & FJ [end of chpt 6]
 - ii. Chpt 7- heavenly throne room: intermediate state. 7th seal [8:1] is dramatic: silence in heaven then 3rd cycle of 7 trumpets.

3rd: Who is Worthy to Open the Book?

- 1. <u>v2</u> strong angel cf. 10:2; 18:21
- 2. proclaiming: continual act: calls but no one steps forward: tension builds
- 3. Who is worthy... Search for a person: who is worthy. Feel the tension. Destiny of the cosmos is at stake!

4th: The Unworthiness of Idolatry

- 1. <u>v3</u> *no one*: emphatic: not even one. The quest of mankind since expulsion from Eden.
- 2. Exo 20:2-5a regions from wh/ men manufacture idols: heaven, earth, under the earth: encompasses all creation.
 - i. none w/ ability to open book:
 - ii. none qualified to look into book:
- 3. Feel the weight of the failure no one is worthy. <u>v4</u> weep greatly no hope, w/o God, in the world [Eph 2:12]
- 4. An odd place to end a sermon? Vanity of vanities! [Eccl 1:2] -> idolatry -> shame: misplaced trust for an eternity! Can we shed a tear at the thot of no one worthy?
- 5. We cannot end on note of despair Lk 6:21; Rv 21:4.