## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at **www.dallasrpc.org**.

Lord's Day Schedule		
Morning worship	10:30 am	
Lunch & fellowship	12:15 nm	

Lunch & fellowship 12:15 pm
Sermon discussion 1:00 pm
Catechism 1:30 pm
Afternoon worship 2:00 pm

## **Church Officers**

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva8o@gmail.com

## **Next Week**

AM Readings	Ecclesiastes 1	Acts 26:1-11
PM Readings	Ecclesiastes 2	Acts 26:12-32

## **Upcoming**

July 16 <sup>th</sup>	Stephen Mulder Presbytery Exam
July 24 <sup>th</sup>	Door to door outreach in this neighborhood
July 31 <sup>st</sup>	Open air preaching in McKinney Square

## Finances

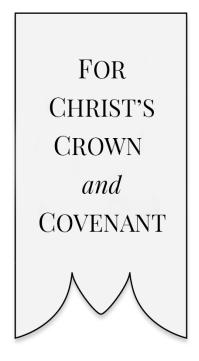
Month	Giving	Expenses
May	\$13,810	\$1,674
June	\$11,803	\$11,368

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



Behold, bless ye the LORD, all *ye* servants of the LORD, Which by night stand in the house of the LORD.

Lift up your hands *in* the sanctuary,

And bless the LORD.

The LORD that made heaven and earth

Bless thee out of Zion.

PSALM 134

# **Morning Worship**

LORD'S DAY JULY 11<sup>TH</sup>, 2021

Call to worshi	p	Psalm 134
* Prayer of ad	oration and confession	
* Psalm		Psalm 92:1-9 smv
Old Testamen	t reading	Proverbs 31
New Testamer	nt reading	Acts 25:1-12
* Psalm		Psalm 27B BOPFW
* Prayer of int	ercession	
Sermon	"Jesus rejected"	Luke 4:22-30
* Prayer of ap	plication	
* Psalm		Psalm 28C BOPFW
* Benediction		Numbers 6:24-26
Tunes: Ps. 92:1-9 (St.	Peter, 27C)	

## Outline:

- I. The prideful response.
- II. The humble reception.
- III. The wrathful reaction.

## CONFESSION OF FAITH X. Of Effectual Calling

I. All those whom God hath predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God; taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good; and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

## **Afternoon Worship**

LORD'S DAY JULY 11<sup>TH</sup>, 2021

Call to worship	Psalm 134
* Prayer of adoration	
* Psalm	<b>Psalm 92:10-15</b> SMV
Old Testament reading	Ecclesiastes 1
New Testament reading	Acts 25:13-27
* Psalm	Psalm 8C BOPFW
* Prayer	
Sermon "Look to Jesus, not a	angels!" Hebrews 1:4-2:4
* Prayer of application	
* Psalm	Psalm 45B BOPFW
* Benediction	Hebrews 13:20-21
Tunes: Ps. 92:10-15 (Contemplation, 71A)	

#### Outline:

- I. The desire for the angels.
- II. The more excellent Son.
- III. The greater condemnation.

#### CONFESSION OF FAITH VIII: OF CHRIST THE MEDIATOR

IV. This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfil it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died; was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels at the end of the world.