Jesus manifested the reports while practions for 34:6 The Lord God, merciful and gracious and trush longsuffering, and abundant in goodness and trush Jsa g: u name shall be called Wonderful, Isa g: u name shall be called Wonderful, The mighty God, The ever (Astrong Fathy-The Prince of Place The Prince of Place The Prince of Place Tim 3:16 God was manifest in the flesh T. JOHN. PRE dates Creation & Equal[17 17 Phip 2:6 canaly good world-19x glory which I had with thee before the world was. 1524
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee. All God'; Ne bed.
8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the A.D. 33. kosmos (Mt.
.8 = manind.
Zech.13.7;
Mt.26.31.
kosmos =
vorld-sysem. John
7.14,16.
John
7.17;
Rev.13.8;
tote.)
Bible
brayers oriayers N.T.). Acts 1.24,25. Mt.6.9; (22) Mev.22.20. Life (eter-al). vs.2,33 and the creation of the control of the creation of the creatio in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name; those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy ful
Experience Christis in the world. in them. these things that they might have my Joy Iurfilled in themselves.

14 I have given them "thy word;
and the "world hath hated them,
because they are not of the world,
even as I am not of the world.

15 I pray not that thou shouldest
take them out of the "world, but
that thou shouldest keep them from
the evil. **Eph 6:12.** Wrette not again,
16 They are "not of the "world,
even as I am not of the world,
17 Sanctify them through thy
truth: thy word is truth.

Orified as the Son who has glorified Two distratives of rld-sysn. John 18.
(John 7.
Rev.13-8
e.) (PK)
paration
5,14-16;
n.12.2. True believers: 1-word of world, 8:23 I am not of this warld above Satety trom Satan, and the evil n.12.1; or.6.14-1 Cor 2:12 not the spirit
1 Cor 2:10 not the world from
5 an entitication of Do.
Eph 4:15 speaking the
truth in love 29 work F God ay be glorified as the Son who has glorified storation to the eternal glory (v. 5); (3) for Id (v. 11), (b) the evil one)(v. 15); (4) for Eph 5:25-27 3 and tify for the spiritual unity of believers (v. 21); and Cleanse-word (v. 11) that believers may be with Him in heaven Phip 1:6 will perform it—till day of J.C. ay be glorified as the Son who has glorified Father gave Him: Eternal life (v. 2); the 277m 19 holy calling the Father's words (vs. 8, 14); His own joy God's love-gift to the world (John 3. 16), Mark 6:20 John the of Jesus Christ. It is Christ who commits gaptist holy both s Christ. Thes 5/27 holy beath Ho wheel